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Personal Identity Essay

Meredith W. Michaels is a research associate in the philosophy department at Smith College in Massachusetts and one of the authors of the renown philosophy textbook *Twenty Questions*. At points throughout the book, Michaels shares her views on certain philosophical perspectives, one of the most interesting being what determines personal identity. In short, Michaels evaluates both the mind and body in trying to determine identity. In the following paragraphs I will explain the argument that Michaels offers, an objection to it, and then determine which argument I agree with more by using personal examples. The excerpt; *Persons, Brains, and Bodies*, opens up with Michaels describing an interesting scenario. She asks the reader to imagine that you and a friend named Wanda are on a trip and while Wanda isn't paying attention she is crushed by a steamroller. In reaction to Wanda being crushed you have a stroke that does serious damage to your brain. Both of you are immediately sent to a hospital.

After a procedure, you ultimately end up with Wanda's brain in your body. This raises a lot of questions. Is it you or Wanda that is still alive? (Michaels 347). After thoroughly presenting the scenario Michaels delves into her evaluation. She makes it clear that she recognizes John Locke's Memory Theory and that the idea of the body often gets lost in traditional concepts, which leads her to point out the importance of the body in determining identity. This is evident as Michaels states, "Though the brain in question is indeed the same, it is nonetheless clear to all of us that brains alone do not learn to ride bicycles, or, indeed, do brains alone remember having done so. People learn to read bicycles and people remember having done so." (Michaels 348). Within this quote essentially lies Michaels' main argument that someone's identity is not solely body or mind but rather both combined. She wants the reader to realize that our bodies are an important part of our self-identity, and states, "This might suggest to us that our concept of self-identity is not an all-or-nothing one, that, in fact, our concept is one which admits of degrees." (Michaels 349). This last quote sums up her argument of the importance of not forgetting how big of a role our body plays in who we identify as. As mentioned previously, John Locke, the well known 17th-century academic has a different viewpoint on how to define identity and he addresses it in his essay *Of Identity and Diversity*. The main thing that Locke alludes to is the power of consciousness and how all of our decisions as human beings always relate back to the idea of our inner thoughts and internal compass.

Locke says, "For it being the same consciousness that makes a man be himself to himself, personal identity depends on that only, whether it be annexed solely to one individual substance, or can be continued in a succession of several substances." (Locke 340). Locke is pointing out tha

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Table of Contents Personal Identity Essay Example

1. Understanding the eBook Personal Identity Essay Example
 - The Rise of Digital Reading Personal Identity Essay Example
 - Advantages of eBooks Over Traditional Books
2. Identifying Personal Identity Essay Example
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Personal Identity Essay Example
 - User-Friendly Interface
4. Exploring eBook Recommendations from Personal Identity Essay Example
 - Personalized Recommendations
 - Personal Identity Essay Example User Reviews and Ratings
 - Personal Identity Essay Example and Bestseller Lists
5. Accessing Personal Identity Essay Example Free and Paid eBooks

- Personal Identity Essay Example Public Domain eBooks
- Personal Identity Essay Example eBook Subscription Services
- Personal Identity Essay Example Budget-Friendly Options
- 6. Navigating Personal Identity Essay Example eBook Formats
 - ePub, PDF, MOBI, and More
 - Personal Identity Essay Example Compatibility with Devices
 - Personal Identity Essay Example Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Personal Identity Essay Example
 - Highlighting and Note-Taking Personal Identity Essay Example
 - Interactive Elements Personal Identity Essay Example
- 8. Staying Engaged with Personal Identity Essay Example
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Personal Identity Essay Example
- 9. Balancing eBooks and Physical Books Personal Identity Essay Example
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Personal Identity Essay Example
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Personal Identity Essay Example
 - Setting Reading Goals Personal Identity Essay Example
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Personal Identity Essay Example
 - Fact-Checking eBook Content of Personal Identity Essay Example
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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