Expended 1:	
Reperted 1 Nombres	 Clearer

EXAMEN DE ORAMÁTICA REALIDADES 1: CAPÍTULO 1A

Remember, half off for spelling mistakes and/or missing accents?

INFINITIVES

 Write the infinitive (i.e. the English translation) of the following Spanish infinitives in the first blank. (16 pts.)

	INGLÉS	AR, ER O IR?
Leor		
Esquiar		
Ir is in escuels		
Usar la computadora		
Nadar		
Ver la cele		
Habisir por sektrono		
Petrar		

 Now, in the second blank write whether the Spanish Infinitive is as AR verb, ER verb or an IR verb.

NEGATIVES

Answer the following questions negatively. Your answer MUST BE IN A COMPLETE SENTENCE. (8 pts. 2 pts per question: 1 pt correct negative answer, 1 pt complete sentence)

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Realidades Chapter 1a Test

JG Myers

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clara precisa y f cil de comprender Transmiten el significado preciso de los idiomas originales en un estilo de escritura fluido y natural que promueve una lectura significativa y accesible Esta Biblia incluye Una p gina de presentaci n Un plan de lectura de 365 d as Una tabla de pesos y medidas Tres mapas a todo color Enjoy the Word of God in English and Spanish Two different languages two wonderful translations The Bilingual Bible NLT NTV provides the texts of the New Living Translation in English and the Nueva Traducci n Viviente in Spanish in a parallel format These two exceptional translations present God s Word in way that s clear accurate and easy to understand They convey the precise meaning of the original languages in a flowing effortless writing style that promotes accessible and meaningful reading This Bible includes A Presentation Page A 365 day Reading Plan A Table of Weights and Measures Three full color maps Monarquía y Trinidad Gabino Uríbarri Bilbao, 1996-09-02 En esta obra de investigaci n me propongo mostrar Primero el car cter trinitario de la comprensi n eclesial de la monarquia ya en los apologetas y a lo largo de toda la controversia monarquiana a excepci n de Praxeas es decir la continuidad eclesial de la concepci n trinitaria de la monarqu a Segundo que Tertuliano en su interpretaci n de la monarqu a comprende el concepto desde su ra z metaf sica como XXXXXXX a pesar de la presencia de elementos pol ticos en la justificiaci n de su postura En esta obra de investigaci n me propongo mostrar Primero el car cter trinitario de la comprensi n eclesial de la monarqu a ya en los apologetas y a lo largo de toda la controversia monarquiana a excepci n de Praxeas es decir la continuidad eclesial de la concepci n trinitaria de la monargu a Segundo que Tertuliano en su interpretaci n de la monarqu a comprende el concepto desde su ra z metaf sica como faapxi a pesar de la presencia de elementos pol ticos en la justificaci n de su postura Tercero que no hay elementos suficientes por lo que a la monarqu a se refiere para postular la existencia de un grupo de creyentes sencillos los simples que habr an sostenido bien la concepci n eclesial de la monarqu a frente a su contaminaci n con la econom a llevada a cabo por los te logos del Logos bien una posici n monarquiana ortodoxa y mesurada tambi n enfrentada a los te logos del Logos Cuarto que el monarquianismo no se puede definir por su apelaci n a la monarqu a ya que el nico monarquiano que hizo tal cosa fue Praxeas y e grupo que l lideraba apart ndose llagranlemenle de la tradici n eclesial La definici n del mismo ha de buscarse m s bien en la negaci n expresa de la alteridad paternofilial ligada a la interpretaci n patripasiana de Jn 10 30 y Jn 14 9 11 por tanto tampoco en las f rmulas que denominan a Cristo Padre o que hablan de la muerte de Dios en la cruz **Listening Activity** Holt, Rinehart and Winston Staff, Hrw, 1999

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