



Plantando Semillas Pra

J Dewey



Plantando Semillas Pra:

Tropical Agriculture; the Farm Paper for the Philippine Islands ,1920 Las redes humanas John Robert McNeill,William Hardy McNeill,2004 Por qu cu ndo y d nde surgieron las primeras civilizaciones C mo se convirti el Islam en una fuerza unificadora all donde naci Qu es lo que permiti a Occidente llevar sus mercanc as y su poder a todo el mundo desde el siglo XV Por qu se invent la agricultura siete veces y la m quina de vapor tan s lo una A preguntas como stas y a otras muchas responden aqu dos reconocidos historiadores padre e hijo que se han propuesto escribir una historia totalmente renovada de las sociedades humanas Para ello han recurrido a una aproximaci n original e ingeniosa explorar las redes que desde la noche de los tiempos han ido tejiendo los seres humanos para la interacci n y el intercambio para la cooperaci n y la competici n Grandes o peque as densas o tenues estas redes han proporcionado el medio para que dentro de las distintas culturas sociedades y naciones y a trav s de ellas circularan las ideas las mercanc as el poder y el dinero Desde las tenues redes locales que hace doce mil a os caracterizaron las comunidades agr colas pasando por las redes metropolitanas m s tupidas que conocieron Sumer Atenas o Tombuct hasta la red electrificada global que hoy sit a virtualmente al mundo entero en una corriente de cooperaci n y competici n los profesores McNeill nos ense an que las redes humanas son un componente fundamental de la historia del mundo y una formidable herramienta de an lisis Alejados de cualquier determinismo medioambiental o cultural los autores nos ofrecen en Las redes humanas un espl ndido panorama de las grandes pautas de la historia universal que ha merecido el siguiente comentario del profesor Alfred W Crosby Si tuvieran ustedes que leer un solo libro sobre la historia del mundo ste es el que deben escoger Informe Anual Centro Internacional de la Papa 1996 Centro Internacional de la Papa (CIP),1997-03-01 **Cuidado de los cultivos biol gicos al aire libre** KÜHNE, STEFAN,BURTH, ULRICH,MARX, PEGGY,2011-01-01 Cada vez se otorga m s importancia a la agricultura ecol gica como una forma de explotaci n agraria sostenible y respetuosa con el medio ambiente Dicho concepto se aleja claramente de los sistemas convencionales e integrados de la producci n agr cola especialmente en lo que a la protecci n de los cultivos se refiere La renuncia de herbicidas y otros productos sint ticos en el cuidado de cultivos exige por otra parte un nivel alto de conocimientos y capacidad de recursos por parte del agricultor Las medidas alternativas y de prevenci n en la protecci n de cultivos as como los propios mecanismos de regulaci n y la gran variedad de de sistemas de crecimiento agr colas son los instrumentos de los que se dispone en la tarea que nos ocupa el cuidado de cultivos En vista de los innumerables causantes de posibles da os a una plantaci n no se pretende abarcar el extenso campo del cuidado de cultivos por completo sino m s bien presentar de modo general distintas opciones de protecci n de las que se dispone en la actualidad **La tiranía de los Derechos** Brewster Kneen,2021-03-15 Con El gigante invisible Cargill y sus estrategias transnacionales el canadiense Brewster Kneen pone en evidencia una de las pol ticas m s exitosas de comunicaci n de un pu ado de corporaciones transnacionales que dominan el escenario mundial de los agronegocios la de pasar desapercibidas dejando en las penumbras

el deliberado espacio de opacidad al decir de Fernand Braudel la densa trama de normativas de segunda línea y sistema de influencias con estados subalternizados como Canadá Brasil y la Argentina En este libro Kneen nos vuelve a sorprender con los más relevantes aportes a un debate que lleva casi dos siglos el de los derechos como manera de sometimiento y colonización Afirmado sobre casos concretos completa un recorrido crítico por la retórica sobre los derechos en la tradición euro norteamericana y cómo es aceptada y aplicada sin ponderar sus deliberadas contradicciones La lectura de este libro no es recomendable solo para quienes luchan por la Soberanía Alimentaria sino también por quienes están interesados en quebrar mitos y denunciar simulacros participativos en una larga serie de instituciones y organizaciones que bajo el amparo de títulos ostentosos y no pocas veces invocando derechos humanos al agua a la alimentación al libre acceso a la información entre muchos otros terminan fomentando más dependencia

