



Name: _____

Plato, Philosopher of Ancient Greece

Word Bank

The ancient _____ philosopher Plato was one of the most influential thinkers in history. Perhaps more than anything else, he focused on human _____ and how individuals and governments could become more virtuous.

Plato was born in _____ around 428 BC. As a student, he was inspired by his _____, and with _____.

Plato became a student of the philosopher Socrates, and he learned more about philosophy from him. He spent most of his life in Athens, Greece, because _____.

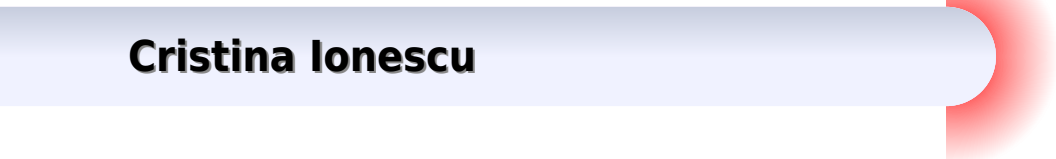
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Plato then returned to Athens and founded the _____, one of the first universities in the world. We don't know the curriculum, but it may have concentrated on _____, philosophy, government, and public speaking. In the middle part of his life, Plato evolved from expounding Socrates' ideas to formulating his own. His most well-known work is from this period: *The Republic*, containing the famous Allegory of the _____.

Plato moved to the island of _____, but he soon returned to Athens, where he spent the rest of his life. Plato died in 347 BC.

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Cristina Ionescu



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Plato's Metaphysics of Education Samuel Scolnicov, 2012-09-10 This volume provides a comprehensive and lively presentation of the whole range of Plato's thought with a particular emphasis on how Plato developed his metaphysics with a view to supporting his deepest educational convictions

Plato's Theory of Education R C Lodge, 2014-06-17 First published in 2000 This is Volume VIII of ten in the International Library of Philosophy in a series on Ancient Philosophy Written in 1947 it focuses on Plato's theory of education and initially written for students of educational theory but also for teachers and for those who are interested in Plato as a thinker who find in his writings a challenge to their powers of thought which assists them to develop a philosophy of their own

Fallibilist Solutions to Institutional Problems John Wettersten, 2022-03-04 Since Karl Popper's fallibilist portrayal of scientific methodology in the 1940s critical rationalism has developed in many ways and in many fields However some of these developments still leave deep and important possibilities open One of these is the portrayal of all rational actions as social This book elucidates the significance of this perspective in regard to psychology political and social philosophy the understanding of how scientists can better communicate and strategies for better living The importance of the social theory of rationality for psychology arises above all due to the numerous assumptions made in psychological research that rationality is strictly individualist This is at hand for example in its historical portrayal and in important aspects of cognitive psychology As shown here these assumptions have damaging consequences for the relationship of rationality with cognitive and social psychology

Plato Avi I. Mintz, 2018-03-08 This book opens by providing the historical context of Plato's engagement with education including an overview of Plato's life as student and educator The author organizes his discussion of education in the Platonic Corpus around Plato's images both the familiar the cave the gadfly the torpedo fish and the midwife and the less familiar the intellectual aviary the wax tablet and the kindled fire These educational images reveal that for Plato philosophizing is inextricably linked to learning that is philosophy is fundamentally an educational endeavor The book concludes by exploring Plato's legacy in education discussing the use of the Socratic method in schools and the Academy's foundational place in the history of higher education The characters in Plato's dialogues often debate sometimes with great passion the purpose of education and the nature of learning The claims about education in the Platonic corpus are so provocative nuanced insightful and controversial that educational philosophers have reckoned with them for millennia

Plato's Socrates, Philosophy and Education James M. Magrini, 2017-12-01 This book develops for the readers Plato's Socrates non formalized philosophical practice of learning through questioning in the company of others In doing so the writer confronts Plato's Socrates in the words of John Dewey as the dramatic restless cooperatively inquiring philosopher of the dialogues whose view of education and learning is unique 1 It is focused on actively pursuing a form of philosophical understanding irreducible to truth of a propositional nature which defies transfer from practitioner to pupil 2 It embraces the perennial on the wayness of education and learning in that to

interrogate the virtues or the good life through the practice of the dialectic is to continually renew the quest for a deeper understanding of things by returning to reevaluating and modifying the questions originally posed regarding the good life. Indeed, Socratic philosophy is a life of questioning those aspects of existence that are most question-worthy, and 3. It accepts that learning is a process guided and structured by dialectic inquiry and is already immanent within and possible only because of the unfolding of the process itself, i.e., learning is not a goal that somehow stands outside the dialectic as its end-product, which indicates erroneously that the method or practice is disposable. For learning occurs only through continued sustained communal dialogue.

Plato's Republic Alain Badiou, 2013-01-22. Plato's Republic is one of the best known and most widely discussed texts in the history of philosophy. But how might we get to the heart of this work today, 2,500 years after its original composition? Alain Badiou breathes life into Plato's landmark text and revives its universality. Rather than producing yet another critical commentary, he has instead worked closely on the original Greek and through spectacular changes adapted it to our times. In this innovative reimagining of Plato's work, Badiou has removed all references specific to ancient Greek society from lengthy exchanges about moral courage in archaic poetry to political considerations mainly of interest to the aristocratic elite and has expanded the range of cultural references. Here philosophy is firing on all cylinders. Socrates and his companions are joined by Beckett, Pessoa, Freud, and Hegel among others. Together these thinkers demonstrate that true philosophy endures, ready to absorb new horizons without changing its essence. Moreover, Badiou, who is also a dramatist, has transformed the Socratic dialogue into a genuine oratorical contest. In his version of the Republic, the interlocutors do much more than simply agree with Socrates. They argue, stand up to him, put him on the spot, and show thought in motion. In this work of dramatic scholarship and philosophy, we encounter a modern version of Plato's text that is alive, stimulating, and directly relevant to our own world.

Academy; a Weekly Review of Literature, Learning, Science and Art, 1904. The Poetical Gazette, the official organ of the Poetry Society and a review of poetical affairs, nos. 4-7 issued as supplements to the Academy, v. 79, Oct. 15, Nov. 5, Dec. 3 and 31, 1910.

The Journal of Education, 1904.

From Death to Life: Key Themes in Plato's Phaedo Franco Trabattoni, 2023-01-16. This book addresses a range of highly debated problems among scholars of Plato's Phaedo and provides an overall interpretation of the dialogue. For each of the topics or Platonic passages analysed, the book presents a detailed assessment and discussion of the most prominent scholarship. On the basis of this approach, *From Death to Life: Key Themes in Plato's Phaedo* intends to offer new contributions to the current scholarly discussion, particularly with regard to the knowability of the Forms, recollection, the doctrine of the soul as a harmony, the problem of causes, and the so-called second voyage. This book is expected to spark debate among scholars both in terms of the critical assessment of the theses it proposes and of the objections it raises against alternative interpretations.

Plato's Meno Cristina Ionescu, 2007-01-01. This is a comprehensive interpretation of Plato's Meno through examination of dramatic details and analysis of arguments.

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