

**CRIMINAL
PROCEDURE
CODE**

CRIMINAL PROCEDURE CODE

ARRANGEMENT OF SECTIONS*

The original numbering of the sections has been retained

SECTION

1. Short title
2. Establishment of Criminal Procedure Code
3. Saving pending proceedings
4. Saving existing appointments
5. Trial of offences under Penal Code and other laws
6. Functions conferred on Federal officers
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SCHEDULE

PART I

PRELIMINARY

CHAPTER I

1. Interpretation
2. Illegal omissions
3. Words to have same meaning as in Penal Code.

PART II

THE CONSTITUTION AND POWERS OF CRIMINAL COURTS

Northern Nigeria Criminal Procedure Code

Victoria Ojo-Adewuyi



Northern Nigeria Criminal Procedure Code:

Islamic Criminal Law in Northern Nigeria Gunnar J. Weimann, 2010 Annotation In 2000 and 2001 twelve northern states of the Federal Republic of Nigeria introduced Islamic criminal law as one of a number of measures aiming at reintroducing the shari'a. Immediately after its adoption defendants were sentenced to death by stoning or to amputation of the hand. Apart from a few well publicised trials however the number and nature of cases tried under Islamic criminal law are little known. Based on a sample of trials the present thesis discusses the introduction of Islamic criminal law and the evolution of judicial practice within the regions historical cultural political and religious context. The introduction of Islamic criminal law was initiated by politicians and supported by Muslim reform groups but its potential effects were soon mitigated on higher judicial levels and aspects of the law were contained by local administrators. This title can be previewed in Google Books <http://books.google.com/books/vid/ISBN9789056296551> *The Criminal Procedure Code of Northern Nigeria* Sam Scruton Richardson, Tom Hitchon Williams, 1963 **Criminal Procedure in the Northern States of Nigeria** Jeffrey Richard Jones, 1979 Criminal Procedure Code, CAP. 30 Northern Nigeria (Nigeria), 1965 Criminal Justice Responses to the Boko Haram Crisis in Nigeria Victoria Ojo-Adewuyi, 2024-01-01 This book concentrates on the crisis perpetrated by the Boko Haram group in Nigeria which since 2009 has made a definitive impact on both the domestic and international criminal landscape. The volume centres on three core issues: first an assessment of the criminal legal responses at the domestic level where the legal characterization of the conducts in question including an evaluation of the state of specific domestic prosecutions are assessed. Secondly the book gauges the potential for international criminal justice while evaluating the Boko Haram situation at the International Criminal Court. This includes an assessment of the jurisdictional aspects, the admissibility and the interests of justice requirements in addition to the appraisal of conducts amounting to war crimes and crimes against humanity perpetrated. Finally the book explores possible non prosecutorial responses in the form of classic and non classic transitional justice mechanisms that maybe utilized as a response to the crisis in Nigeria. Furthermore it draws instructive lessons from Nigeria's past misadventure with specific transitional justice mechanisms while exploring the realities of utilizing the restorative justice mechanisms available in Nigeria. The volume concludes by calling for a victim centred approach in the discourse around the Boko Haram crisis. This book presents a definitive study of the history of the development of Boko Haram and the related domestic and international criminal legal issues. Researchers and anyone seeking to understand the Boko Haram crisis in relation to international criminal law including those looking for a clear overview of the criminal conduct perpetrated by Boko Haram in Nigeria and a view of Nigeria's domestic legal regime will benefit from the information on offer. Victoria Ojo-Adewuyi is a lawyer called to the Nigeria Bar in 2012. She obtained a Bachelor of Laws degree LL B in 2011 from the Obafemi Awolowo University Ile-Ife, Nigeria. She obtained a Master of Laws Degree LL M from the University of the Western Cape, Cape Town, South Africa and Humboldt University zu Berlin under the

South African German Centre for Transnational Criminal Justice in 2016 and completed her doctorate in International Criminal Law at the Humboldt University in Berlin Germany in 2022

