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MEN'S ITEMS	(in U.S. dollars)	(in U.S. dollars)	QUANTITY	AMOUNT
Jackets	7.50	25.00		
Over Coats	15.00	60.00		
Pajamas	2.00	8.00		
Pants/Shorts	3.50	10.00		
Raincoats	5.00	20.00	i l	
Suits	15.00	60.00		
Stacks	5.00	12.00		
Shirts	2.50	12.00		
Shorts	3.50	10.00		
Sweaters	2.50	12.00		
Shoes	3.50	25.00		
Swim Trunks	2.50	8,00		
Tuxedo	10.00	60.00		
Under Shirts	1.00	3.00		
Under Shorts	1.00	3.00		

CHILDREN'S ITEMS	(in U.S. dollars)	(in U.S. dollars)	QUANTITY	AMOUNT
Blouses	2.00	8.00		
Boots	3.00	20.00		
Coets	4.50	20.00		
Dresses	3.50	12.00		
Jackets	3.00	25.00		
Jeans	3.50	12.00		
Pants	2.50	12.00		
Snowsuits	4.00	19.00		
Shoes	2.50	8.75		
Skirts	1.50	6.00		
Sweaters	2.50	8.00		
Stacks	2.00	8.00		
Shirts	2.00	6.00		
Socks	.50	1.50		
Underwear	1.00	3.50		

Salvation Army Value Guide 201

United States. Congress. Senate. Committee on Public Works

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The World Almanac and Encyclopedia ,1901 Hobohemia and the Crucifixion Machine Todd McCallum, 2014-12-28 In the early years of the Great Depression thousands of unemployed homeless transients settled into Vancouver's hobo jungle The jungle operated as a distinct community in which goods were exchanged and shared directly without benefit of currency The organization of life was immediate and consensual conducted in the absence of capital accumulation But as the transients moved from the jungles to the city they made innumerable demands on Vancouver's Relief Department consuming financial resources at a rate that threatened the city with bankruptcy In response the municipality instituted a card control system no longer offering relief recipients currency to do with as they chose It also implemented new investigative and assessment procedures including office spies to weed out organizational inefficiencies McCallum argues that threatened by this ungovernable society Vancouver's Relief Department employed Fordist management methods that ultimately stripped the transients of their individuality Vancouver's municipal government entered into contractual relationships with dozens of private businesses tendering bids for meals in much the same fashion as for printing jobs and construction projects As a result entrepreneurs clamoured to get their share of the state spending With the emergence of work relief camps the provincial government harnessed the only currency that homeless men possessed their muscle This new form of unfree labour aided the province in developing its tourist driven image economy as well as facilitating the transportation of natural resources and manufactured goods It also led eventually to the most significant protest movement of 1930s Canada the On to Ottawa Trek Hobohemia and the Crucifixion Machine explores the connections between the history of transiency and that of

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