

# BANK EXAMS

## CODING, DECODING & BLOOD RELATIONS

Study the following information carefully to answer the given questions from 1 to 5.

In a certain code language:-

"grab one kernel rice" is written as

"#TI \$LMI #PV \$MIV"

"those days stable game" is written as

"\$GS #WZ #HG #TZ"

"united earth power money" is written as

"#PM \$VZ \$KL \$NL"

1. "CARTOON" will be coded as?  
(a) \$XMI (b) #XZ  
(c) #ZX (d) \$XZ  
(e) none of these
2. "POWERS" will be coded as?  
(a) \$KL (b) #KL  
(c) \$LK (d) none of these  
(e) #KU
3. What is the code for "ROCKSTAR MOVIE"?  
(a) \$IL \$NL (b) \$LMN \$LI  
(c) #IL \$NL (d) none of these  
(e) #LI \$NL
4. Which will be the code for "MOUNTAINS"?  
(a) #NL (b) \$WN  
(c) #NF (d) #FN  
(e) None of these
5. What is the code of "PRESENT"?  
(a) \$IK (b) \$KL  
(c) #IK (d) #KJ  
(e) None of these

Study the following information carefully to answer the given questions from 6 to 10.

In a certain code language:

"court the ground tremendous" is coded as

"mx lc fm pz"

"the wound headache ground" is coded as

"fm pz xc kx"

"court ground war wound" is coded as "xi xc fm fe"

"universe tremendous ground team" is coded as

"hb mx yz fm"

6. Which of the following is the code for "ground"?  
(a) mx (b) xc  
(c) fe (d) fm  
(e) None of these
7. Which of the following word is coded as "pz"?  
(a) Great (b) Court  
(c) The (d) ground  
(e) none of these

8. What may be the code for "WORD COURT"?  
(a) fe fm (b) fe kx  
(c) fe xi (d) fe xx  
(e) none of these
9. Which of the following code is the code for "WOUND"?  
(a) fe (b) xc  
(c) pz (d) xi  
(e) None of these
10. What will be the code of "UNIVERSE"?  
(a) hb (b) xi  
(c) yx (d) either (a) or (c)  
(e) none of these

Study the following information carefully to answer the given questions from 11 to 15.

In a certain code language:-

"every right to reject" is coded as "%47 \*32 \$53 \*95"

"never reject right turn" is coded as

"%62 %47 \$51 \*32"

"never every year goes" is coded as "\$51 \$53 &36 \*19"

11. Which of the following is the code for "TO"?  
(a) \*32 (b) \$53  
(c) \*19 (d) \*95  
(e) None of these
12. Which of the following word is coded as "%62"?  
(a) Never (b) Every  
(c) Turn (d) Year  
(e) None of these
13. What may be the code for "GOES SECOND"?  
(a) &36 \*19 (b) \*19 \$53  
(c) &36 %97 (d) \*19 %47  
(e) None of these
14. Which of the following code is the code for "REJECT"?  
(a) %47 (b) \*32  
(c) &36 (d) Either (a) or (b)  
(e) \*95
15. What will be the code of "NEVER"?  
(a) \$51 (b) %47  
(c) \*32 (d) Either (a) or (c)

# Rrb Bank Exam 2012 Questions And Answers

**Disha Experts**



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"more than a carpenter? i read the book several years ago and i am currently considering reading it again. i consider myself a christian on the fence and i remember ... More Than a Carpenter by Josh McDowell Read 886 reviews from the world's largest community for readers. With almost ten million copies in print, More Than a Carpenter continues to be the most po... More Than a Carpenter The inspirational classic, "More than a Carpenter, " is now updated for a new generation of seekers with a fresh look, revised material, and a new chapter ... More Than a Carpenter: Josh McDowell, Sean ... This book offers a short & concise series of well documented arguments in support of the Christian faith. It also encapsulates the current secular arguments ... Test Packet: Andrea L. Anaya Book details ; Print length. 70 pages ; Language. English ; Publisher. Career Step ; Publication date. January 1, 2000. Test packet medical transcription home study Oct 22, 2023 — ... from fictions to scientific research in any way. among them is this test packet medical transcription home study that can be your partner. Reading free Test packet medical transcription home study ... May 20, 2023 — Yeah, reviewing a ebook test packet medical transcription home study could amass your near connections listings. MTSamples: Transcribed Medical Transcription Sample ... MTSamples.com is designed to give you access to a big collection of transcribed medical reports. These samples can be used by learning, as well as working ... MEDICAL TRANSCRIPTION ASSIGNMENT PACK 3.pdf Assignment Pack 3 Instructions for Quizzes 1.Be sure you've mastered the Lessons and Practice Exercises that this Quiz covers. 2.Mark your answers on the Quiz, ... Medical Transcription and Editing Quiz Medical Transcription and Editing Quiz. Home · Aptitude Quiz · Computer Skills · Grammar · Online Readiness. Grammar Test. Please choose the correct answer:. Online Medical Transcription Course | Self-Paced Program Online Medical Transcription Course | Self-Paced Program. 100% Online - Study at Home. Start your new career Today! Request Info or call 866.250.6851. Online Medical Transcription School Online Medical Transcription School. 100% Online - Study at Home with U.S. Career Institute. Contact U.S. Career Institute to start your new career Today! Become a Healthcare Documentation Specialist Step 1: Learn about the profession and the industry. Download and read our "About Medical Transcription" informational packet. This will provide you with a ... Medical Transcription Training Course | Meditec As a career, Medical transcription is one of the few legitimate career choices that allows you to work at home. An average MT with one year of experience earns ...