Islam in Africa South of the Sahara Pade Badru, Brigid M. Sackey, 2013-05-23 Islam in Africa South of the Sahara Essays in Gender Relations and Political Reform draws together contributions from scholars that focus on changes taking place in the practice of the religion and their effects on the political terrain and civil society Contributors explore the dramatic changes in gender relations within Islam on the continent occasioned in part by the events of 9 11 and the response of various Islamic states to growing negative media coverage These explorations of the dynamics of religious change reconfigured gender relations and political reform consider not only the role of state authorities but the impact of ordinary Muslim women who have taken to challenging the subordinate role assigned to them in Islam Essays are far ranging in their scope as the future of Islam in sub Saharan Africa falls under the microscope with contributors addressing such topics as the Islamic view of the historic Arab enslavement of Africans and colonialist ventures studies of gender politics in Gambia northern Nigeria and Ghana surveys of the impact of Sharia law in Nigeria and Sudan the political role of Islam in Somalia South Africa and African diaspora communities Islam in Africa South of the Sahara is an ideal reader for students and scholars of international politics comparative theology race and ethnicity comparative sociology African and Islamic studies

Religious Freedom and Religious Pluralism in Africa Pieter Coertzen, M Christian Green, Len Hansen, 2016-05-22 Africa continues to be a region with strong commitments to religious freedom and religious pluralism These however are rarely mere facts on the ground they are legal political social and theological projects that require considerable effort to realise This volume compiling the proceedings of the third annual conference of the African Consortium for Law and Religion Studies focuses on various issues which vastly effect the understanding of religious pluralism in Africa These include amongst others religious freedom as a human right the importance of managing religious pluralism and the permissibility of religious practice and observance in South African public schools

DA Pam, 1966 Criminal Law in the Northern States of Nigeria E. H. Ofori-Amankwah, 1986

Bibliography of Nigeria Nduntuei O. Ita, 2019-05-23 First published in 1971 this major bibliography devoted to Africa's most populous country Nigeria is therefore a timely contribution which must be welcomed by all The Bibliography of Nigeria contains over 5 400 entries in archaeology all branches of anthropology linguistic and relevant historical and sociological studies Many of the entries carry indicative or informative annotations which have greatly enhanced the usefulness of the work The history and culture of Africa constitutes a rich area of study and research which is attracting an ever increasing number of scholars the world over The new impetus which African studies is receiving in the major centre of learning today has added urgency to the long neglected problem of bibliographical control of the vast literature The dearth of bibliographies in the field of African studies has been a main source of frustration to all those working in this area The book is divided into two parts part one deals with Nigeria as a whole and lists general works or those concerned with several regions or several

ethnic groups Part two is devoted to the various ethnic groups An analytical table of contents a comprehensive ethnic index an author index and an index of Islamic studies together with generous cross referencing ensure ready and easy location of individual entries

Drug Abuse and Trafficking in Nigeria Moses Ediru,2019-12-27 At a time like this when the efforts in Nigeria and indeed the entire world to curb the menace of drug abuse and trafficking appear to be less than adequate the need to properly understand the subject before deploying states apparatus becomes paramount Many writers on this subject have often confused medical law with drug laws drug abuse with drug misuse leading to the conclusion that all drugs are liable to abuse Most worrisome are the inadequacies and inefficiency of Nigerian drug law which in turn have engendered deficient implementation strategies leading to a judicial prolapse in the interpretation of relevant penal provisions It is therefore hoped that the academia enforcement institutions practising lawyers and in particular the judiciary will find the modest contributions in this work useful

