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Marco Cascella

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by consumer culture and technological media Drawing on a rich variety of sources she analyzes the role that images of women played in articulating the new expressions of identity behavior and affiliation produced by cinema and consumer capitalism In the process Lewis traces new discourses on the technological mediation of emotion to the 1923 Great Kanto Earthquake and postquake mass media boom The earthquake transformed the Japanese film industry and lent urgency to debates surrounding cinema's ability to reach a mass audience and shape public sentiment while the rise of consumer culture contributed to alarm over rampant materialism and feminization Demonstrating how ideas about emotion and sexual difference played a crucial role in popular discourse on cinema's reach and its sensory affective powers Powers of the Real offers new perspectives on media history the commodification of intimacy and emotion film realism and gender politics in the age of the mass society in Japan Seeing and Believing Margaret Ruth Miles, 1997-09-04 Enriched by a cultural studies approach a deep understanding of religion and history and a love for the movies Seeing and Believing explores what popular films of the 1980s and 1990s say about religion and the values by which we live **Real Ghost Stories** William T. Scientific and Technical Aerospace Reports ,1987 Reports of Cases Heard and Determined in the Stead.1891 Appellate Division of the Supreme Court of the State of New York New York (State). Supreme Court. Appellate Division, 1920 Reports of cases heard and determined in the Appellate Division of the Supreme Court of the State of New York, 1920

The Cambridge History of American Literature: Volume 3, Prose Writing, 1860-1920 Sacvan Bercovitch, Cyrus R. K. Patell, 1994 Multi volume history of American literature Television and Common Knowledge Jostein Gripstrud, 2002-01-22 Television and Common Knowledge considers how television is and can be a vehicle for well informed citizenship in a fragmented modern society Grouped into thematic sections contributors first examine how common knowledge is assumed and produced across the huge social cultural and geographical gulfs that characterise modern society and investigate the role of television as the primary medium for the production and dissemination of knowledge Later contributions concentrate on specific tv genres such as news documentary political discussions and popular science programmes considering the changing ways in which they attempt to inform audiences and how they are actually made meaningful by viewers The New Unity, 1897

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