GM-120

U, C, E

COMPONENT CAR STEREO HIGH POWER MAIN AMPLIFIER

SERVICE MANUAL



SPECIFICATIONS

Power source Grounding system	DC 138V (11~16V allowable) Negative type
	180 × 60 × 212 mm (7-1/8 × 2-3/8 × 8-3/8 in.)
Weight	2.3 kg (5.1 lbs.)
Max. current consumption	10A
	60W + 60W
	35W + 35W (1 kHz, 1%)
	30W + 30W (30 Hz~20 kHz, 0.3%)
Load impedance	
	30~30,000 Hz (-3 dB)
Signal-to-noise ratio	
Distortion	No more than 0.04% (at 25W, 1 kHz)
Input level	

CRT-168 S/H GM-120/U

1002

33.Pr

INU

31350622 01088-70

Microson:

Specifications and the design subject to possible modification without notice due to improvement



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doctors the sections that can be avoided at first reading are marked with an asterisk Always proceed line by line and think of associations that you know Do you feel comfortable with the statement Interleukin 6 stimulates glucose uptake in renal proximal tubular cells and that action is associated with Stat3 PI3K Akt MAPKs and NF kB signal pathways If not please read Guide to Technical Documents Naval Civil Engineering Laboratory (Port Hueneme, Calif.),1974 **Library Review and Book Selection Guide** ,1918 Paths of Resistance David R. Thelen, 1986-01-23 The years between 1865 and 1920 were eventful ones for the sake of Missouri It was not only the time of Jesse James Scott Joplin and Mark Twain of progressive governors Joseph Folk and Herbert Hadley of the first general strike in St Louis and some especially vicious vigilante activity it was also the time when Missouri like many other states was being transformed by the tides of industrialism and economic growth This social history examines the social and economic forces that resisted economic development in Missouri Here Thelen explores the various ways that people attempted to maintain their values and dignity in the face of overwhelming new economic cultural and political pressures and analyzes the grassroots patterns that emerged in response to rapid social change Thelen who is one of the leading historians of the Progressive period in America contends that people found their strength not in class solidarity or other Marxist responses but in what he calls the resistance of folk memories which allowed them to call upon the best elements of their collective past to help them cope with the new situation

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