

PLATO'S APOLOGY READING AND QUESTIONS

Directions: Read and then answer the following questions about Plato's Apology.

Plato's Apology (reading):

"Plato's Apology is not Plato's at all. It is actually Socrates. Since Socrates was illiterate, Plato wrote everything Socrates said.

Yet another aspect of Socrates' teachings that Plato named after him: If the way that the dialogue worked is that Socrates would meet a young man who claims to know something about one of the "big topics" (Intelligence, bravery, cleverness, etc.). Socrates would ask him questions at first, causing the young man to feel very good about himself. Then Socrates notices a minor problem with the youth's argument, though. Socrates would simply unravel the youth's theories, leaving the youth confused. Both admit to being ignorant and "hile," so he runs away with embarrassment. Many tempt Socrates to talk it over with Socrates in order to discover the "right" answer, the truth. Socrates is uncomfortable, but the youth now has learned to question the "truth" and just take it as "just take it as the way it is, not for granted."

The opening of the Apology is a defense of Socrates' speech, though, is not an "apology" in the modern sense. In The Apology, Socrates attempts to defend himself and his conduct – certainly not apologize.

For the most part, Socrates speaks in a straightforward manner. He is honest and direct. He explains that he is wiser than others because he admits what he does not know. In order to spread this wisdom, he had to go against the grain of that thought to which he is "an ignorant." The truth of Athens admired him for his activities, but he earned hatred and anger from the people who figures with referred not to be questioned by the youth.

Socrates interrogates Meletus, the man who brought Socrates before the jury. This is the only time he cross-examines, but it is done in a way that is reminiscent of the pithy dialogue that got him in trouble in the first place. Socrates did not work to win his case. The jury found Socrates guilty and then given the chance to alter and change his ways, he chose to accept death, refusing to live a dishonest life.

The end part about Socrates' death is that one of the greatest philosophers of all times died without ever finding the knowledge he was seeking. To be fair, though, we now know that intelligence, bravery, cleverness, and artistic ability is a gray area and are in the middle of the spectrum. We still don't have definitive answers.

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Katrin Zwirgmaier



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