

Personal Persistence and Post-Mortem Survival

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Abstract: Can a materialist look for the resurrection of the dead and the life of the world to come? Dean Zimmerman's Falling Elevator Model is a speculative account of how persons, understood as material beings, might survive in a post-mortem resurrected state—a just-so story. It assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time they exist. I argue that neither endurantism, nor perdurantism, according to which persons are four-dimensional 'worms' who have proper temporal parts at every time that they exist, provides a plausible account of personal survival. If you want to be a Christian materialist you should embrace exdurantism, the 'stage theory', according which persons are instantaneous stages and are not identical to their temporal successors either in this world or in any world to come. Exdurantism provides a plausible account of survival in ordinary cases and extraordinary cases of this-worldly fission, and of post-mortem survival.

Keywords: Personal identity, Fission, Stage theory, Afterlife, Zimmerman

Mind-body materialism is the doctrine persons are material beings, composed entirely of stuff that can be found in lifeless, unconscious forms. Can a materialist affirm the Christian doctrine of the resurrection of the dead and the life of the world to come? Zimmerman's Falling Elevator Model is a speculative account of how those material beings who are persons might survive in a post-mortem resurrected state — a just-so story that purports to show their resurrection possible.

The Falling Elevator Model assumes endurantism, the doctrine that persons and other ordinary objects are three-dimensional beings which are wholly present at every time that they exist. I argue that neither endurantism, nor perdurantism, according to which persons are four-dimensional "worms" who have proper temporal parts at every time that they exist, provides a plausible account of personal survival in the next world — or in this one.

I suggest that if you want to be a Christian materialist or, like Zimmerman, an emergent dualist, you should embrace exdurantism, the "stage theory". Persons,

Personal Persistence Narrative Papers

Dan Zahavi



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Hume on the Self and Personal Identity Dan O'Brien, 2022-08-30 This book brings together a team of international scholars to attempt to understand David Hume's conception of the self. The standard interpretation is that he holds a no self view: we are just bundles of conscious experiences, thoughts, and emotions. There is nothing deeper to us: no core, no essence, no soul. In the Appendix to *A Treatise of Human Nature*, though Hume admits to being dissatisfied with such an account. Part One of this book explores why this might be so. Part Two turns to Books 2 and 3 of the *Treatise* where Hume moves away from the fiction of a simple self to the complex idea we have of our flesh and blood selves: those with emotional lives, practical goals, and social relations with others. In Part Three, connections are traced between Hume and Madhyamaka Buddhism, Husserl, and the phenomenological tradition, and contemporary cognitive science.

The Oxford Handbook of Emerging Adulthood Jeffrey Jensen Arnett, 2016 The *Oxford Handbook of Emerging Adulthood* is the first and only comprehensive compilation spanning the field of emerging adulthood.

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Ordinary Writings, Personal Narratives Martyn Lyons, 2007 Historians have often assumed that the lives of the poor and illiterate can never be known because they have left little record of their existence. This book, however, will establish some of the main themes of a new field of historical study: that of ordinary writings, the improvised writings of the poor and the young.

Writing Qualitative Inquiry H.L. Goodall Jr., 2018-12-07 Now issued as a Routledge Education Classic Edition, Bud Goodall's *Writing Qualitative Inquiry* responds to the rapid growth of personal narrative as a method of inquiry among qualitative scholars by offering a concise volume of practical advice for scholars and students seeking to work in this tradition. He provides writing tips and strategies from a well-published, successful author of creative nonfiction and concrete guidance on finding appropriate outlets for your work. For readers, he offers a set of criteria to assess the quality of creative nonfiction writing. Goodall suggests paths to success within the academy, still rife with political sinkholes for the narrative ethnographer, and ways of building a career as a public scholar. Goodall's work serves as both a writing manual and career guide for those in qualitative inquiry. A new foreword by Christopher N. Poulos reflects on Bud Goodall's life and work and the impact of this book on narrative writing.

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Persistent ceremonialism: the Plains Cree and Saulteaux Koozma J. Tarasoff,1980-01-01 Taped interviews participant observation sketches and photographs pertaining to the Plains Cree and Saulteaux Rain Dance and Sweat Bath Feast illustrate the important role played by the social group in the creation of identity maintenance of stability and continuity of Native culture Published in English

Developmental Psychopathology, Theory and Method Dante Cicchetti,2016-02-29 The seminal reference for the latest research in developmental psychopathology Developmental Psychopathology is a four volume compendium of the most complete and current research on every aspect of the field Volume One Theory and Method focuses on the theoretical and empirical work that has contributed to dramatic advancements in understanding of child and adult development including findings in the areas of genetics and neurobiology as well as social and contextual factors Now in its third edition this comprehensive reference has been fully updated to reflect the current state of the field and its increasingly multilevel and interdisciplinary nature and the increasing importance of translational research Contributions from expert researchers and clinicians provide insight into how multiple levels of analysis may influence individual differences the continuity or discontinuity of patterns and the pathways by which the same developmental outcomes may be achieved Advances in developmental psychopathology have burgeoned since the 2006 publication of the second edition ten years ago and keeping up on the latest findings in multiple avenues of investigation can be burdensome to the busy professional and researcher from psychology and related fields This reference solves the problem by collecting the best of the best as edited by Dante Cicchetti a recognized leader in the field into one place with a logical organization designed for easy reference Get up to date on the latest research from the field Explore new models emerging theory and innovative approaches Learn new technical analysis and research design methods Understand the impact of life stage on mental health The complexity of a field as diverse as developmental psychopathology deepens with each emerging theory and new area of study as made obvious by the exciting findings coming out of institutions and clinics around the world Developmental Psychopathology Volume One Theory and Method brings these findings together into a cohesive broad reaching reference

