Winterna Tarsk 2

Task: Write two or three well-developed paragraphs using MEAL structure to address the prompt. You must also textual evidence from two texts of your choice and an slybe that evidence within your paragraphs. Remember to address the prompt for both texts.

Prompt: Identify a central theme in two texts and analyze how the author's use of one writing strategy litterary element or technique) develops the central theme.

In both texts. The Universal Declaration of Human Rights by the UN-Commission on Human Rights and A True Refuse by Aung San Suu Kyl, the central idea is that basic rights must be fought for and protected. Although one text is a declaration and one text is a speech, both texts serve to persuade their audience. For instance. The Universal Declaration of Human All of its states "It is essential. If man is not to be compelled to have recourse. as a last resort, to rebellion against tyranny and oppression, that human rights should be protested by the rule of law", on page 9 lines 12-13. This quote conveys the message that once the government has made it clear that it will not protect or help its people, it is the attrents duty to rebel against wrongdoing and force the protection of their rights. This statement is meant to be acknowledged by different nations and to encourage other governments to protect their people. Furthermore, this statement is meant. for nations to understand that when citizens are angry and rebelling-it is because there seems to be no other way to fight for equity. Listly, in A True MeGroe by Aung San Suu Kvi the author states: "The greatest threats to alabsit security taday come not from the economic deficiencies of the poorest

nations but from religious, racial (or tribal) and political dissensions raging in those regions where principles and practices which could reconcile the diverse instincts and aspirations of markind have been ignored, repressed or distorted", page 11 lines 3-5. This quote means that what threatens our

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un à cause de sa foi s autorise à manger de tout l autre étant faible ne mange que des légumes 03 que celui qui mange ne méprise pas celui qui ne mange pas et que celui qui ne mange pas ne juge pas

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