

"The Pit and the Pendulum" Study Guide Answers

1. Where is this story set? Country, city, place?
Spain, Seville, Dungeon of a church or monastery
2. When? What significant event is in story?
The Spanish Inquisition
3. What is this? What happened?
When the Catholic Church tortured and killed many people who didn't adhere to the Catholic religion.
4. Whom this man condemned to death?
For being an unbeliever.
5. What does the man do when he's first put in the dungeon?
Passed out.
6. What does he think the dungeon is like?
Large, walls of stone, with sharp angles in the walls.
7. What does he find the dungeon to actually be like? Shape, made of, painted on the walls, etc.
Small, rectangular, there are ghastly scenes painted on the wall – blood, torture, etc.
8. What is his state when he wakes up from being dragged?
He is tied to a table.
9. Describe the situation with the rats.
They are crawling on him, nibbling on him.
10. How was he tied up, with what?
From feet to shoulder – with one arm free from the elbow down – with fabric strips.
11. What is his first form of death supposed to be?
To fall in to a pit.
12. Describe the pendulum, how it's moving, etc. How will it kill him?
Slowly, rhythmically, and it will slice him in half.
13. How does he get free?
He uses the rope to free himself by using his one free hand to smear grease on the ropes so they'll chew them off.
14. What happens when he gets free of the ratchets? To him, the pendulum, the dungeon?
He gets out of the way of the pendulum just in time and it stops. Then the walls of the dungeon start heating up.

Pit And The Pendulum Study Guide Questions

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Koelb, 2008 Reading as key to the mysterious relation between lifeless material bodies and living animate beings in Romantic fiction and thought What is not Life that really is asked Coleridge struggling like many poets philosophers and scientists of Europe's Romantic age to formulate a theory of life that explained the mysterious relation between dead material bodies and living animate beings Romantic intellectuals found a key to this mystery surprisingly close at hand the process by which dead matter could come to life must be something like the process of reading The Revivifying Word examines the reanimating acts of reading that became a central focus of attention for Romantic writers German theorists building on the Apostle Paul's assertion that the dead letter can be revived by the living spirit proposed a permeable legible boundary between the living and the dead This inaugurated a revolution in European aesthetics implanting the germ of an extraordinarily productive narrative idea that enriched Romantic literature for decades Poets and novelists created a large cast of characters who crossed the boundary between death and life with the help of some form of reading figures like Keats's Glaucus Kleist's Elizabeth Kohlhaas Shelley's Frankenstein and the monster he creates Maturin's Melmoth Poe's Madeline Usher and Gautier's Spirite Clayton Koelb demonstrates that such fictions offer a nuanced consideration of the most urgent question facing any theory of life how do material bodies come to acquire to lose and then perhaps to regain the immaterial intellectual spiritual quality that defines animate beings Clayton Koelb is Guy B Johnson Professor of German English and Comparative Literature and Chair of the Department of Germanic Languages and Literatures at the University of North Carolina Chapel Hill

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of Spanish traditionalism according to this book is dependent upon a return to the self understanding of the ordering principles of Spanish politics and society Wilson s affirmation of a Spanish traditionalist inheritance during his lifetime encouraged a return to authentic popular rule and a greater appreciation of Spanish achievements in politics and the moral life

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