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s attention to poetic form builds on the current upswing in historicist formalism allowing a close focus on poetry as an intensely aesthetic and social literary mode Designed for maximum classroom utility the organization is both thematic and in the authors section chronological After a comprehensive Introduction organizational sections focus on Transitions Materiality Production and Circulation Poetics and Form Genres and Poets

*An Unexpected Journal: Shakespeare & Cultural Apologetics* Jem Bloomfield, John D. Cox, Jack Heller, Laura Higgins, Crystal Hurd, Corey Latta, Anthony Lawton, Tracy Manning, Louis Markos, D.S. Martin, G. Connor Salter, John P. Stanifer, Gary L. Tandy, Grace Tiffany, Jennifer Woodruff Tait, 2022-12-14 Reading Shakespeare through a Christian Lens Not only huge English literature fans or apologetics aficionados will be delighted by this special Advent issue of An Unexpected Journal The aim is to interest the scholar yes but also the general reader who has no special knowledge of English literature Shakespeare or apologetics The defense of the Christian faith believes that no domain of human experience All areas including the history of ideas political philosophical scientific and social are fair game for apologetic research and discussion All that we express in literature especially the dramatic arts deals with our experience and experience is tied to the One who Makes Redeems and Sanctifies experience With features from guest editors Joe Ricke A Guide to Reading this Volume Introduction Against Pessimism As You Like It or Not Sarah R A Waters Lewis Lear and The Four Loves As well as contributions from Shakespearean Scholars Jem Bloomfield Disclosures of Form John D Cox Paradoxia Shakespeareana Jack Heller Dogberry's Inscrutable Grace in Much Ado about Nothing Laura Higgins Shakespeare's Hidden Ghosts Crystal Hurd Ophelia Corey Latta Hamlet's Father and Othello Tony Lawton and Editors Shakespeare and Cultural Apologetics Tracy Manning and Editors An Interview with Tracy Manning Louis Markos Letters From Shakespeare Love and Letters From Shakespeare Fools D S Martin A Poem Emerging From An Epigraph Concerning Hamlet's Indirection G Connor Salter Adaptation and Cultural Apologetics John Stanifer Authorship A Poetic Meditation Jennifer Woodruff Tait Scripture and Jaques Tells His Story Grace Tiffany Who is t can read a woman Gary L Tandy O I have ta en too little care of this Including excerpts from the works of William Shakespeare Sonnet 55 Cordelia To Lear Isabella's Speech On Mercy Bottom's Dream Biblical Source On Mercy and Prejudice Sonnet 116 And commentary from classic authors On Shakespeare by George MacDonald On MacBeth by G K Chesterton Erasmus On Fools On Shakespeare by John Milton 250 pages Volume 5 Issue 4 Advent 2022

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[Lost Loss in American Elegiac Poetry](#) Toshiaki Komura, 2020-10-07 Lost Loss in American Elegiac Poetry Tracing Inaccessible Grief from Stevens to Post 9 11 examines contemporary literary expressions of losses that are lost on us inquiring what it means to lose loss and what happens when dispossessionary

experiences go unacknowledged or become inaccessible Toshiaki Komura analyzes a range of elegiac poetry that does not neatly align with conventional assumptions about the genre including Wallace Stevens's *The Owl in the Sarcophagus* Sylvia Plath's last poems Elizabeth Bishop's *Geography III* Sharon Olds's *The Dead and the Living* Louise Glück's *Averno* and poems written after 9/11 What these poems reveal at the intersection of personal and communal mourning are the mechanism of cognitive myth making involved in denied grief and its social and ethical implications Engaging with an assortment of philosophical psychoanalytic and psychological theories *Lost Loss in American Elegiac Poetry* elucidates how poetry gives shape to the vague despondency of unrecognized loss and what kind of phantomic effects these equivocal grieving experiences may create

**Renaissance Responses to Technological Change** Sheila J. Nayar, 2018-10-29 This book foregrounds the pressures that three transformative technologies in the long sixteenth century the printing press gunpowder and the magnetic compass placed on long held literary practices as well as on cultural and social structures Sheila J Nayar disinters the clash between humanist drives and print culture places the rise of gunpowder warfare beside the equivalent rise in chivalric romance and illustrates fraught attempts by humanists to hold on to classicist traditions in the face of seismic changes in navigation Lively and engaging this study illuminates not only how literature responded to radical technological changes but also how literature was sometimes forced through unanticipated destabilizations to reimagine itself By tracing the early modern humanist's interanimation with print powder and compass Nayar exposes how these technologies assisted in producing new ways of seeing knowing and being in the world



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