

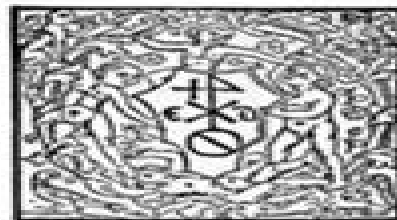
IOANNIS CALVINI
SCRIPTA DIDACTICA
ET POLEMICA

VOLUMEN IV

EPISTOLAE DUAE
(1537)

DEUX DISCOURS
(Oct. 1536)

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Scripta Didactica Et Polemica Volumen Iv Epistolae Duae Deux Discours

**Kelly Digby Peebles, Gabriella
Scarlatta**



Scripta Didactica Et Polemica Volumen Iv Epistolae Duae Deux Discours:

Ioannis Calvini Scripta didactica et polemica Jean Calvin, Erik Alexander De Boer, Frans Peter Van Stam, 2009-06 These two public letters are Calvin's first publication for a wider audience since his arrival in Geneva. Its preface is dated on 12 January 1537. After years of scholarly activity and travelling in anonymity Guillaume Farel forcefully committed him to the church of Geneva. The young author of the Institutes 1536 was at Farel's and Viret's side at the Disputation of Lausanne. He broke any allegiance with the Circle of Meaux and sided wholeheartedly with the reformed cause. The contents of the Epistolae duae drafted in Ferrara reveal that Calvin must have revised the manuscript to give testimony to the appeal of the Disputation to the Roman Catholic clergy. The first letter challenges Christians to break away from idolatry and confess publicly. The second letter is a challenge to the clergy either to reform or lay down their offices. The Epistolae duae are the opening move in the exchange among the reformers on Nicodemism. Calvin as ghost writer of Farel breaks with the reform movement of Meaux France. That was what the reformed position in October 1536 had implied. Calvin's two minor contributions to the Disputation of Lausanne have been added to the present edition. *Consciences and the Reformation* Timothy R. Scheuers, 2023-08-01 This book explores how John Calvin and his Reformed colleagues were forced to adjust their theories and expectations concerning oaths and the conscience in their encounter with the practical problem of how the sphere of private judgment, i.e. the conscience, should relate to the demands of civil and church leaders for confessional uniformity in the service of public reform. **God or Baal** John Calvin, 2020-10-20 This book consists of two open letters by the young John Calvin to evangelical believers who desired to stay and work within the Roman Catholic Church. The first letter exposes the idolatry involved in the Mass while the second denounces the papal abuses of the pastoral office of the church. Together they form a resounding call for the necessity of a thoroughgoing Reformation. This translation from David C. Noe makes the two letters available together for the first time in English. Noe also provides a helpful introduction to Calvin's early life and the problem of evangelical believers remaining in the Roman Catholic Church. This book does not merely provide a helpful view of how Calvin believed the moderate French reform movement should decide between God and the worship of false prophets. It is also an opportunity for us to reflect on the abiding significance of the need for reformation. Table of Contents Foreword Bruce Gordon The First Letter We Must Flee the Forbidden Rites of the Wicked and Maintain the Purity of the Christian Faith The Second Letter The Christian Man's Obligation Either to Fulfill or Renounce the Priestly Offices of the Papal Church **Geneva's Use of Lies, Deceit, and Subterfuge, 1536-1563** Jon Balserak, 2024-09-17 This study examines the ethical character of John Calvin and his Genevan colleagues evangelizing of France. It reveals that Calvin's plans for proselytizing his homeland involved lying, deception, and obfuscation, which were employed as a means of evading detection by the French authorities. Balserak considers important questions about the relationship between godliness and cunning about Calvin's manufacturing of his image and about the lengths to which he and his colleagues went to spread their

gospel Representing the Life and Legacy of Renée de France Kelly Digby Peebles, Gabriella Scarlatta, 2021-07-23 This book considers the life and legacy of Renée de France 1510-75 the youngest daughter of King Louis XII and Anne de Bretagne exploring her cultural spiritual and political influence and her evolving roles and actions as fille de France Duchess of Ferrara and Dowager Duchess at Montargis Drawing on a variety of often overlooked sources poetry theater fine arts landscape architecture letters and ambassadorial reports contributions highlight Renée's wide ranging influence in sixteenth century Europe from the Italian Wars to the French Wars of Religion These essays consider her cultural patronage and politico religious advocacy demonstrating that she expanded upon intellectual and moral values shared with her sister Claude de France her cousins Marguerite de Navarre and Jeanne d'Albret and her godmother and mother Anne de France and Anne de Bretagne thereby solidifying her place in a long line of powerful French royal women **Establishing the Remnant**

Church in France Jon Balserak, 2011-03-05 Calvin lectured on the Minor Prophets from 1555-6 to 1559 beginning at the time of the implementation of the Peace of Augsburg He saw the era in which he lived particularly the period following the calling of the Council of Trent 1545 and the enforcing of the Augsburg Interim 1548 as like that of Elijah a fundamentally troubled era for the church This study offers a comprehensive analysis of these lectures their context audience and aims It argues that they were integral not simply to his training of ministers and missionaries for France but to Calvin's endeavors to call the faithful remnant out of a corrupt Roman Church and to re-establish the Christian Church in France and Europe

Revue d'histoire ecclésiastique, 2009 Each vol includes an annual bibliography 1915-20 consist of bibliography only

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