# Queer Latinidad

IDENTITY PRACTICES

DISCURSIVE SPACES



Juana María Rodríguez

# **Queer Latinidad Identity Practices Discursive Spaces**

**Annie Mendoza** 

#### **Queer Latinidad Identity Practices Discursive Spaces:**

Queer Latinidad Juana María Rodríguez, 2003 The author documents the ways in which identity formation and representation within the gay Latinidad population impacts gender and cultural studies today Oueering Mestizaje Alicia Arrizón,2006 Rethinking mestizaje and how it functions as an epistemology of colonialism in diverse sites from Aztl n to Manila and across a range of cultural materials Oueer Methods and Methodologies Catherine J. Nash, 2016-04-15 Oueer Methods and Methodologies provides the first systematic consideration of the implications of a gueer perspective in the pursuit of social scientific research This volume grapples with key contemporary questions regarding the methodological implications for social science research undertaken from diverse queer perspectives and explores the limitations and potentials of gueer engagements with social science research techniques and methodologies With contributors based in the UK USA Canada Sweden New Zealand and Australia this truly international volume will appeal to anyone pursuing research at the intersections between social scientific research and gueer perspectives as well as those engaging with methodological considerations in social science research more broadly Colombian Diasporic Identities Annie Mendoza, 2023-05-31 This book interrogates the identity politics involved in framing Colombian diasporas examining the ways that creative writers directors performers and artists negotiate collective and personal experiences that shape their identities through their art and cultural productions New consideration of the diversity of Afro Latin American and Indigenous communities within the overarching categorization of Colombianness or Colombianidad have led to increased focus on the representation of Colombia and Colombian diasporic communities By focusing on different cultural productions novels memoirs films plays and visual arts this book analyzes the performance of Colombianidad by communities throughout the diaspora Topics include Afro Colombian US Latinx Caribbean and queer identity marginalization of racialized bodies within Colombia and the Colombian diaspora and the politics of identity representation Colombian Diasporic Identities Representations in Literature Film Theater and Art examines how a consciously Colombian diasporic existence travels and is altered across geographic locales Colombian Diasporic Identities will be key reading for scholars and students in US Latinx studies and Latin American diasporic studies together with ethnic studies gender studies queer studies and literature **Negotiating Latinidad** Frances R. Aparicio, 2019-10-15 Longstanding Mexican and Puerto Rican populations have helped make people of mixed nationalities MexiGuatamalans CubanRicans and others an important part of Chicago s Latina o scene Intermarriage between Guatemalans Colombians and Cubans have further diversified this community within a community Yet we seldom consider the lives and works of these Intralatino as when we discuss Latino as in the United States In Negotiating Latinidad a cross section of Chicago's second generation Intralatino as offer their experiences of negotiating between and among the national communities embedded in their families Frances R Aparicio s rich interviews reveal Intralatino as proud of their multiplicity and particularly skilled at understanding difference and boundaries Their narratives explore both the ongoing

complexities of family life and the challenges of fitting into our larger society in particular the struggle to claim a space and a sense of belonging in a Latina o America that remains highly segmented in scholarship The result is an emotionally powerful theoretically rigorous exploration of culture hybridity and transnationalism that points the way forward for future scholarship Junot Díaz and the Decolonial Imagination Monica Hanna, Jennifer Harford Vargas, José David Saldívar, 2015-12-17 The first sustained critical examination of the work of Dominican American writer Junot D az this interdisciplinary collection considers how D az s writing illuminates the world of Latino cultural expression and trans American and diasporic literary history Interested in conceptualizing D az s decolonial imagination and his radically re envisioned world the contributors show how his aesthetic and activist practice reflect a significant shift in American letters toward a hemispheric and planetary culture They examine the intersections of race Afro Latinidad gender sexuality disability poverty and power in D az s work Essays in the volume explore issues of narration language and humor in The Brief Wondrous Life of Oscar Wao the racialized constructions of gender and sexuality in Drown and This Is How You Lose Her and the role of the zombie in the short story Monstro Collectively they situate D az s writing in relation to American and Latin American literary practices and reveal the author's activist investments The volume concludes with Paula Moya's interview with D az Contributors Glenda R Carpio Arlene D vila Lyn Di Iorio Junot D az Monica Hanna Jennifer Harford Vargas Ylce Irizarry Claudia Milian Julie Avril Minich Paula M L Moya Sarah Quesada Jos David Sald var Ram n Sald var Silvio Torres Saillant Deborah R Vargas *Identities and Place* Katherine Crawford-Lackey, Megan E. Springate, 2019-11-01 With a focus on historic sites this volume explores the recent history of non heteronormative Americans from the early twentieth century onward and the places associated with these communities Authors explore how gueer identities are connected with specific places places where people gather socialize protest mourn and celebrate The focus is deeper look at how sexually variant and gender non conforming Americans constructed identity created communities and fought to have rights recognized by the government Each chapter is accompanied by prompts and activities that invite readers to think critically and immerse themselves in the subject matter while working collaboratively with others **Emerging Perspectives in Health Communication** Heather Zoller, Mohan J. Dutta, 2009-02-23 This volume provides the theoretical methodological and praxis driven issues in research on interpretive critical and cultural approaches to health communication It includes an international collection of contributors and highlights non traditional non Western perspectives on health communication <u>Transgender Migrations</u> Trystan Cotten, 2012-05-23 Transgender Migrations brings together a top notch collection of

<u>Transgender Migrations</u> Trystan Cotten,2012-05-23 Transgender Migrations brings together a top notch collection of emerging and established scholars to examine the way that the term migration can be used not only to look at the way trans bodies migrate from one gender to the an other but the way that trans people migrate in the larger geopolitical contexts of immigration reform the war on terror the war on drugs and the increased policing of national borders The book centers trans ing experiences identities and politics and treats these identities as inextricably intertwined with other social identities

institutions and discourses of sexuality nationality race and ethnicity globalization colonialism and terrorism The chapter authors explore not only the movement of bodies in through and across spaces and borders but also chart the metamorphoses of these bodies in relation to migration and mobility Transgender Migrations takes the theory documented in The Transgender Studies Reader and blows it up to a global scale It is the logical next step for scholarship in this dynamic A View from the Bottom Tan Hoang Nguyen, 2014-07-29 A View from the Bottom offers a major critical reassessment of male effeminacy and its racialization in visual culture Examining portrayals of Asian and Asian American men in Hollywood cinema European art film gay pornography and experimental documentary Nguyen Tan Hoang explores the cultural meanings that accrue to sexual positions He shows how cultural fantasies around the position of the sexual bottom overdetermine and refract the meanings of race gender sexuality and nationality in American culture in ways that both enable and constrain Asian masculinity Challenging the association of bottoming with passivity and abjection Nguyen suggests ways of thinking about the bottom position that afford agency and pleasure A more capacious conception of bottomhood as a sexual position a social alliance an affective bond and an aesthetic form has the potential to destabilize sexual gender and racial norms suggesting an ethical mode of relation organized not around dominance and mastery but around the risk of vulnerability and shame Thus reconceived bottomhood as a critical category creates new possibilities for arousal receptiveness and recognition and offers a new framework for analyzing sexual representations in cinema as well as understanding their relation to oppositional political projects

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