

# THE FOURTH SUNDAY IN LENT

## CALL TO WORSHIP

One: God is in the water that restores our soul.

**All: And God is in the night when we lose our way.**

One: God is in today and tomorrow, raising up leaders, prophets and dreamers.

**All: And God is in the wilderness with us—every step of the way.**

One: So with confidence we declare—

**All: If God is in those spaces, then God is surely here.**

One: Let us worship the God of creation.

**All: Let us worship the God of wilderness spaces.**

## PRAYER OF CONFESSION

Jesus of Nazareth,

There are stories of you healing the blind all over scripture.

You were constantly opening people's eyes.

So today we confess that we often choose to keep our eyes closed.

We turn away from injustice in our world, worried you might ask us to work for change.

We close our eyes to our privilege, because the truth is uncomfortable.

We avoid eye contact with those who are suffering to avoid identifying with their pain.

Forgive us for failing to be your Church in the world.

Guide us from the depths of our wilderness into your light.

Amen.

# Sample Responsive Readings Presbyterian

**G Orfield**



## **Sample Responsive Readings Presbyterian:**

## Reviewing **Sample Responsive Readings Presbyterian**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Sample Responsive Readings Presbyterian**," an enthralling opus penned by a highly acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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