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*Rhetorical Analysis of Martin Luther King Jr.'s "Letter from a Birmingham Jail"*

African Americans, just like other races, wanted to secure equal political and social rights through activism and demonstrations. The wake of this movement led to the imprisonment of prominent African American personalities, including Martin Luther King Jr. Eight Alabama clergymen wrote a statement to condemn the protests, which elicited a response from King. King adopted the pathos, ethos, and logos to develop his claim that he belonged in Montgomery to lead demonstrations for change.

King incorporates pathos to appeal to the emotions of the readers and develop his claim. "We have waited for more than three hundred and forty years for our God-given and constitutional rights." (King, 79). The use of the period of waiting and the implication of deserved rights from a higher power appeals to the readers' emotions of empathy and understanding by providing a convincing statement that justifies his actions. He tries to show how long they, as a black community, have waited for something for so long that it was time to take a stand lest the oppression and racism continue for a longer period. Using the term God-given shows it is not their place, the whites, to infringe on other peoples' rights. Using pathos, he tries to elicit an emotional response of understanding and empathy from the readers.

Apart from pathos, King incorporates ethos to establish his credibility and develop his assertion. He utters, "It was seen sublimely in the refusal of Shadrach, Meshach, and Abednego to obey the laws of Nebuchadnezzar because a higher moral law was involved." (King, 81). The

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**Frank Farmer**



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