

Lecture Cursive

Nous sommes tous des féministes.

Ngozi Adichie

→ conférence prononcée en anglais (→ traduction)

- beaucoup de situations qui montrent une différence de traitement ; ces exemples ne sont pas normaux en France car c'est interdit par la loi.
- en France ou dans le monde occidental, dans le monde du travail : il existe aussi des différences de traitements c'est à dire que certains comportements chez une femme doivent être critiqués et de façon plus générale les choses sont plus dures.
- le poids culturel qui pèse sur les gens, le poids des traditions et qui implique un certain regard sur les femmes, des contraintes, beaucoup d'interdits pour les femmes
 - la gestion du foyer
 - nécessité de plaire aux hommes car l'objectif principal d'une femme pour réussir sa vie est de se marier
 - il faut être doux
 - modeste, se sous-estimer

pour que l'homme se sente valorisé

=> le rôle de l'éducation n'est pas inné

- le poids culturel chez les hommes → image de la virilité ; ne pas montrer ses faiblesses ; être fort et dominateur : meilleure profession et salaire + être plus âgé
 - maîtriser ses sentiments, sa sensibilité ; réprimer son

humanité

- des contraintes liées au poids culturel et de l'éducation présent sur les hommes et les femmes ce qui explique les titres.

→ p.50, Ngozi donne la définition de féministe du dictionnaire, mais pour elle, plus précisément être féministe c'est de remettre en cause le poids culturel et donc tout le monde a intérêt à être féministe.

- le titre a un côté polémique parce que le terme est souvent mal connoté c'est à dire qu'on pense à des femmes fanatiques qui détestent les hommes et qui veulent menacer le pouvoir des hommes.

Le titre se justifie par la thèse du livre : nous avons tous intérêt à l'égalité entre les sexes car cela revient à l'éducation.

Nous Sommes Tous Créateurs

K Morrison



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