

Article Critique Example

In his 1999 article *The Prayer of A Married Man Is Equal To Seventy Prayers of a Single Man: The Central Role of Marriage Among Upper-Middle-Class Muslim Egyptians*, Bahira Sherif proposes to explore the central role that marriage plays in the life course of Muslim men and women. There is some hinting that he will take a life course perspective, but he never really deals with theory as a predictive force. Instead, he presents ethnographic findings which show the primacy that marriage has in the life course of individuals. This is more in line with the sociological or sociogenic approach to human development. As is, unfortunately, common in much of the ethnographic work produced today, there is little discussion of theory at all. Researchers tend to be inductive, looking out into the world and describing it, rather than using some kind of theoretical framework and predicting what may happen. In this case, as in others, the outcome has little value beyond its descriptive impact and even that does not have the punch Sherif suggested that it might.

Most of Sherif's argument (used loosely here) is that it is important to analyze non-Western traditions related to marriage formation and family structure. There is the implicit suggestion that, in doing so, we will see a world that is considerably different from our own and recognize that our views about marriage's role in human development should be modified. In some ways, Sherif is successful in making that point. Clearly, marriage has a high level of importance in the life course of upper-middle-class Muslims that is not shared by, say, Whites in the United States. Because marriage is "at the heart of social and religious life" (p. 619) in contemporary Cairo, few Egyptian men and women do not marry. Marriage is not something simply hoped for by Egyptian parents and youth; it is practically a requirement for adequate life course development. Sherif even points out that marriage in this culture is almost a religious duty. In many ways, it is the defining act in the life of Egyptian youths. Young women and, surprisingly, men do not even leave home until they marry creating a situation of advanced liminality in those rare instances where the youths do not take a spouse. Ironically, for any kind of development as an "independent person" to take place, young Muslims must become dependent on a spouse.

Needless to say, the high expectations for marriage (i.e., having children) create strictures on what constitutes appropriate family development. The vast possibilities to analyze the effect of these cultural expectations on timing of Muslim family events, on men and women who ignore the cultural edict to marry, and on the processual aspects of Muslim family life are abandoned by Sherif. Even his statement that the study "does not seek to imply that all Egyptian Muslim marriages follow the exact same path to family formation" (p. 619) points to some interesting life course potential if he just studied these Muslim marriages that formed differently. Clearly there is much that he could have analyzed if he had actually taken the life course perspective described (to be fair, subtly) in his abstract and in points throughout the paper.

What did Sherif find? Islamic culture holds that men and women are different, have different social roles/functions, and should, therefore, be kept apart prior to marriage. There is no dating in Cairo. Spending time alone with a man is forbidden because it has the potential to soil the reputation of a woman and put her potential for marriage at risk. This creates interesting paradoxes because, in the case of upper-middle-class Muslims, women are not expected to come to the marriage with nothing as we often assume. A woman with a career is deemed desirable by young Egyptian men, but a woman places herself at risk of deterring a potential husband because of the mixed-gender workplace. She is, therefore, expected to work but becomes less attractive because she "may have had too much unsupervised contact with strange men." (p. 620). It would be interesting to see if this paradox does operate in delaying marriage for otherwise appealing and

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Monthly Labor Review, 1982 Publishes in depth articles on labor subjects current labor statistics information about current labor contracts and book reviews

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How to Critique Journal Articles in the Social Sciences Scott R. Harris, 2022-01-03 Journal articles form the bedrock of social science but they can be unfamiliar and intimidating to students. This brief introductory guide helps readers appreciate the rigor and pitfalls of research by comparing it to more ordinary ways of knowing. Each chapter focuses on a key aspect of articles demystifying step by step the complexities of social research. Harris encourages readers to avoid naivete accepting research findings as simple Truth and cynicism dismissing research as hopelessly flawed and instead adopt a critical perspective that appreciates the strengths and weaknesses of any piece of scholarship. A new chapter on research design explores how scientists choose a broad approach to study a topic which impacts subsequent research decisions. Exercises throughout allow readers to practice the highlighted techniques in class discussion short assignments or a major writing project. Comprehensive yet succinct and accessible the second edition of *How to Critique Journal Articles in the Social Sciences* equips students with the confidence to read and understand social research for use in their education careers and personal lives.

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graduate education that have helped to form these disciplines have received very limited research attention. In those sites, graduate students write diverse documents including course papers, departmental examinations, theses, and dissertations; grant and fellowship applications; and disciplinary publications. Thus, writing is one of the central domains of enculturation, an activity through which graduate students and professors display and negotiate disciplinary knowledge, genres, identities, and institutional contexts. This volume explores this intersection of writing and disciplinary enculturation through a series of ethnographic case studies. These case studies provide the most thorough descriptions available today of the lived experience of graduate seminars, combining analysis of classroom talk, students' texts, and professors' written responses in institutional contexts, students' representations of their writing and its contexts, and professors' representations of their tasks and their students. Given the complexities that the ethnographic data displayed, the author found that conventional notions of writing as a process of transcription and of disciplines as unified discourse communities were inadequate. As such, this book also offers an in-depth exploration of sociohistoric theory in relation to writing and disciplinary enculturation. Specific case studies introduce, apply, and further elaborate notions of writing as literate activity, authorship as mediated by other people and artifacts, classroom tasks as speech genres, enculturation as the interplay of authoritative and internally persuasive discourses, and disciplinarity as a deeply heterogeneous, laminated, and dialogic process. This blend of research and theory should be of interest to scholars and students in such fields as writing studies, rhetoric, writing across the curriculum, applied linguistics, English for academic purposes, science and technology studies, higher education, and the ethnography of communication.

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stages of the process from finding a research topic to the final written proposal It takes an in depth focus on the planning process which makes it an excellent tool for beginners while still being relevant to people at all levels of study who need to develop a research plan The Seventh Edition continues to teach readers how to prepare an appropriate question and topic and the steps it takes formulate a conclusion All of the chapters have been updated with new references and current information including a renewed focus on evidence based practice and an expansion of research ethics Proposals are included at the end of the text to help students learn **Practical Druggist and Pharmaceutical Review of Reviews**

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