

QUESTION 12

- (a)
- The number of photoelectrons emitted per second is directly proportional to the intensity of radiation.
 - The energy of the emitted electrons depend on the frequency of the incident radiation.
 - There exists a threshold frequency for all surfaces, below which no electrons are emitted no matter the intensity of radiation.

(b) Given: Power of source = 6×10^{-3} Watts or Joules / s
 No of photons per second = 1×10^{16}

$$\text{Energy per photon} = \frac{\text{Power}}{\text{no of photons per second}}$$

$$= \frac{6 \times 10^{-3}}{1 \times 10^{16}}$$

$$E = hf = 6 \times 10^{-19} \text{ Joules}$$

Energy = $hf - W_0 = eV_0$ where W_0 is work function.

$E - eV_0 = W_0$ where V_0 is stopping potential

$$6 \times 10^{-19} - (1.6 \times 10^{-19}) \times (2.2) = W_0$$

$$6 \times 10^{-19} - 3.52 \times 10^{-19} = W_0$$

$$W_0 = 2.48 \times 10^{-19} \text{ Joules}$$

$$W_0 = \frac{2.48 \times 10^{-19}}{1.6 \times 10^{-19}} \text{ eV}$$

$$W_0 = 1.55 \text{ eV}$$

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Padhraic Smyth



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, **Resources in Education**, 1994 The High School Teacher, 1925 *Eliezer Schweid: The Responsibility of Jewish Philosophy* Hava Tirosh-Samuelson, Aaron W. Hughes, 2013-06-06 This volume features Eliezer Schweid's philosophy of Judaism for a secular age. The volume brings together four of Schweid's most original and influential philosophical essays and an interview with him that together express his fundamental outlook: the faith of a secular Jew freely choosing loyalty to his or her national culture and drawing on Jewish heritage to inform how to act responsibly toward one's neighbor, one's people, the world, and God. The themes span the gamut of Schweid's life work: the existential loneliness of the modern Jew, Judaism as a culture faith in light of the Holocaust, and appreciation for secular humanism with awareness of its shortcomings given the enduring legacy of the Jewish biblical heritage.

Answers... to the Difficult Questions Dennis Waite, 2020-03-27 All spiritual seekers encounter problems. A question arises which appears to challenge the veracity of their chosen path. If an answer is not found quickly, there is a great danger that the particular teaching will be abandoned and another sought. Dennis Waite draws on traditional Advaita teachings to answer all seeker-related questions. He first invited questions to his website in 2005, and this book collects questions and answers in a comprehensive volume for experienced and new spiritual seekers. One answer often leads to a new worry, and his website advaita.vision.org continues to accept questions. No question is too difficult for Advaita Vedanta, and all answers are reasonable.

Biolinguistics Lyle Jenkins, 2000 This book investigates the nature of human language and its importance for the study of the mind. In particular, it examines current work on the biology of language. Lyle Jenkins reviews the evidence that language is best characterized by a generative grammar of the kind introduced by Noam Chomsky in the 1950s and developed in various directions since that time. He then discusses research into the development of language which tries to capture both the underlying universality of human language as well as the diversity found in individual languages. Universal Grammar. Finally, he discusses a variety of approaches to language design and the evolution of language. An important theme is the integration of biolinguistics into the natural sciences: the unification problem. Jenkins also answers criticisms of the biolinguistic approach from a number of other perspectives, including evolutionary psychology, cognitive science, connectionism, and ape language research, among others.

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