

THE DUBE TRAIN BY CAN THEMBA

1. Summary



The narrator is at Dube Station in Soweto on a cold Monday morning, waiting for the train to Johannesburg. All his descriptions of the station and people emphasise his depression, which he feels is shared by all the people around him.

When he gets onto the train he sits opposite a huge man. When the train gets to Pheloni Station a young woman enters the carriage and sits next to the narrator. Soon afterwards a tsotsi jumps onto the train and begins verbally harassing the girl. When the girl reaches her stop and wants to get off the train the tsotsi prevents her and slaps her. She tries to get away from him by jumping over the narrator but the tsotsi follows her.

No one dares to say anything to stop the tsotsi, until an older woman starts shouting at the men and calling them cowards. This causes the tsotsi to swear at the woman. This angers the huge man sitting opposite the narrator and he gets up and moves towards the tsotsi. The tsotsi pulls out a knife and cuts the big man's chest and arm. The big man is enraged and, in spite of his injuries, he grabs the tsotsi and lifts him up. He throws him out of the train window.

Everyone is shocked, but the incident soon becomes just another event on the morning Dube train.

2. Title

The title focuses on the train journey rather than on any characters in the story. The writer intends us to see the train journey as a comment on the lives people experience. Even when bad things happen people just accept them. The incident on the train happens to people no one knows or is concerned about. It soon becomes: Just an incident in the morning Dube train.



3. Themes

The main themes of this story are:

- Violence, crime and barbarism in the townships; and



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Claiming the City in South African Literature Meg Samuelson, 2021-08-23 This book demonstrates the insights that literature brings to transdisciplinary urban studies and particularly to the study of cities of the South Starting from the claim staked by mining capital in the late nineteenth century and its production of extractive and segregated cities it surveys over a century of writing in search of counterclaims through which the literature reimagines the city as a place of assembly and attachment Focusing on how the South African city has been designed to funnel gold into the global economy and to service an enclaved minority the study looks to the literary city to advance a contrary emphasis on community conviviality and care An accessible and informative introduction to literature of the South African city at significant historical junctures this book will also be of great interest to scholars and students in urban studies and Global South studies Let's Talk Writing Es'kia

Mphahlele, 1985 **The Madras Weekly Notes**, 1928 **The South African Short Story in English, 1920-2010** Marta Fossati, 2024-09-05 Through detailed close readings alongside investigations into the history of print culture Marta Fossati traces the development of the South African short story in English from the late 1920s to the first decade of the twenty first century She examines a selection of short stories by important Black South African writers Rolfes and Herbert Dhlomo Peter Abrahams Can Themba Alex La Guma Mtutuzeli Matshoba Ahmed Essop and Zo Wicomb with an alertness to the dialogue between ethics and aesthetics performed by these texts This new history of Black short fiction problematises and interrogates the often polarised readings of Black literature in South Africa that can be torn between notions of literariness protest and journalism Due to material constraints short fiction in South Africa circulated first and foremost through local print media which Fossati analyses in detail to show the cross fertilisation between journalism and the short story While rooted in the South African context the short stories considered also hold a translocal dimension allowing us to explore the ethical and aesthetic practice of intertextuality These are writings that complicate the aesthetics ethics binary generic classifications and the categories of the literary and the political Theoretically eclectic in its approach although largely underpinned by a narratological analysis **The South African Short Story in English 1920 2010 When Aesthetics Meets Ethics** offers a fresh perspective on the South African short story in English spotlighting several hitherto marginalised figures in South African literary studies **Notes and Queries**, 1879 **South Africa's Alternative Press** Les Switzer, 1997-02-13

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Neurofeedback in the Treatment of Developmental Trauma: Calming the Fear-Driven Brain (10th Anniversary Edition) Sebern F. Fisher, 2014-04-21 The celebrated text on working with the circuitry of the brain to restore emotional health with a

new preface from the author The brain's circuitry reveals much about its role in our emotional stability and resilience Neurofeedback allows clinicians to guide their clients as they learn to transform these brain wave patterns In this revolutionary book experienced clinician Sebern Fisher demonstrates neurofeedback's profound ability to help treat one of the most intractable mental health concerns of our time severe childhood abuse neglect or abandonment otherwise known as developmental trauma A mix of fundamental theory nuts and bolts practice and compelling case studies this book delivers an accessible look at the mind and brain in developmental trauma what a trauma identity looks like and how neurofeedback can be used to retrain the brain thereby fostering a healthier more stable state of mind Now celebrating a decade of publication Neurofeedback in the Treatment of Developmental Trauma remains a cornerstone text in the field and a new preface from the author grounds the book in the most current neurofeedback modalities **Requiem for Sophiatown** Can Themba,2006 Requiem for Sophiatown is a collection of 25 short stories and sketches from Can Themba's creative work *Notes and Queries: A Medium of Inter-Communication for Literary Men, Artists, Antiquaries, Genealogists, Etc* ,1879 *The Lord's Prayer in the Ghanaian Context* Michael Wandusim,2021-10-25 This study explores the reception history of the Lord's Prayer in the Ghanaian context After presenting the current state of research in the Lord's Prayer from an exegetical perspective this book discusses a wide field of hermeneutical approaches such as inculturation biblical hermeneutics mother tongue biblical hermeneutics African feminist biblical hermeneutics liberation biblical hermeneutics and post colonial biblical hermeneutics Taking the discussions of these approaches together it was realised that the general hermeneutical setting in Ghana and Africa as whole is reader centred i.e the readers play an active role in the hermeneutical process and the results of the hermeneutical process are aimed at the readers contexts and the transformation of those contexts **First President** Heather Hughes,2011 A full biography of the founding president of the African National Council ANC this account uncovers the inspirations for John L Dube's many public achievements Tracing the history of his forbearers in the Zulu kingdom this volume chronicles the politician's life from his birth in 1871 and highlights his many achievements including the founding of the Ohlange School the key role he played in the Bhambatha Rebellion and the authorship of the first Zulu novel As it evaluates Dube's five year presidency of the ANC this book shows that in spite of the many conflicts and ambiguities in his position Dube's central political belief that Africans should be directly represented in the parliament of the land remained remarkably constant throughout his long career **Altered State?** Elleke Boehmer,Laura Chrisman,Kenneth Parker,1994 Critics discuss the emerging post apartheid South Africa and its cultural politics with emphasis falling broadly on issues of post colonial theory nation and gender Reflections on the political unconscious of twentieth century black writing and a critique of black resistance aesthetics are included along with discussions of Lauretta Ngcobo J M Coetzee Wally Mongane Serote and Athol Fugard **The Chosen Tongue** Gerald Moore,1970 **African Studies Seminar Paper** University of Khartoum. Sudan Research Unit,1970 **Sovereignty's Promise** Evan Fox-Decent,2011-12-08 Arguing that the state and its

people stand in a fiduciary relationship Sovereignty s Promise puts forward a bold new account of political authority and its legal limits In doing so it presents a fresh argument for common law constitutionalism and a novel theoretical framework for understanding the requirements of the rule of law A Digest of Railway Decisions Stewart Rapalje, William Mack, 1895

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