# PLATO Course World History, Semester A v3.0 > Post Test: The Age of Revolution

## Question 1 of 37

Instructions: Select the correct answer

How did humanism foster the Scientific Revolution?



- Humanism promoted the study of classical works that stimulated exploration of science.
- Humanism created ideal humans who made effective scientific inventions.
- Humanism promoted the study of theology, which led to an understanding of the relationship between religion and science.

The state of the s

- Humanism promoted the study of the scientific method used to conduct experiments.
- Humanism blindly followed medieval religious texts to make new scientific discoveries.

March.

**Elegant** 

## **Plato Web World History Answers**

**Bryant Griffith** 

#### **Plato Web World History Answers:**

Plato and Hesiod G. R. Boys-Stones, J. H. Haubold, 2009-12-10 It hardly needs repeating that Plato defined philosophy partly by contrast with the work of the poets What is extraordinary is how little systematic exploration there has been of his relationship with specific poets other than Homer This neglect extends even to Hesiod though Hesiod is of central importance for the didactic tradition quite generally and is a major source of imagery at crucial moments of Plato s thought This volume which presents fifteen articles by specialists on the area will be the first ever book length study dedicated to the subject It covers a wide variety of thematic angles brings new and sometimes surprising light to a large range of Platonic dialogues and represents a major contribution to the study of the reception of archaic poetry in Athens the Ages Teacher Edition I The Scientific History of Origins Michael J. Findley, Mary C. Findley, Teacher Edition includes complete student text review questions vocabulary and answer keys The Conflict of the Ages is a Multi Part exploration of History Science and ancient Literature This first installment covers the concepts of God time Creation physics cosmology and specifics about each day of Creation We make comparisons with ancient sources to see where they agree with the Scriptural account We reference classic and modern scientific views exposing errors preconceptions presuppositions and falsehoods taught as fact by the mainstream scientific community God is the first witness and the Bible the first eyewitness account of beginnings and origins Other ancient documents contain at least some truths and parallel accounts Bryant Griffith, 2012-01-01 Education is often envisioned as a linear one way cause and effect process with teaching as the cause learning as the effect But the relationships are less tidy less passive and more cyclical than that There is a continuous cycle of inquiry discovery and integration leading to further inquiry Technology facilitates the exchange of information not just teacher to student but student to teacher and student to student The result is that the nature of the development of learning knowledge and even wisdom becomes more transparent This presents challenges of method and identity for the teacher but more importantly it enforces a sense among students of their critical investment in their own education Teachers and learners need to contemplate why and how they construct knowledge An essential part of this reflection is questioning the premises that govern our views of the world as well as the premises of what is presented as knowledge This demands a new epistemology and requires that teachers change their conceptual structures and recognize that all theories of knowledge are not founded solely on formal logic using uninterpreted experience as data Moreover it demands that new models be considered as ways of making sense and of understanding As teachers we realize that learning how to cope with changes of this magnitude requires leadership where relationships are crucial The rapidly emerging significance of social networks is reshaping our world a world that isn t flat but where spiky concentrations of people work together to make things happen creatively It is more the case that the education we need to provide is to solve problems we can t conceive Our cultural narratives when freed of the bounds of instrumental learning become powerful tools for an emerging world where questions

and answers are not simple cause and effect equations Yes the teacher is a facilitator but one with the mastery of sufficient material to be able topaint numerous contexts for the learner We need to be open attentive and anticipatory to that which may surprise us to that which we will not expect The shape of past knowledge can be discovered by reflecting on the ways in which we make decisions and by asking why questions These questions frame intentions and focus on the specific process of knowing why and how ideas have changed from the past to the present By placing the self in the middle this process becomes a trialectic of relational thought which in turns becomes the dialectic of learning World History ,2000 the Ages Student Edition I: the Scientific History of Origins Michael J. Findley, Mary C. Findley, The Conflict of the Ages is a Multi Part exploration of History Science and ancient Literature This first installment covers the concepts of God time Creation physics cosmology and specifics about each day of Creation We make comparisons with ancient sources to see where they agree with the Scriptural account We reference classic and modern scientific views exposing errors preconceptions presuppositions and falsehoods taught as fact by the mainstream scientific community God is the first witness and the Bible the first eyewitness account of beginnings and origins Other ancient documents contain at least some truths and parallel accounts The Semiotic Web 1990: Recent Developments in Theory and History Thomas A. Sebeok, Jean Umiker-Sebeok, 2019-11-05 No detailed description available for The Semiotic Web 1990 Recent Developments in Theory and **Empathy and History** Tyson Retz, 2018-07-27 Empathy and History offers a comprehensive and dual account of empathy's intellectual and educational history Beginning in an influential educational movement that implanted the concept in R G Collingwood's re enactment doctrine the book goes back to reveal the fundamental role that empathy played in the foundation of the history discipline before tracing its reception and development in twentieth century hermeneutics and philosophy of history Attentive to matters of practice it illuminates the distinct character of the historical context that empathetic understanding seeks to capture and sets out a new approach to empathy as a special variety of historical **Learning Management System Technologies and Software Solutions for Online Teaching: Tools** auestionina and Applications Kats, Yefim, 2010-05-31 This book gives a general coverage of learning management systems followed by a comparative analysis of the particular LMS products review of technologies supporting different aspect of educational process and the best practices and methodologies for LMS supported course delivery Provided by publisher University of Iowa Studies in Sociology, Economics, Politics and History, 1916 Lectures on the Industrial Revolution of the 18th Century in England Arnold Toynbee, 1890

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