Los Fulni-ô: lo sagrado del secreto Hernández Díaz, Jorge, 2015-12-23 Los derechos indígenas reconocidos en la Constitución de 1988 representan una conquista histórica que cambió substancialmente el destino de los pueblos indígenas de Brasil Por mucho tiempo los grupos del nordeste fueron olvidados o pasaron desapercibidos pues se consideraba que en aquella región ya no había poblaciones autóctonas ello fue debido a la cercanía y al contacto intenso y constante entre grupos y la sociedad nacional así como a la adopción por parte de los primeros de aspectos culturales de la sociedad mayoritaria Entre estos factores que contribuyeron en esta tendencia también se puede considerar la política indigenista del Estado brasileño Oliveira 1998 Así se hablaba de poblaciones extintas de remanescientes o descendientes de indios Arruti 2004 pero hoy también se habla de los pueblos resurgidos nuevas identidades están siendo afianzadas y en donde existe un patrón cultural común Reesink 2000 Para esto los Fulni son un claro referente El caso de los Fulni es singular al haber sido los primeros de esta región en ser reconocidos como indios por el Estado brasileño a inicios del siglo XX Aunque las miradas de los indigenistas brasileños estaban colocadas en otras regiones del país a mediados de los 20 cuando el órgano indigenista oficial empezó a actuar en el noreste bajo la presión del reconocimiento se consideró a los Fulni como un caso excepcional presentándose como el paradigma del nordeste indígena Secundino 2000:44 como el único grupo de la región que mantenía rasgos evidentes de aspectos diacríticos que los diferenciaban de los habitantes más próximos hablaban una lengua propia ellos practicaban rituales que estaban vedados para los extraños y ostentaban reglas restrictivas para casamientos interétnicos Así los Fulni se convirtieron en ejemplo para otros grupos como los Pankararú y Kamé W que también consiguieron su reconocimiento en la primera mitad del siglo XX en 1937 y 1953 respectivamente Arruti 1999 Barbosa 1991 Secundino 2000 Crop Protection Reference, 2007 *Revista de agricultura de Puerto Rico*, 1928

Terra viva Vandana Shiva, 2024-05-16 Quiénes nos preocupamos por el planeta Tierra tenemos mucho que agradecer a Vandana Shiva Jane Goodall No olvidemos las memorias de una de las científicas radicales más importantes The Guardian Vandana Shiva ha luchado durante más de cuatro décadas en defensa de la biodiversidad la democracia real y el conocimiento científico atesorado por las comunidades indígenas y arrinconado por la ciencia occidental

Ha sido una líder incansable en la batalla para salvar las semillas del control de las multinacionales En estas memorias la científica y activista nos habla por primera vez de su infancia en la India de la influencia de sus padres y de los bosques del Himalaya en los que se crio y también de las mujeres del Movimiento Chipko guardianas del conocimiento farmacéutico y ecológico ancestral La autora ecofeminista condensa en un solo discurso la física cuántica la botánica la tecnología o las políticas medioambientales en una biografía que es un manifiesto en favor de la supervivencia del planeta y la soberanía de los pueblos En palabras de Yayo Herrero autora del prólogo Este libro es un trozo de la historia del movimiento de defensoras y defensores de la vida y de la Tierra contado por una de sus protagonistas La complejidad de su pensamiento se expresa sin embargo con una tremenda sencillez Con traducción de Matilde Pérez

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