

Plato's Philosophy

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Born around 427 BC in Athens, Plato was an ancient Greek philosopher. His father (Ariston) and his mother (Perictione) were members of a noble society of Athens. Despite the fact that he travelled to Italy on several occasions, most of his life was spent in Athens. Being born of a noble family, although much literature does not exist about his early life, Plato acquired the finest education as reflected in his collection of philosophical works reflecting the tragedy and politics of his time.

While Socrates was his teacher, Aristotle was his student. Plato's writings explore themes such as equality and beauty coupled with a discussion of aesthetics, cosmology, political philosophy, language philosophy, and political philosophy. He was the founder of one of the oldest philosophy academy in Athens in the western world.

Plato lived in the synthesis age. He had an acquaintance with Socrates (his teacher) between 469 and 399 B.C.E. Socrates altered the life of Plato. In this perspective, Kahn reckons, "the power that Socrates methods and arguments had over the minds of the youth of Athens gripped Plato as firmly as it did many others, and he became a close associate of Socrates" (67). Following the death of his father, Plato's mother married Pericles' friend.

This move made him connected to both democracy and oligarchy systems of politics. After the Peloponnesian war came to a halt, his uncle and mother persuaded Plato to join the Athens oligarchic rules. However, he objected. He preferred becoming a student of Socrates. In the Socrates academy, he developed his principles of being an opponent to relativisms coupled with Sophist's skepticisms.

He dwelled on values as opposed to physical science. While describing the works of Socrates, Aristotle paid immense credits to Socrates' emphasis on moral questions coupled with his precise definitions of issues. A careful scrutiny of Plato's works evidences that he absorbed these lessons from the Socrates' class.

The philosophical positions held by Plato made him neither a friend to thirty tyrants (404-403 BC) nor to Athenian democracy upon its restoration. He deployed critical interrogation methodology to alienate them. As Kahn informs, in the 399 BC, Plato was "brought to trial with capital crimes of religious impiety and corruption of youth where he

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