

Guillaume Guéraud

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rouergue



Plus De Morts Que De Vivants

Alexandre Gefen



Plus De Morts Que De Vivants:

Repair the World Alexandre Gefen, 2024-08-19 Talk of repair has become ubiquitous in recent years In the age of trauma culture art and literature have a new purpose to do justice to console comfort and heal Drawing on works of twenty first century French language literature this monograph shows how literature can not only serve as a means of personal development but expand our capacity for empathy help repair the brokenness implied in victimhood and redress individual and collective traumas Centered on a critical reflection on discourses of repair and reparations it questions the canonical theories on the functions of literature and proposes a new way of writing and reading literary history Praise Repair the World is an invigorating and essential call to arms The modern category of the literary it declares is being outpaced by the contemporary uses of literature as a medium of exorcism empathy reparation testimony commemoration existential renewal and ethical or political connectivity Neither celebrating nor condemning such uses Gefen models a much needed style of criticism interdisciplinary pragmatic relational that comes to grips with their importance Rita Felski the John Stewart Bryan Professor and Professor of English at the University of Virginia USA In an era where self help memoir and autobiography command more than their fair share of publisher s lists in France it s tempting some fifty years after post structuralism s heyday to ascribe an impending death of literature to a taste for narcissistic exhibitionism in French literary culture But why bemoan the waning relevance of the question what is literature asks Alexandre Gefen when evidence abounds in the new century that literary writing increasingly posits itself as a restorative reparative act In the best instances authors who give form to embodied experience imaginatively forge with their readers empathetic bonds of the sort that secular and religious institutions long sustained Repair the World is not only a capacious study of writers who hail from surprisingly broad sectors of French society from health and social workers to skilled laborers journalists and educators it s a situated call for a pragmatics of reading that makes of each book an intervention into the fabric of the real Harnessing sources in affect theory trauma studies ethics and cognitive science Alexandre Gefen performs a critically reparative act all his own reminding us that the notion of literature as autonomous object was itself a historical construct in short an ideology Reading and writing have always conjoined care for the self and care for others and it s upon that reciprocity that the communities of sense of tomorrow can flourish in a spirit of reparative humanism Derek Schilling Professor of French Director of the Centre Louis Marin Department of Modern Languages and Literatures Johns Hopkins University USA Alexandre Gefen s wide ranging thought provoking study takes stock of a paradigm shift in contemporary French literature away from a model of autonomy and intransitivity to ways of writing and reading that seek to repair restore reassure and rebuild From the varied forms of expressivity found in self narratives to the empathetic projections of fiction Repair the World maps out an expanding literary territory that seeks not critical negativity but rather the power to intervene for good in individual and collective life While reserving judgment on the actual extent of literature s effects Gefen demonstrates that contemporary projects and discourses

undeniably center the therapeutic and remediative uses of literature With its nuanced readings and keen insights Repair the World has been rightly influential in France its powerful diagnosis of contemporary sensibilities resonates far beyond revealing both the promises and predicaments of literature in the twenty first century Alison James Professor of French and Chair of the Department of Romance Languages and Literatures at the University of Chicago USA What would it mean to ask Sartre s post war question What is literature in the 21st century In this wonderful essay Alexandre Gefen argues convincingly that the main purpose of literature today is to repair a broken world and memorialise forgotten lives Taking examples from predominantly contemporary French literature he proposes that literature as therapy has replaced religions of salvation a politics of emancipation and formal experimentation Today literature s mission is to heal traumatised individuals and communities resurrect the lives of the vulnerable and commemorate their deeds in the face of the forces of oblivion For Gefen Patrick Modiano s Dora Bruder 1997 is the contemporary literary archetype of these lost identities to be rehabilitated and reinhabited Gefen describes this new role for literature without taking sides the writing is lucid compelling and non partisan In an age of victimhood testimony empathy self expression and identity Gefen s reparative paradigm is as persuasive as Sartre s political version in the age of ideology Max Silverman Professor of Modern French Studies University of Leeds UK

, *Auguste Comte et la religion positiviste* M. Bourdeau,2012-11-24 Aucun aspect de la pensee de Comte ne l a autant desservi que sa pretention a fonder une nouvelle religion ce faisant il a en effet reussi le tour de force de mettre pour une fois d accord les croyants et les incroyants La plus qu ailleurs il n y a pas de place pour lui Les sociologues du religieux l ignorent puisque consideree comme fait social le religion positiviste n a eu qu une existence breve et extremement localisee Les theoriciens du logico politique l ignorent aussi puisque le lien intime etabli entre politique et religion par le positivisme a ceci en propre de faire deliberement l economie du theologique L auteur du Systeme n a rien renie des projets du secretaire de Saint Simon en 1852 comme en 1822 il s agit de reorganiser sans Dieu ni roi Ca et la pourtant quelques signes donnent a penser que cette indifference n a rien de definitif apres une longue desaffection l oeuvre de Comte connait un regain d interet qui s etend aussi a la religion de l Humanite abordee ici dans une perspective plus historique que dogmatique

Plus rien qui dégouline John Kloepfer,2015-02-12T00:00:00-05:00 Les morts vivants sont de retour et ils ne plaisantent pas Apr s avoir r ussi de justesse fuir un New York rezombifi Zack Clarke et son quipe de chasseurs de zombies Rice Zo Ozzie et Madison sont la recherche d un nouvel antidote qui soit durable Mais avec le pays qui se transforme rapidement en une horde de mangeurs de chair la m choire pendante les chasseurs de zombies n ont aucun endroit o aller moins que Leur seul espoir d arr ter le virus consiste trouver la cousine sosie de Madison Olivia Mais d abord ils vont devoir se frayer un chemin parmi d abominables zombies des neiges sur la rivi re Niagara puis combattre des casse cou d goulinant d une substance gluante dans le plus grand et le plus incroyable parc d attractions du pays Et avec les princesses de contes de f es en d composition et les vacanciers moiti morts ils ne seront pas seulement tourdis par les man ges Les chasseurs de zombies

parviendront ils mettre fin ce festival de la peur avant qu'il ne soit trop tard **De la guerre en philosophie** Bernard-Henri Lévy, 2010-02-10

