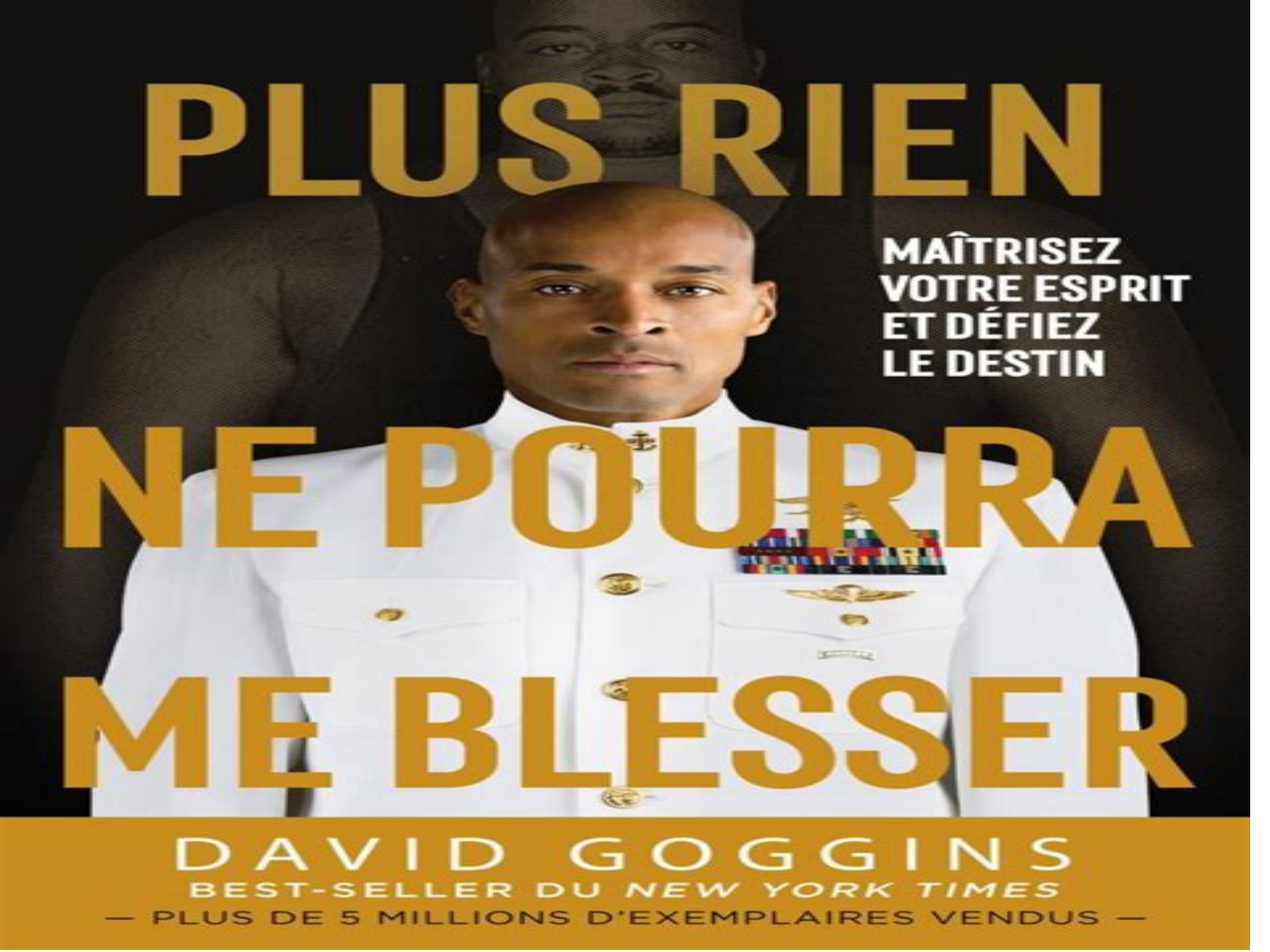




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Plus rien Gilbert Luxey, 2012-07-19 Plus rien ne marche comme d'habitude Que se passe-t-il dans le monde des machines Intrigué notre narrateur va chercher à savoir plus Il va bientôt soupçonner qu'une force inconnue se manifeste de multiples façons dans notre quotidien Dans quel but et avec quels moyens Son enquête va l'occuper toujours davantage pour tenter de comprendre et prouver le développement de cette force nouvelle *Ruses et plaisirs de la séduction* Marie-Francine Mansour, 2018-01-03 Nul ne saurait être plus grand que la séduction elle-même pas même l'ordre qui la définit nous dit Jean Baudrillard En se promenant dans les sociétés les arts et la littérature occidentales de l'Antiquité nos jours Marie-Francine Mansour entend bien percer jour les ressorts les secrets et les enjeux d'une séduction aux multiples visages tous plus piquants et défilants les uns que les autres Tantôt perdue comme une lutte comme l'expression d'un vice tantôt comme un art glorieux une entreprise de persuasion ou encore un jeu d'illusions la séduction se montre apte à revêtir toutes les formes et tous les tons tragédie comédie drame Irréductible des principes elle ne semble pouvoir être appréhendée qu'à travers des figures individuelles Pandore et Salmé Aspasia et Shéhérazade madame de Pompadour et Valmont mais aussi Don Juan et bien d'autres encore rendent la séduction son mystérieux pouvoir sa magie enchantée et son danger mortel Marie-Francine Mansour nous invite à découvrir une vaste galerie de portraits de séducteurs et de séductrices aussi bien anciens que modernes féminins que masculins réels que fictifs D'abord un passionnant voyage aux côtés des tentatrices bibliques des influentes hétaires grecques qui nous entraînent sur les pas des mondaines des salons de la Renaissance italienne et de leurs galants nous fait pénétrer dans les hautes sphères du pouvoir sous la coupe des courtisanes et cocottes des XVII^e et XVIII^e siècles nous conduit à côtoyer les sulfureux libertins et les ladies anglaises éssouffées du XIX^e siècle **Cahiers du cinéma**, 1966 Publication Studiecentrum voor Jeugdmissadigheid, 1969 Le bonheur n'est pas pour demain, ou, Mes deux fesses Gaston James Stratford, 1980 Dans une courte pièce de conscience-fiction l'auteur a mis en scène un mourant un athlète un raisonneur un homme des cavernes une divinité déchue et une femme qui eux six constituent des parties de son être parcellaire L'ouvrage comporte galement une révélation intitulée La mort 19 ans dans laquelle l'auteur rencontre dans un jardin public un jeune tribun puis un vagabond philosophe Petite postface pages 55-57 dans laquelle l'auteur déclare qu'il a eu deux périodes de critique une orientée vers sa survie et l'autre vers sa progression spirituelle **SDM Cinéma**, 1966 Le nouvel observateur, 1983 **Le Monde**, 1978 *L'unité*, 1974 **Ames et corps** Nancy Huston, 2004 Nancy Huston questionne son appartenance la littérature les origines de son engagement dans le monde des idées et dans celui de la chair des vivants ainsi la maternité l'écritisme la guerre la folie l'exil l'identité la transgression du tabou le poids moral de la création sont-ils analysés en une quinzaine de textes

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