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Pleasure For Pleasure

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Pleasure For Pleasure:

Our Reason for Being T. F. Leong, 2022-08-11 Ecclesiastes is a persuasive speech with a rhetoric so unique that it can be easily misunderstood It speaks powerfully to believers as well as nonbelievers because it addresses the question of the meaning of life in the most satisfying way The heart of this book is an expository commentary that interprets Ecclesiastes as authoritative Scripture It seeks to recover the rhetoric of the speech in terms of its comprehensive message on the meaning of life as well as its compelling force to get the message across Preceding the expository commentary is an introduction to Ecclesiastes that presents a new approach to outlining and reading Ecclesiastes as a coherent speech It also presents an overview of the forest the overall rhetorical flow of the speech from beginning to end This is to prevent one from getting lost when immersed in the trees of the expository commentary Following the expository commentary are two topical studies to give Ecclesiastes the breadth and depth of coverage it deserves The first is an interdisciplinary exposition on the meaning of life The second is an interpretive essay to defend exegetically the interpretation of Ecclesiastes as a coherent speech

Aristotle's "Nicomachean Ethics" Otfried Höffe, 2010-10-07 Anyone interested in theories of moral or human practice will find in Aristotle's Nicomachean Ethics one of the few basic models relevant through to today At the centre of his analysis both sober and cautious are such concepts as happiness virtue choice prudence incontinence pleasure and friendship Aristotle's arguments are by no means of merely historical interest but continue to exert a key influence on present day ethical debate The thirteen contributions in this volume present the foundations of Aristotle's investigation along with the modern background of its reception *My Pleasure Book. [A Book for Children.]* Pleasure Book, 1933

The Pursuit of Pleasure, But just as there have been suspicions of the dangers of pleasure there have also been its supporters who assert its vital and joyful centrality to human experience The Pursuit of Pleasure favors an agnostic approach borrowed from natural science BOOK JACKET **Once Upon a Time** Peter Kivy, Aaron Meskin, 2019-08-07 Once Upon a Time is a collection of essays in the philosophy of literature with two central themes the significance of story telling for us and the question of whether the novel perhaps the art form most closely associated with story telling is a legitimate source of human knowledge Leading philosopher of art Peter Kivy explores why human beings are so enthralled by being told stories and whether story telling is a significant source of knowledge Starting with a study of Aristotle's Poetics Kivy then undertakes a critical discussion of Noel Carroll's suggestion that our interaction with the artists of the past is a kind of conversation He goes on to defend the thesis that one of the legitimate artistic pleasures we take in novel reading is the acquiring of knowledge and furthermore that the silent reading of a novel is a kind of performance making the novel one of the performing arts The volume concludes with a chapter about jokes and in particular whether it is immoral to tell or be amused by an immoral joke This volume of essays is a must read for anyone seriously interested in literature and the conceptual problems it may raise for philosophers **The Theory of the Sublime from Longinus to Kant** Robert Doran, 2015-07-16 The first in depth

treatment of the major theories of the sublime from Longinus to Kant **Meliora** ,1865 **Correct English** ,1917 The Descent of Man, and Selection in Relation to Sex ... Second Edition, Revised and Augmented, with Illustrations. Tenth Thousand Charles Darwin,1874 *Inclusive Ethics* Ingmar Persson,2017-01-26 Inclusive Ethics begins from two ideas which are part of our everyday morality namely that we have a moral reason to benefit or do good to other beings and that justice requires these benefits to be distributed equally A morality comprising these two general principles will be exceedingly hard to apply as these principles will have to be balanced against each in an intuitive fashion but also because the notion of what benefits beings is quite complex comprising both experiential components of pleasure and successful exercises of autonomy Ingmar Persson argues that on philosophical reflection these ideas turn out to be more far reaching than we imagine In particular the reason to benefit commits us to benefit beings by bringing them into existence Further since grounds that are commonly used to justify that some are better off than others such as their being more deserving or having rights to more are untenable justice requires a more extensive equality The book concludes by reflecting on the problems of getting people to accept a morality which differs markedly from the morality with which they have grown up

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