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the tedium and powerlessness of personal situations these same narratives also address the effects of the war on hitherto under regarded groups such as children and animals Secondly the authors look at the impact of the course of the war on theatres often left out in reflections on the main European combatants and therefore not part of the regular iconography of the trenches in places such as Denmark Canada India the Levant Greece and East Africa *The Framework for Success in Postsecondary Writing* Nicholas N. Behm, Sherry Rankins-Robertson, 2017-03-03 Illustrates the widespread applications of the Framework for Success in Postsecondary Writing especially the eight habits of mind in helping students to be successful not only in postsecondary writing courses but also in four arenas of life academic professional civic and personal

Menkiti's Moral Man Oritsegbubemi Anthony Oyowe, 2022-03-14 In Menkiti's Moral Man Oritsegbubemi Anthony Oyowe offers an original interpretation of Ifeanyi Menkiti's conception of person one that has significant implications for his metaphysics and moral philosophy Menkiti holds that one is not born a person but becomes a person in a linguistic and cultural community denies that the mere possession of intrinsic properties makes one a person and maintains that personhood is defined by the community This last process consists in the community socially recognizing as person one who has been incorporated into society and has successfully carried out a range of obligations linked to social roles and positions On the one hand Oyowe clarifies the role of intrinsic properties in Menkiti's account by arguing that for Menkiti moral agency and personhood do not coincide One is a moral agent but not a person in virtue of being rational free and endowed with a moral personality On the other hand he clarifies the sense in which the community makes one a person by drawing on principles of social ontology to explain how by adopting certain attitudes and practices a community constitutes its members as persons This interpretation has the potential to illuminate a range of problems raised in response to Menkiti's conception of person **Self and Memory: A Multidisciplinary Debate** Rossella Guerini, Massimo Marraffa, Cristina Meini, Alfredo Paternoster, 2019-03-01

Library of Congress Subject Headings Library of Congress, Library of Congress. Office for Subject Cataloging Policy, 2012 *Library of Congress Subject Headings* Library of Congress. Cataloging Policy and Support Office, 2009 *Conflict Narratives in Middle Childhood* Marsha D. Walton, Alice J. Davidson, 2017-03-27 Conflict Narratives in Middle Childhood presents evidence from twenty years of research examining nearly 3 000 narratives from 1 600 children in eight settings in two countries about their own experiences with interpersonal conflict Close readings combined with systematic analysis of dozens of features of the stories reveal that when children are invited to write or talk about their own conflicts they produce accounts that are often charming and sometimes heartbreaking and that always bring to light their social emotional and moral development Children's personal stories about conflict reveal how they create and maintain friendships how they understand and react to the social aggression that threatens those friendships and how they understand and cope with physical aggression ranging from the pushing and poking of peers to criminal violence in their neighborhoods or families Sometimes children describe the efforts of adults to influence their conflicts efforts they sometimes welcome and

sometimes resist Their stories show them taking on gender and other cultural commitments We are not just watching children become more and more like us as they move through the elementary school years we are watching them become the architects of a future we will only see to the extent that we understand their way of making sense **Self and Other** Dan Zahavi, 2014 Dan Zahavi engages with classical phenomenology philosophy of mind and a range of empirical disciplines to explore the nature of selfhood He argues that the most fundamental level of selfhood is not socially constructed or dependent upon others but accepts that certain dimensions of the self and types of self experience are other mediated

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Table of Contents Personal Persistence Narrative Papers

1. Understanding the eBook Personal Persistence Narrative Papers
 - The Rise of Digital Reading Personal Persistence Narrative Papers
 - Advantages of eBooks Over Traditional Books
2. Identifying Personal Persistence Narrative Papers
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Personal Persistence Narrative Papers
 - User-Friendly Interface
4. Exploring eBook Recommendations from Personal Persistence Narrative Papers
 - Personalized Recommendations
 - Personal Persistence Narrative Papers User Reviews and Ratings
 - Personal Persistence Narrative Papers and Bestseller Lists
5. Accessing Personal Persistence Narrative Papers Free and Paid eBooks

- Personal Persistence Narrative Papers Public Domain eBooks
- Personal Persistence Narrative Papers eBook Subscription Services
- Personal Persistence Narrative Papers Budget-Friendly Options
- 6. Navigating Personal Persistence Narrative Papers eBook Formats
 - ePub, PDF, MOBI, and More
 - Personal Persistence Narrative Papers Compatibility with Devices
 - Personal Persistence Narrative Papers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Personal Persistence Narrative Papers
 - Highlighting and Note-Taking Personal Persistence Narrative Papers
 - Interactive Elements Personal Persistence Narrative Papers
- 8. Staying Engaged with Personal Persistence Narrative Papers
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Personal Persistence Narrative Papers
- 9. Balancing eBooks and Physical Books Personal Persistence Narrative Papers
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Personal Persistence Narrative Papers
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Personal Persistence Narrative Papers
 - Setting Reading Goals Personal Persistence Narrative Papers
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Personal Persistence Narrative Papers
 - Fact-Checking eBook Content of Personal Persistence Narrative Papers
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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