

# **Not All Villains Are All Bad And Other Poems**

**Rachel Sandford** 

#### Not All Villains Are All Bad And Other Poems:

Not All Villains Are All Bad Karolyn Smith, 2015-01-08 In her second book of poetry Karolyn K Smith continues to explore varying themes of love loss and everyday life Smith delves deeper into the emotions of grief and loss after the deaths of loved ones and a shocking suicide by a close friend Smith acknowledges the power of grief that at times can render one speechless As seen in the poem Muted Grief with the opening lines I cannot find the mouth with which to speak the anguish and grief that I bear Like rotten fruit Yet in this grief there is hope that in time and with prayer it will wither into nothingness And even as she contends with loss and grieves in an ode to her mother in law Smith encourages to look beyond the grief and speak not of death but instead speak of memory filled days Each poem lays bare emotions as she does in In Exile and Transient as an immigrant living in an ever changing land with the call of home forever on the horizon I no longer chase Interspersed between the grief and loss are words of love and friendship Love is expressed in many different forms love for a mother a child a first romantic love Even a memory of love as in a chanced meeting in Crossing Paths where just a mere look conjures up images of warmth and the beauty of a smile causes one to be able to deal with grief when it comes in a more positive way And in The End there is acceptance that grief is just a part of life and life that has an end is but only another The Village, The Parish Register, and Other Poems George Crabbe, 1838 beginning Siege of Ierusalem Michael Livingston, 2005-03-01 The fourteenth century Siege of Jerusalem has been called by Ralph Hanna the chocolate covered tarantula of the alliterative movement for its apparent anti Semitism and is as Livingston notes in his introduction simply difficult for twenty first century readers to like The poem which describes the destruction of the Second Temple by Roman forces in AD 70 is graphic in detail and unpleasant in its relish of the suffering of the Jews But as Livingston points out Like the gritty violence of Alliterative Morte Arthure the gore in Siege is perhaps best read as a grim awareness of the terrible realities of war not as a bloodthirsty and berserk cry for further bloodshed The poem chronicles a historical war and it is this historical quality that must stand out the poem not only has resonances of the bloodshed that battle inevitably brings but it also is in a very literal sense history This is to say the war is over The vengeance of Jesus has been accomplished The Siege poet s answer to the social political religious question of whether there is such a thing as a just war is that there was one Titus and Vespasian's vengeance for the death of Christ Further efforts to avenge Christ were unnecessary That the poem is a call to action and to crusade then seems to be a claim that is far less sustainable than its opposite a call to peace and to The Plays and Poems of William Shakspeare William Shakespeare, 1833 remembrance The University ,1884

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