

## Essay Book Review

**Multiliteracies in Motion: Current Theory and Practice.**  
David R. Cole and Darren L. Pullen (Eds.). 2010. New York: Routledge.  
273 pages. Hardcover ISBN 0-415-80156-7. Softcover ISBN 0-415-80157-5.  
E-Book ISBN 0-203-86403-4.

**Language and Power: A Resource Book for Students.**  
Paul Simpson and Andrea Mayr. 2010. London: Routledge.  
256 pages. Hardcover ISBN 0-415-46899-X. Softcover ISBN 0-415-46900-7.  
E-Book ISBN 0-203-86770-X.

### Practice Makes Perfect Despite Imperfect Theory

Isagani R. Cruz

*De La Salle University, Philippines*

The books *Multiliteracies in Motion* and *Language and Power* highlight the difficulties theory encounters when practice progresses at a rapid pace. The effect of technology on everyday classroom teaching has been dramatic and unstoppable; theory vainly tries to make sense of that effect. While the books ably document the changes in pedagogy, they do not take the logic of these changes to its conclusion. As a result, the books are a rich source of data but not of theoretical insights.

In many if not all fields of learning, theory desperately tries to catch up with practice.

Simple illustrations come from literary theory. Sophocles wrote *Oedipus Rex* before Aristotle tried to explain, in his *Poetics*, why the play works. T.S. Eliot wrote *The Wasteland* before the American New Critics figured out that why it was good to write poems of that sort. Even the postmodern critics in the latter part of the last century had to admit that James Joyce, writing *Ulysses* in 1922, had anticipated their insights by more than 50 years.

Theory also always comes after practice in science. In the field of physics, light had been around millennia before Einstein realized that it was traveling at constant speed. In the field of medicine, cancer, AIDS, and SARS existed long before doctors named them. In the field of technology, which is the context of this review, children have been doing non-linear thinking long before the term "Web 2.0" was first uttered.

The real problem with the two books under review is not that they contradict

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**Tao Wei**



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