# ORIGINS

- The salt expedition theory by 5.Moyens and 5.1.6 Mudenge.
- b. The infiltration of the Dande Chidima region in the Northern plateau by D.M. Beach.
- c. The yanguishing of the states like Teve, Barwe, Guruuswa, Tonga, Dande etc by Mutota thereby earning the name "Master of the ravaged land" which means Munhumutapa by T.O. Ranger and P.E.N. Tindal.
- d. Overpopulation at Great Zimbubwe and Matota volunteered to leave by Ian Phimister.
- Mutapa state formed by serry commander who left Great Zimbubwe ( NOT MUTOTA) by Fage and D.N. Beach.

# ORIGINS OF THE MUTAPA STATE.

It is a matter of contreversy amongst scholars. Various theories were put forward to tress where this state originated from Newertheless not withstanding the efforts of the scholars, this issue remains a thorn in the flesh.

To start with, Moyana, S.I.G. Mudenge and S. Mukanya supports the salt expedition theory. The scholars suggest that the state was found around 1400 AD by Nyanimba Mutexa who was an hele to the Great Zienbahwe Kingdom. It is said that after a severe salt shortage at Great Zienbahwe. Nyationtha was send by his father to biok for areas where the state could look for salt. After leaving with a group of men, he is said to have scattered around the country until he resulted the Northern Plateau near the produced day Motare. Tired of the expedition Nyationba was reluctant to return to Great Zienbahwe, thus with the help of his companions he established the state by in-congruing definance states in the area, thus those these theory scholars agree that the Matapa state was formed as a result of the search for salt. Although the suggestion can be accepted in explaining the origins of the Matapa state, the theory selficis many weaknesses, the weaknesses brought about by D.N. Brach who have his argument on the following manyers.

- Nyuteimba Motota was not the founder of the state, if he founded it he did it so to an already existing state.
- The fact that it is said that he incooperated defeated states is refutable, Boach wonders how he could vargoid those states while he was accompanied by few man.
- He argues that Shona Kings were highly respected and so were their sons. So how could a regal descended be send on a salt expedition.

The arguments of Beach hold much water in refinting the credibility of the salt expedition theory. Nevertheless one wishes to highlight that those arguments of Beach are dressed with weaknesses, freecosts, and far first-hed. In reference to his first argument that Nyatsintha was not the founder of the

# O Level History Mutapa State

Puja Mehta

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Working as Indigenous Archaeologists George Nicholas, Joe Watkins, 2024-09-30 Working as Indigenous Archaeologists explores the often contentious relationship between Indigenous and other formerly colonized peoples and Archaeology through their own voices Over the past 35 plus years the once novel field of Indigenous Archaeology has become a relatively familiar part of the archaeological landscape It has been celebrated criticized and analyzed as to its practical and theoretical applications and its political nature No less important are the life stories of its Indigenous practitioners What has brought some of them to become practicing archaeologists or heritage managers What challenges have they faced from both inside and outside their communities And why haven t more pursued Archaeology as a vocation or avocation This volume is a collection of 60 autobiographical chapters by Indigenous archaeologists and heritage specialists from around the world some community based some academic some in other realms who are working to connect past and present in meaningful and especially personal ways As Archaeology continues to evolve there remain strong tensions between an objective science oriented evidentiary based approach to knowing the past and a more subjective relational humanistic approach informed by local values traditional knowledge and holistic perspective While there are no maps for these new territories hearing directly from those Indigenous individuals who have pursued Archaeology reveals the pathways taken Those stories will provide

in South African and South America and the geological fossil and climatological evidence used to bolster this theory

inspiration and confidence for those curious about what lies ahead This is an important volume for anyone interested in the present state and future of the archaeological discipline 

The Historical Dimensions of Democracy and Human Rights in Zimbabwe: Pre-colonial and colonial legacies Ngwabi Bhebe, Terence O. Ranger, T. O. Ranger, 2001 This volume explores the prehistory of human rights in Zimbabwe It asks whether there are democratic legacies from pre colonial polities and what limitations then existed on human rights It also asks what colonialism contributed to the discourse of human rights and democracy despite its denial of both to Africans Contents pre colonial states of Central Africa as embodiments of despotic culture archaeological evidence of political structures democracy and traditional political structure 1890 1999 imperial and settler hypocrisy and double standards and the denial of human rights black elite responses to ideologies of democracy the law courts in Rhodesia interaction between white and black trade unionism and the Build a Nation campaign 1961 62

## O Level History Mutapa State Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**O Level History Mutapa State**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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