Les réalités du commerce équitable L'exemple d'une plantation de Darjeeling

Tantôt préventé comere la paracée, tantôt critiqué comme dant une pure opération de marketing, le commerce équitable fait début. Ainsi, les emballages de produits équitables nous ausaitent des images teintées d'excluser représentant des covriers agricoles et des fermiers qui travaillent la terre avec entrain. Mais que unit-ont-des stalinés sociales présents à l'autre bout de la chaîne?

Cet ouvrage qui fait l'ethnographie d'une plantation de thé équitable, située près de Durjeeling, au Nord-est de l'Inde, propose de etpondre à certe question. Nil sia pas vocation à établie des généralités, il persont d'avoir une sâre précise de ur que peut être la stalité sociale du controerce équitable labellisé dans les pars en voie de développement.

Il d'adresse à tous onns, acteurs du commerce équitable, étadiants en sciences bumaines et sociales, consonnateurs responsables, chercheurs et anateurs de thé, qui s'intéressent à l'andontrie du thé et au commence équitable.

Armind Katha est dischenant un unthrepublique di l'Essile des Blantes Etuden en Si cera en Sociaden. El a tramuillé dament dons une sur les plantations de thé indianeurs et mête actuellément seu se harché e sur les insesable uns de secteur informal dans la ville de Blaquel, Bule.

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