Précisément cause de ses curiosités multiples Bernard Henri Lévy est-il le sait fortement contesté sur le terrain de son métier d'origine Les uns lui reprochent de préférer les médias la méditation Les autres de n'avoir depuis la Barbarie visage humain jamais produit de concept véritable Les autres encore de s'être laissés happer par ce qu'un grand poète français appelait l'universel reportage C'est ces critiques qu'il répond dans ce livre en livrant ses secrets de fabrication comme on retourne ses cartes Il le fait selon les cas de manière indirecte ou frontale Mais il le fait toujours avec franchise et probité Quel rapport aux textes de la tradition Relations avec les contemporains Usage de la citation Nostalgie ou non du Système et de la Totalité La notion d'engagement a-t-elle un sens pour un philosophe Et faut-il se résigner vraiment ce que la chouette de Minerve ne se lève jamais qu'à la nuit tombée C'est ces questions et d'autres du même type que répond ce livre court concis mais qui n'esquive aucune difficulté Issu d'une Conférence prononcée à l'Ecole Normale Supérieure de la rue d'Ulm au printemps 2009

De la guerre en philosophie rassurera les détracteurs de l'auteur du Siècle de Sartre Grasset 2000 55 000 exemplaires en édition courante Bernard Henri Lévy n'est pas pressé de désertir le terrain de la pure philosophie **Liberté** Lily Archer, 2021-06-29

Les Abysses sont peuplées de choses effrayantes mais les Mines ne sont guère mieux Gareth est pressé de moi chaque tape du voyage et me donne plus de plaisir que je ne l'aurais jamais imaginé Je pensais qu'une fois que nous aurions atteint les Mines notre voyage toucherait sa fin Avec ou sans Clotly nous nous rendrions au royaume d'Hiver et nous commencerions notre vie ensemble comme je l'ai juré Gareth il y a des mois Mais comment puis-je m'arrêter alors que la liberté de tous est si proche Risquant une rupture entre nous j'intrigue pour tablir une nouvelle voie qui comporte ses propres dangers Mais c'est promis la fin de cette aventure je serai avec mon compagnon comme j'en ai fait le serment moins que le destin n'ait d'autres projets Note de Lily Voici le dernier chapitre de l'histoire d'amour de Beth et Gareth D'autres livres qui se passent dans le monde d'Arin paraîtront très bientôt Merci d'avoir fait ce voyage avec moi et j'espère que vous trouverez tous bientôt les compagnes et compagnons qui vous sont destinés Avec toute mon affection Lily **Un siècle de cinéma fantastique et de SF**, **CRÉATURES ÉCONOMIQUES** Denny N. Dwight, 2025-05-24

Livre 2 sur 3 Hardy est plus proche que jamais de la vérité Une nouvelle piste promet enfin des réponses mais le chemin pour les obtenir est semé d'embûches Accompagné de Madeline Frank Dimitrij et Esra il s'engage dans une traversée périlleuse des terres glacées de Russie En route ils trouvent des alliés inattendus en Harry et sa communauté isolée mais Hardy porte un fardeau que personne ne peut expliquer Son combat acharné contre la créature a laissé des traces d'une manière qui défie toute logique Lorsqu'une attaque brutale contre Madeline fait voler en éclats leur fragile alliance l'horreur prend une nouvelle dimension Une horde de morts-vivants déferle sur la communauté forçant Hardy et ses compagnons une fuite désespérée bord d'une vieille locomotive travers les steppes infinies chaque kilomètre cache de nouveaux dangers et chaque arrêt peut leur être fatal Mais leur plus grande menace n'est pas la horde Ce sont les vivants Aux abords de Moscou une faction impitoyable et surentraînée les intercepte

bord d'un hélicoptère de combat. Son leader, le sadique et manipulateur Castor, n'a qu'un seul objectif : Hardy. Avec Madeline et Frank en otages, Hardy n'a d'autre choix que d'obéir. Conduit dans un manoir fortifié, il fait la rencontre de Lydia, une philanthrope énigmatique qui semble en savoir bien plus sur lui qu'elle ne le devrait. Lors d'un dîner tendu, les masques tombent, les alliances vacillent et Hardy se retrouve la merci de forces qu'il ne comprend pas encore. Puis la horde arrive. Alors que les morts vivants envahissent le manoir prétendument imprenable de Lydia, le chaos explose. Trahisons, jeux de pouvoir et instinct de survie s'entremêlent dans un carnage où personne n'est à l'abri. Denny N. Dwight poursuit son hommage explosif aux films d'action et d'horreur des années 80, 90 et 2000. Toujours plus intense, plus brutal et truffé de références au cinéma culte, ce second tome plonge ses héros encore plus profondément dans l'enfer.

Aurès insoumis, Les racines du mal Frédéric Briolet, 2014-02-27 1983 Les tats Unis vacillent dans le chaos. C'est l'Armageddon tant redouté. La population découvre avec horreur ce que le gouvernement lui avait caché depuis trop longtemps. À travers la vie d'un homme au passé trouble et aux mains tachées de sang, nous replongeons vers les racines du mal pendant les heures noires de la guerre en Europe.

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