

## **Appreciation Letter to the Teacher**

From,  
Raymond Levy  
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Date: 06/04/2019

To,  
Malcolm Long  
9291 Proin Road  
Lake Charles Maine 11292

Subject: (\*\*\*\*\*)

Dear Malcolm Long,

Some journeys are not just about the road but the people who are there to walk the road with by either participating in the journey or by pushing us and motivating to walk the road. I want to thank you Sir/Madam for always keeping me motivated to accept the challenges and move forward.

Me scoring 98 in Economics in my twelfth boards have all happened because of your guidance. The way you prepared us and the way you designed our study pattern helped us to cover every topic within time and also revise them. Your practice questions also helped me a lot.

Thank you for preparing us such well for our exams. I hope I get someone to like you as a guide in every walk of my life.

Yours lovingly,  
Raymond Levy



# Sample Appreciation Letters For Sunday School Teachers

**Ian Pickup**



## Sample Appreciation Letters For Sunday School Teachers:

**Super Sunday school sourcebook** David Cook,1994-12-12      **Sunday School Teachers' Magazine, and Journal of Education** ,1845      Letters from Your Father God Maya Graves,2006-06      **The Sunday School Teachers Magazine, and Journal of Education** Edward Butt,1852      **International Sunday School Evangel** ,1903      **The National Sunday School Teacher** ,1868      the sunday school teacher's magazine ,1855      *The Sunday School Movement in Britain 1900-1939* Caitriona McCartney,2023 Demonstrates the vital role Sunday schools played in forming and sustaining faith before during and after the First World War for British populations both at home and abroad Sunday schools were an important part of the religious landscape of twentieth century Britain and they were widely attended by much of the British population The Sunday School Movement in Britain argues that the schools played a vital role in forming and sustaining the faith of those who lived and served during the First World War Moreover the volume contends that the conflict did not cause the schools to decline and proposes that decline instead set in much earlier in the twentieth century The book also questions the perception that the schools were ineffective tools of religious socialisation and examines the continued attempts of the Sunday school movement to professionalise and improve their efforts Thus the involvement of the movement with the World s Sunday School Association is revealed to be part of the wider developing international ecumenical community during the twentieth century Drawing together under utilised material from archives and newspapers in national and local collections The Sunday School Movement in Britain presents a history of the schools demonstrating their lasting significance in the religious life of the nation and by extension the enduring importance of Christianity in Britain during the first half of the twentieth century      *The Churchman* ,1912      Gospel Herald ,1928      **The Puritan** ,1899      **Hill's Manual of Social and Business Forms** ,1875      Every Other Sunday ,1897      Sabbath Visitor ,1888      **Everyland** ,1912      *Young Israel* ,1907      **Journal** New South Wales. Parliament. Legislative Council,1883      **The Christian Advocate** ,1901      The New Outlook for the Blind ,1923      Everyland Lucy W. Peabody,Helen Barrett Montgomery,1911

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