

PAUL VEYNE

QUAND NOTRE MONDE EST DEVENU CHRÉTIEN (312-394)

Quand l'empereur Constantin se convertit au christianisme en 312, c'est le cours de l'Histoire qui bascule. À partir de cet événement fondateur, Paul Veyne cherche à comprendre comment cette religion a pu, entre 300 et 400, s'imposer à l'Occident tout entier. Si la foi de Constantin – semble-t-il – était sincère, ce dernier a jugé qu'il lui fallait une grande religion, une religion d'avant-garde, à la mesure de ses ambitions. En soutenant l'organisation de l'Église, il a permis la conversion docile des foules païennes de son empire.

À sa manière inimitable, érudite et impertinente à la fois, Paul Veyne convie le lecteur à une promenade spirituelle autant qu'à une magistrale leçon d'histoire qui examine la notion d'idéologie, l'origine des monothéismes, et bouscule les idées reçues sur les « racines chrétiennes » de l'Europe.

Paul Veyne (1930-2022), professeur honoraire au Collège de France, est l'un des plus grands historiens français de l'Antiquité romaine. Ses derniers livres ont paru aux Éditions Albin Michel : Foucault, Mon musée imaginaire, Et dans l'éternité je ne m'ennuierai pas, Palmyre, ainsi que sa traduction de l'Énéide.



Constantin IV. Détail de la mosaïque de l'entrée sud-ouest de Sainte-Sophie (Istanbul, Turquie).

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Quand Notre Monde Est Devenu Chreacutetien

Chao Zhang



Quand Notre Monde Est Devenu Chrétien:

Quand notre monde est devenu chrétien Paul Veyne, 2009-01-14 Quand notre monde est devenu chrétien a reçu le prix du Sénat du livre d'histoire et le grand prix Gobert décerné sur proposition de l'Académie française 2007 Il faisait en outre partie des sélections des 20 meilleurs livres de l'année 2007 sélectionnés par le magazine LIRE ainsi que des 20 meilleurs livres de l'année 2007 sélectionnés par Le Point C'est le livre de bonne foi d'un incroyant qui cherche comprendre comment le christianisme ce chef d'œuvre de création religieuse a pu entre 300 et 400 s'imposer à l'Occident tout entier sa manière inimitable rudite et impertinente la fois Paul Veyne retient trois raisons 1 Un empereur romain nommé Constantin maître de cet Occident s'est converti sincèrement au christianisme et a résolu de christianiser le monde pour le sauver 2 Constantin s'est converti parce qu'au grand empereur qu'il voulait être il fallait une grande religion Or cette époque face aux dieux païens le christianisme bien que secte très minoritaire était le frisson nouveau la religion d'avant garde qui déroulait un gigantesque plan d'amour pour le salut éternel de l'humanité 3 Constantin n'a forcé personne se convertir il s'est contenté d'aider financièrement et administrativement les chrétiens mettre en place leur église c'est-à-dire un réseau de villages tissé sur l'immense empire romain Lentement par docilité les foules païennes se sont retrouvées chrétiennes La christianisation de cent millions de personnes n'a pas fait de martyrs Dès lors on n'a traité chrétien comme auparavant on naissait païen Au passage Paul Veyne est amené à poser certaines questions d'où vient le monothéisme Faut-il parler ici d'idéologie La religion a-t-elle des racines psychologiques Avons-nous des origines chrétiennes Quand notre monde est devenu chrétien a reçu le prix du Sénat du livre d'histoire 2007 ainsi que le grand prix Gobert décerné sur proposition de l'Académie française et récompensant le morceau le plus loquant d'histoire de France ou celui dont le mérite en approchera le plus Paul Veyne est un formidable conteur Il a une façon inimitable et joyeuse de nouer le dialogue avec les textes classiques et les lecteurs d'aujourd'hui de prendre ces derniers tout moins en leur offrant par des analogies clairantes et audacieuses un livre passionnant qui examine chaque facette de cette aventure humaine religieuse et politique extraordinaire Gilles Heur Tlrama Une revigorante promenade spirituelle imagée anticonformiste passionnante qui rend le lecteur plus intelligent L'Express Une démonstration aussi rigoureuse qu'enlevée Une revigorante promenade spirituelle imagée anticonformiste passionnante qui rend le lecteur plus intelligent Christian Makarian Le Vif L'Express Paul Veyne maître d'histoire et philosophie avec talent et impertinence Juliette Cerf Philosophie magazine Pillante d'ironie cette sociologie des commencements du christianisme n'est pas seulement un modèle elle est un plaisir de lecture Lire Un sommet de rudition mais aussi une somme écrite dans une langue magnifique Le Point Une magistrale leçon d'histoire qui renvoie au débat contemporain sur les fondements de notre culture Le Figaro Magazine

Quand notre monde est devenu chrétien (312-394) Paul Veyne, 2024-02-28 **Comment notre monde est devenu chrétien** Marie-Françoise Baslez, 2008 En trois siècles le christianisme est passé de la situation de religion minoritaire illégale et parfois persécutée à celle de religion d'Empire dans le cadre unifié de l'

Eglise Comment un tel vnement a t il pu se produire Le d bat porte aujourd'hui sur le rythme et les acteurs de cette volution remarquable Fut elle r ellement brutale et inattendue jusqu'au choix personnel de Constantin qui transforma en religion d'Empire une secte que rien ne pr disposait un tel destin Ou cette volution s'inscrit elle dans la longue dur e par la volont m me des chr tiens d tre dans le monde d'utiliser au mieux r seaux et moyens de communication pour m diatiser le message vang lique et ce l instar de saint Paul Les enjeux de ce d bat sont l'vidence cruciaux et profond ment ancr s dans l'actualit racines chr tiennes de l'Europe multiculturalisme et communautarisme etc Se basant sur une approche sociologique permettant de renouveler questions et r ponses fruit de plus de vingt ans de recherches et de publications Comment notre Inonde est devenu chr tien offre au grand public la synth se qui manquait

Quand Notre Monde Est Devenu Chreacutetien Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has been apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Quand Notre Monde Est Devenu Chreacutetien**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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