

# Philosophy

The following third year philosophy essay was written in response to this question:

*"Although we are sometimes justified in withdrawing or withholding life-sustaining treatment from someone who is terminally ill and suffering, we could never be justified in killing such a person."* Critically discuss this claim.

**Note:** the original student essay included a detailed reference list, which has been omitted here. You must include a reference list in the work you submit. Also, this essay is only one possible response to the above question.

## Student essay

Withdrawing or withholding life-sustaining treatment from a terminally ill and suffering patient seems more easily justified than killing such a patient. This appears to be accepted by the majority of the medical profession, and is reflected by present laws in NSW. These prohibit the killing of a terminally ill and suffering patient (active euthanasia). However, they sometimes permit withdrawing or withholding life sustaining treatment (passive euthanasia), something which is already practised in many cases. There are two ways of arguing that passive euthanasia can be justified while active euthanasia cannot. The first relies on the intuition that killing someone is morally worse than letting him or her die. It is argued that a doctor who kills a patient directly causes the death, but a doctor who withdraws or withholds treatment merely allows that death. The doctor is differently responsible for the two deaths, and this justifies viewing the methods differently. However, many argue that there is not any real morally significant difference between the two. Choosing not to act is itself an action, and we are equally responsible for this. Indeed, as there is no morally significant difference, active euthanasia may sometimes be preferable. The second way of arguing that active euthanasia is never justifiable involves conceding this point. However, it is said to be in our best interests to maintain this fallacious distinction. Permitting active euthanasia would undermine our belief in the sanctity of human life, and start us sliding down a "slippery slope" that would end with a Nazi-like policy of 'euthanasing' anyone seen as a threat to or burden on society. In its most sensational form, this argument is easy to rebut, but we must carefully consider possible negative consequences of justifying active euthanasia, and the respect for personal autonomy that it displays is sufficient justification for such a program.

## Comments

### THESIS

*Statement of issue*

*brief definitions of terms*

*outline of first argument for justifying passive euthanasia*

*supporting argument: example*

*conclusion to this argument: passive euthanasia is justifiable*  
*Outline of counter argument*

*conclusion active euthanasia may be justifiable*  
*outline of second main argument for the issue*

*conclusion and recommendation*

# Sample Philosophy Paper

**S Baum**



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from concept to implementation Writing Intensive traces the process of preparation for new writing requirements across the undergraduate curriculum at Simon Fraser University a mid sized Canadian research university As faculty members across campus were selected to pilot writing intensive courses and as administrators and committees adjusted the process toward full implementation planners grounded their pedagogy in genre theory a new approach for many non composition faculty So doing the initiative aimed to establish a coherent yet rhetorically flexible framework through which students might improve their writing in all disciplines Wendy Strachan documents this campus cultural transformation exploring successes and impasses with equal interest The study identifies factors to be considered to avoid isolating the teaching of writing in writing intensive courses to engender a university wide culture that naturalizes writing as a vital part of learning across all disciplines and to keep the teaching of writing organic and reflected upon in a scholarly manner across campus A valuable case history for scholars in writing studies WAC WID and curricular change studies

*The Theory and Practice of Experimental Philosophy* Justin Sytsma, Jonathan Livengood, 2015-11-27 In recent years developments in experimental philosophy have led many thinkers to reconsider their central assumptions and methods It is not enough to speculate and introspect from the armchair philosophers must subject their claims to scientific scrutiny looking at evidence and in some cases conducting new empirical research The Theory and Practice of Experimental Philosophy is an introduction and guide to the systematic collection and analysis of empirical data in academic philosophy This book serves two purposes first it examines the theory behind  $\chi$  phi including its underlying motivations and the objections that have been leveled against it Second the book offers a practical guide for those interested in doing experimental philosophy detailing how to design implement and analyze empirical studies Thus the book explains the reasoning behind  $\chi$  phi and provides tools to help readers become experimental philosophers

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Education in Europe ATEE is a non profit European organisation with the aim of enhancing the quality of teacher education in Europe and supporting the professional development of teachers and teacher educators at all levels The contents of this book represent the best papers presented at the 2015 ATEE Spring Conference a forum at which European teacher educators could learn from each other and also from experiences research and ideas from outside Europe As such this book will serve to stimulate dialogue among teacher educators researchers on teacher education students teachers employers politicians supervisory bodies NGOs and other groups involved in teacher education and research and innovation in teacher education

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