### **G11 PHYSICAL SCIENCE PAPER 1 REVISION**

#### QUESTION 2 (Start on a new page.)

Three forces, P, Q and R, of magnitudes 800N, 200N and 600N respectively, act on a point O in the directions shown in the diagram below.

The forces are NOT drawn to scale.



Determine the magnitude and direction of the resultant force by CALCULATION

(8) (8)

#### QUESTION 3 (Start on a new page.)

A constant force, F, pulls a 35kg block at a constant speed over a rough horizontal surface, AB, as shown in the diagram below. The coefficient of kinetic friction ( $\mu_k$ ) between the block and the surface is 0.4.



 Draw a labelled free-body diagram showing ALL the forces acting on the block. (4)

3.2 State Newton's first law of motion in words. (2)

Calculate the magnitude of the:

3.3 Force F (6)

# **Physical Science Paper 1 Scope**

**H Kauffman** 

#### **Physical Science Paper 1 Scope:**

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Scott Sehon argues that we can make progress on these questions by focusing on an underlying issue the nature of action explanation When a person acts or does something on purpose we explain the behavior by citing the agent s reasons The dominant view in philosophy of mind has been to construe such explanations as a species of causal explanation Part I of the book proposes and defends a non causal account of action and agency according to which reason explanation of human behavior is irreducibly teleological rather than causal Part II applies the teleological account of action to free will and responsibility arguing that the free actions the ones for which we are directly responsible are the goal directed actions the actions that are teleologically explicable in terms of our reasons It is then argued that this non causal account of action undermines the appeal of incompatibilist arguments arguments attempting to show that free will is not compatible with determinism Beyond this Sehon argues that the non causal compatibilist account works well in practice it is in accord with our clear intuitions about cases and it both explains and provides guidance in the cases where our intuitions are murkier

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