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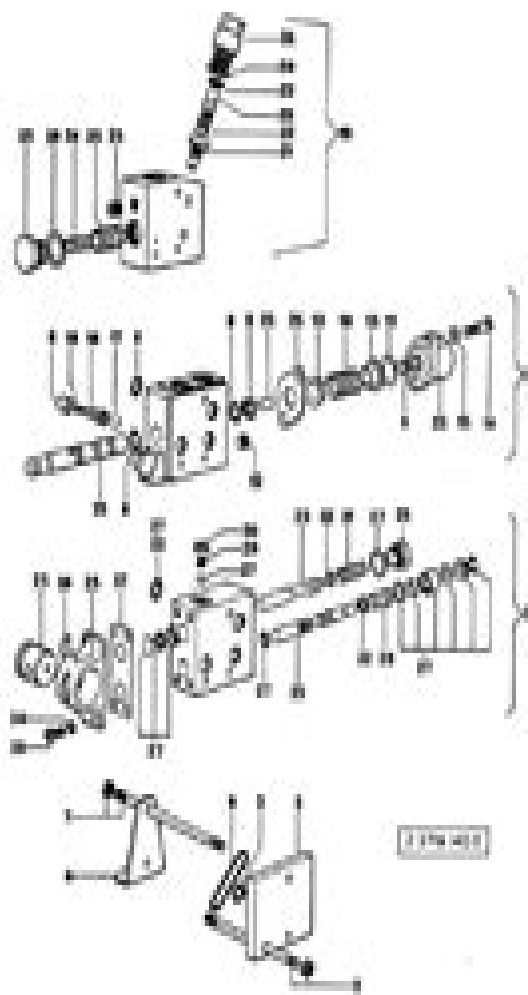
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Fig.	Code	QTY	Name
8	2.0719.140.0	1	distributor x= 2.0719.140.0
9	2.0719.140.0	1	gasket set
1	2.0400.200.1	2	nut ball
2	0.0700.77.4	1	nut ball
3	2.1000.000.0	1	1" ring 10 10x2 82
4	0.0700.70.0	2	square
5	0.0700.80.0	1	plate
6	2.1000.110.0	1	1" ring 40 10x2 82
7	0.0700.80.4	1	distributor
8	0.0700.80.4	1	seal ring set
9	2.0719.110.4	1	spring
10	0.0700.81.0	1	spring
11	0.0017.00.0	1	spring mm 0.20
12	2.0719.080.1	1	plug in 10 p 1.8
13	0.0700.71.0	2	small cover
14	2.0000.410.1	2	oil pan
15	2.1470.000.2	2	washer 5, x128
16	2.0719.080.2	1	spring
17	2.0719.080.3	1	ball
18	2.0719.080.4	1	nut
19	2.0719.140.1	1	plate
20	2.1000.010.0	1	gasket 10.2 x 22 x 1.8
21	2.1000.010.0	1	gasket 22.2 x 27
22	0.0700.71.4	1	valve
23	2.0719.140.2	1	spring
24	0.0700.70.0	1	spring mm 0.30
25	0.0700.70.0	1	spring mm 0.70
26	0.0700.70.0	1	spring
27	0.000.000.1	1	nut self-locking
28	2.0719.140.0	1	distributor
29	2.0719.140.0	1	gasket set
30	2.0719.140.4	1	spring
31	2.0719.140.5	1	spring
32	2.0719.140.2	1	cap-washer
33	2.0719.140.1	1	spring
34	2.0719.140.0	2	encoder
35	2.1000.000.0	0	1" ring 10 10x2 82
36	2.1470.000.2	2	washer 5, x128
37	2.0000.400.1	2	spring mm 0.2 x 1 x 14
38	2.1720.000.0	1	key 2x2.5
39	2.0719.140.7	1	plate mm 0.30
40	2.0719.140.8	1	plate mm 0.30

# Same Tractor Explorer 80 Manual

**Rose Army**



## Same Tractor Explorer 80 Manual:

**Official Guide, Tractors and Farm Equipment** ,1989      *Farm Equipment Red Book Issue* ,1990      **Implement & Tractor Red Book** ,1988      **Bulletin Year Book ... and Citizens' Manual of Philadelphia** ,1927      *The Operator's Manual for the New Administration* Mark A. Abramson,2008-06-27 The Operator s Manual for the New Administration explains how government works and how to make it work to advance policy goals and objectives Bringing decades of experience in government administration the authors have identified eight key tools leadership performance people money contracting technology innovation and collaboration that executives must utilize in order to be successful      *Teachers' Manual for Human Geography* J. Russell Smith,1922      **Public Works** ,1960      *Rollover Accident Reconstruction* Christopher D Armstrong,2018-11-02 Collision Reconstruction Methodologies Volume 6A The last ten years have seen explosive growth in the technology available to the collision analyst changing the way reconstruction is practiced in fundamental ways The greatest technological advances for the crash reconstruction community have come in the realms of photogrammetry and digital media analysis The widespread use of scanning technology has facilitated the implementation of powerful new tools to digitize forensic data create 3D models and visualize and analyze crash vehicles and environments The introduction of unmanned aerial systems and standardization of crash data recorders to the crash reconstruction community have enhanced the ability of a crash analyst to visualize and model the components of a crash reconstruction Because of the technological changes occurring in the industry many SAE papers have been written to address the validation and use of new tools for collision reconstruction Collision Reconstruction Methodologies Volumes 1 12 bring together seminal SAE technical papers surrounding advancements in the crash reconstruction field Topics featured in the series include Night Vision Study and Photogrammetry Vehicle Event Data Recorders Motorcycle Heavy Vehicle Bicycle and Pedestrian Accident Reconstruction The goal is to provide the latest technologies and methodologies being introduced into collision reconstruction appealing to crash analysts consultants and safety engineers alike      *Commerce Business Daily* ,1997-12-31

**Scientific and Technical Aerospace Reports** ,1982 Lists citations with abstracts for aerospace related reports obtained from world wide sources and announces documents that have recently been entered into the NASA Scientific and Technical Information Database      *Moody's Industrial Manual* ,1997 Covering New York American regional stock exchanges international companies      *Computers & Electronics* ,1983      *Forthcoming Books* Rose Arny,1997-12      *The Parliamentary Debates (Hansard)*. Great Britain. Parliament. House of Lords,1994      *Byte* ,1983-04      **Radio-electronics** ,1983      *The Polar Times* August Howard,1935      **Microcomputing** ,1983      *Gale's Auto Sourcebook* ,1992 Guide to information on cars and light trucks      **Agricultural Leaders' Digest** ,1951

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