

A Study on Human's Nature
The Contrast between Hypocrisy and Honesty of the Characters in R. B. Sheridan's
The School for Scandal

In the play *The School for Scandal*, the author uses the contrast between hypocrisy and honesty in order to convey, through comedy, the flaws in human relationships and also to show the duality of human nature, always divided in between good and evil. Characters like Sir Oliver and Sir Peter Teazle are opposed to characters like Joseph Surface, Lady Sneerwell and Mrs. Candour, who are hypocrites and who like spreading rumors. With all their differences in personalities, what is interesting is that there is something that all the characters in the play have in common, a common denominator: they are all flawed human beings, more or less. This just shows how Sheridan's real intention is to portray and reveal to the reader a type of society in which people are presented with a choice between the paths of either hypocrisy and lies or the research for honesty and truth. The author thus shows both the flaws and the redeeming qualities that humanity possesses and also the eternal struggle of choosing between what is good and what is bad, between having relationships based on the truth or on external appearance. Even though one may argue that the author wants to simply give the reader an answer on who is right and who is wrong, the play reveals itself as more of an exploration of human relationships, showing how much fragile and complicated they can be, especially when they are based on lies. Sheridan uses the juxtaposition of two types of characters, moved by different goals: those who are searching for the truth and those who constantly try to conceal this truth, by double-dealing, lying and taking advantage of the perception that others have of them, being deceived by their false appearance. It is possible to distinguish three main categories of characters, based on the level of hypocrisy or honesty they display, as well as their different motivations for acting as they do in the play.

To the first category belong characters that are hypocritical and selfish like Lady Sneerwell, Snake and Joseph Surface, whose names reflect their own personalities. They act for their own interests, trying to ruin other people's relationships by spreading rumors. For doing so, they have slightly different motivations: Snake acts for money, Lady Sneerwell for revenge and amusement in seeing other's relationships ruined, Joseph is in love with Maria's fortune to such an extent that he is ready to destroy his brother's love relationship with Maria. Right from the beginning of the play (pages 279-281), the author explores the dynamics of the relationship between these three characters, which appear to be very fake and superficial in the way they talk to each other. Snake is almost too loyal and condescending to Lady Sneerwell but at the very end of the play his true nature is revealed as he betrays her by saying he was "offered the double to speak the truth" (page 338). This shows that Snake is a man without moral principles, a double-dealing individual who is only driven by money and greed. Joseph Surface is addressed to and considered by many as a "man of sentiment" (page 280), a honest, kind and respectable man. However, this façade that he uses as a disguise does not fool Lady Sneerwell who describes him as "artful, selfish and malicious" and "a sentimental knave" (page 280). Joseph's hypocrisy and his true nature is brought to light (and finally revealed to everybody) when he lies to Sir Peter and Lady Teazle speaks the truth, calling Joseph "Mr. Hypocrite" and a "truly despicable" (pages 324, 325) person for using his sentiment to deceive honest people and obtain what he

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Marcel A. Müller



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