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Church Welcome Speech

I want to take a moment to extend a very warm welcome to everyone who's visiting us for the first time this morning. Whether you're just having a look, or are searching out for a place to worship, we're delighted to have you here.

To give you some idea of what we're all about, I'll quickly sketch some of our foundational beliefs.

Our vision says this: Getting and growing people in relationship with Jesus.

So firstly, we're all about Jesus Christ. We believe that Jesus was who he said he was, the Son of God who came and died for our sins. So if this is your first time in church, we hope that got to know him as we do, because he's truly what life is all about for us!

Secondly we're all about people. Every person who walks through our doors is important to us, so if you ever feel like just another number, we're doing something wrong and I give you permission to tell me about it.

Sda Church Welcome Speech

SA Adler



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Lunjika SDA Mission in Northern Malawi 1932 - 1995 Macleard Banda, 2018-05-22 Macleard Banda is a third born son of Mr Simeon Banda of Chimdidi Village Traditional Authority Wimbe in Kasungu He attended his Primary school at Kasakula Primary school in Ntchisi In 1978 he went to Lunjika Secondary School and concluded his secondary school education at Robert Laws In 1988 went to Karonga TTC for Primary Teacher Training He taught at Malamulo Primary school from 1990 to 2000 In August 2000 went to Solusi University for BEd majoring in Religion In July 2002 he was posted to Matandani Secondary School to teach Bible Knowledge In 2006 he received his MA from the University of Malawi and in 2014 his PhD from Mzuzu University He is the Director of Research and Publication at Malawi Adventist University The missionary work of the Seventh day Adventist Church started in Southern Malawi in 1902 and histories of churches are usually told from that starting point This book uses a different approach it tells the story of Lunjika Mission earlier called Mombera Mission which begins in 1932 showing how the SDA Church met a new culture that of the strongly patrilineal Ngoni and their neighbours to the North and how it dealt with other churches that had started missionary work in that broad area up to two generations before

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