



GUIDE TO READING NOTES 35

Find the box on pages 236–239 that corresponds to the section you read in *History Alive! The Ancient World*. Record the answer to the trivia question, and list three key differences between that aspect of life in ancient Rome and modern times. Then finish the drawing, and write a caption for it that describes what is happening.

35.3 Law and Order

1. Answer the trivia question.

A wealthy Roman man would wear an *ala*, a dirty toga he hid his wealth from thieves at night.

2. List two key differences between ancient Rome and modern times.

(1) In Rome, the emperor was the final source of all laws. In our country, the legislature is. (2) In ancient Rome, the poor got harsher punishments than the wealthy. Our law is intended to treat everyone equally.

3. Read the information at the station.

Use it to complete the illustration and to write a caption for it.



Captions will vary.

35.4 Religion

1. Answer the trivia question.

Romans would put a little clay foot by a statue at a temple to remind the god which part of the body needed to be healed.

2. List two key differences between ancient Rome and modern times.

(1) Romans believed in Greek gods; people today have different beliefs. (2) Romans honored the emperors as gods; we don't honor our leaders as gods.

3. Read the information at the station.

Use it to complete the illustration and to write a caption for it.



Captions will vary.



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JE Gale



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you may simply believe that individual lives are more important than grand political visions or dogmas If any of these apply you are part of a long tradition of humanist thought and you share that tradition with many extraordinary individuals through history who have put rational enquiry cultural richness freedom of thought and a sense of hope at the heart of their lives Humanly Possible introduces us to some of these people as it asks what humanism is and why it has flourished for so long despite opposition from fanatics mystics and tyrants It is a book brimming with ideas personalities and experiments in living from the literary enthusiasts of the fourteenth century to the secular campaigners of our own time from Erasmus to Esperanto from anatomists to agnostics from Christine de Pizan to Bertrand Russell and from Voltaire to Zora Neale Hurston It takes us on an irresistible journey and joyfully celebrates open mindedness optimism freedom and the power of the here and now humanist values which have helped steer us through dark times in the past and which are just as urgently needed in our world today The bestselling prizewinning author of How to Live and At the Existentialist Caf explores 700 years of writers thinkers scientists and artists all trying to understand what it means to be truly human American Trickster Emily Zobel Marshall, 2019-06-18 Our fascination with the trickster figure whose presence is global stems from our desire to break free from the tightly regimented structures of our societies Condemned to conform to laws and rules imposed by governments communities social groups and family bonds we revel in the fantasy of the trickster whose energy and cunning knows no bounds and for whom nothing is sacred One such trickster is Brer Rabbit who was introduced to North America through the folktales of enslaved Africans On the plantations Brer Rabbit like Anansi in the Caribbean functioned as a resistance figure for the enslaved whose trickery was aimed at undermining and challenging the plantation regime Yet as Brer Rabbit tales moved from the oral tradition to the printed page in the late nineteenth century the trickster was emptied of his potentially powerful symbolism by white American collectors authors and folklorists in their attempt to create a nostalgic fantasy of the plantation past American Trickster offers readers a unique insight into the cultural significance of the Brer Rabbit trickster figure from his African roots and through to his influence on contemporary culture Exploring the changing portrayals of the trickster figure through a wealth of cultural forms including folktales advertising fiction and films the book scrutinises the profound tensions between the perpetuation of damaging racial stereotypes and the need to keep African American folk traditions alive Emily Zobel Marshall argues that Brer Rabbit was eventually reclaimed by twentieth century African American novelists whose protagonists trick their way out of limiting stereotypes break down social and cultural boundaries and offer readers practical and psychological methods for challenging the traumatic legacies of slavery and racism Hurricane in a Teacup James M. Wright, 2022-04-08 The world is ending because of climate change Every day we are bombarded with apocalyptic warnings telling us that if we do not change our ways and dismantle our economies we will destroy the planet But what if it is all a cynical hoax perpetrated by power hungry activists and politicians for their own purposes In this book James Wright asks that question joining a multitude of skeptics who challenge the increasingly

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