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cannot be defined as simply a particular geographic location or a group of citizens who inhabit the same place and share a culture. Instead, Europe is a question to be answered by the teachers and students who study it. A collaborative and multidisciplinary collection, *Engaging Europe* explores Europe through history, literature, philosophy, music, and ethical narratives. A set of imaginative contributors investigates European identity through a variety of cases, including Greece and Rome, the Bible, the Enlightenment, and the Shoah. Scholars of literature, history, and classics, as well as a composer, grapple with students' doubts about Europe's future relevance. The complexity of the topic leads to creativity in each chapter, from a musical composition in words to poetry to a dialogue between Baudelaire and Adam Smith. *Engaging Europe* is a major part of an experiment that hopes to find more intellectually exciting ways to teach Europe to students in American higher education. Contributions by Evelyn Gould, Joseph Krause, Robert Kyr, Massimo Lollini, Alexander B. Murphy, John Nicols, Steven Shankman, George J. Sheridan Jr., and Malcolm Wilson.

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Zymurgy, 2004. **Shaping the Canons of Ancient Greek Historiography** Ivan Matijašić, 2018-08-06. The main focus of this book is the ancient formation and development of the canons of Greek historiography. It takes a fresh look on the modern debate on canonical literature and deals with Greek historiographical traditions in the works of ancient rhetors and literary critics. Writings on historiography by Cicero, Quintilian, and Dionysius of Halicarnassus are chiefly taken into account to explore the canons of Greek historians in Hellenistic and Roman Imperial Ages. Essential in canon formation was the concept of classicism, which took shape in the Age of Augustus, but whose earlier developments can be traced back to Isocrates, a model rhetor according to Dionysius at the end of the 1st century BC. The analysis explores also late antique authors of school treatises and progymnasmata, a field where historiography had a pedagogical function. Previous studies on canonical literature have rarely considered historiography. This book examines not only the works of ancient historians and their legacy but also the relationship between historiography, literary criticism, and the rhetorical tradition.

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