



Manzanita Elementary School  
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Tucson, AZ 85718  
(520) 209-7800

Address #1

Address #2

## ELEMENTARY REPORT CARD

Student: Johnny Smith

School Year: 2009-10

Grade: 3

Class/Subject	Teacher	T1	P&SR	T2	P&SR	T3	P&SR	Comment
Language Arts								(These are the optional pre-fab comments)
Science								
Math								Ex: Indicate modified instruction/curriculum
Social Studies								
Spanish								
Art								Ex: Indicate not taught this marking period
Music								
P.E.								
Health								

Language Arts	T1	T2	T3
Concepts About Print			
Phonemic Awareness			
Reading Fluency			
Word Analysis and Vocabulary			
Strategies to Guide and Monitor Comprehension			
Main Idea and Supporting Details			
Textual Relationships			
Text Structures, Elements, and Techniques			
Research			
Writing Process			
Writing Style			
Writing Applications and Formats			
Language Conventions			
Interactive Communication: Visual and Writing Applications			
Interactive Communication: Speaking and Listening Applications			
P&SR: Self-Direction			
P&SR: Work Completion/Effort			
Teacher Comment: (This is an optional freeform comment)			

# Sample Of Elementary Report

**Annelies Wilder-Smith**



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School nutrition dietary assessment studyII final report ,2001 School nutrition dietary assessment study II final report  
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**Hearings, Reports and Prints of the House Committee on Education and Labor** United States. Congress. House. Committee on Education and Labor,1966      Office of Education Research Reports, 1956-65, ED 002 747-ED 003 960  
Educational Research Information Center (U.S.),1967      *Office of Education Research Reports, 1956-65* Educational Research Information Center (U.S.),1967      **U.S. Census of Population, 1960. Subject Reports** United States. Bureau of the Census,1963      Office of Education Research Reports, 1956-1965 United States. Office of Education, Educational Research Information Center (U.S.),1967      Current Housing Reports ,1991      **Science Reports** Tōhoku Daigaku,1928  
**Mexican American Education Study Report** United States Commission on Civil Rights,1972      *Appendices [for] Vol. 2 of a Report* United States Commission on Civil Rights,1967      Current Housing Reports United States. Bureau of the Census,1983 Partial contents Louisville KY IN      Annual Report of the [Lieutenant-General] Commanding the Army United States. War Department,1901      Report Virginia. Dept. of Agriculture and Commerce,1921      **Report of a Survey of the School System of Saint Paul, Minnesota...** Saint Paul (Minn.). Survey Commission,1917      **Annual Report of Military Governor in the Philippine Islands. 1899-1902/03** Philippines. Military Governor,1901      *Annual Report of Major General Arthur MacArthur, U. S. Volunteers, Commanding, Division of the Philippines, Military Governor in the Philippine Islands* Philippines. Military Governor, 1900-1901 (Arthur MacArthur),1901      *U.S. Census of Population, 1960* ,1963  
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