The Politics of Tradition C. Sylvester Whitaker Jr.,2015-03-08 Taking Northern Nigeria during the years 1946 to 1966 as an example Professor Whitaker shows how modern institutions parliamentary representation a cabinet system popular suffrage and political parties were introduced and how they resulted not in a displacement of tradition but in an astute absorption by traditional forces Originally published in 1970 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Gender Justice in Islamic Law Musa Usman Abubakar,2018-06-14 This book seeks to interrogate the classical fiqh formulation on gender and homicide with a view to exploring further the debate on whether the so called gender injustice in Islamic law is a human creation or attributable to the divine sources of the Qur an and Sunnah The study is in response to the increasing criticism of the Islamic criminal law regime and the accusation that it discriminates on the basis of gender It argues that any attempt to critique a religious question through the lens of traditional Western human rights ideals would be resisted by the vast majority of Muslims An examination of the question and any suggested solutions offered would be much more effective if situated within the system they identify with that is to address the question of gender justice deficit from within the Islamic legal tradition Focusing on Nigeria and Pakistan the book achieves this by drawing on classical fiqh literature contemporary literature legislative sources and relevant case law

Law and Religion in the Commonwealth Renae Barker,Paul Babie,Neil Foster,2022-06-30 This book examines law and religion from the perspective of its case law Each chapter focuses on a specific case from a Commonwealth jurisdiction examining the history and impact of the case both within the originating jurisdiction and its wider global context The book contains chapters from leading and emerging scholars from across the Commonwealth including from the United Kingdom Canada Australia

Pakistan Malaysia India and Nigeria The cases are divided into four sections covering Foundational Questions in Law and Religion Freedom of Religion around the Commonwealth Religion and state relations around the Commonwealth Rights Relationships and Religion around the Commonwealth Like religion itself the case law covers a wide spectrum of life This diversity is reflected in the cases covered in this book which include Titular Roman Catholic Archbishop of Kuala Lumpur v Home Minister on the use of the Muslim name for God by non Muslims in Malaysia The Church of the New Faith v Commissioner of Pay roll Tax Vic which determined the meaning of religion in Australia Eweida v UK which clarified the application of Article 9 of the European Convention on Human Rights R v Big M Drug Mart on the individual protections of religious freedom under the Canadian Charter of Rights The book examines how legal disputes involving religion are among the most contested in the courts and shows that in these cases passions run high and the outcomes can have significant consequences for all involved

Domestic Legal Pluralism and the International Criminal Court Justin Su-Wan Yang, 2021-09-20 This book explores how the unique historical development of Islamic Shari a criminal law alongside English common law in northern Nigeria has created a hybridised criminal legal system through a pluralist dynamic of mutual accommodation It studies how this system may potentially be accommodated by the International Criminal Court The work examines how this could be accommodated through the current understanding and operation of complementarity and that it could ultimately prove to be preferable in encouraging the Shari a courts to exercise criminal justice over the radical insurgents in northern Nigeria These courts would have the unprecedented ability to combine binding adjudicative judgments together with religious interpretation and guidance which can directly combat the predominantly unchallenged domain of ideology by extremist actors It is submitted that these pluralist perspectives are timely and welcome given the undeniably Western European foundations of modern International Criminal Law In exploring such potential avenues our shared understanding of modern international criminal justice is widened to necessarily include other stakeholders beyond its Western founders It is the aim and hope that such interactions and engagements with non Western traditions and cultures will lead to a greater shared ownership of the international criminal justice project which will only strengthen the global fight against impunity The book will be essential reading for academics researchers and policy makers working in the areas of International Criminal Law Legal Pluralism Islamic Shari a Law Nigeria and religiously inspired violence

Nigeria's Fourth Republic, 1999-2021 Michael Nwankpa, 2022-11-18 This book reflects on Nigeria s fourth republic the country s longest democratic period since it gained independence from Great Britain It argues that although constitutional or political democracy has lasted for over two decades in Nigeria and seen three successful democratic changes of power Nigeria s democracy remains largely militarised During Nigeria s fourth republic political and socio economic affairs have been increasingly dominated by a pervasive military presence and ideology which has seen a redistribution of resources and government funds away from social programmes into an increase in security budgets weapons proliferation and internal

military interventions and occupations This institutionalisation of violence has turned the country into a national security state where the rule of force and violence rather than dialogue and compassion reflect everyday reality Whilst acknowledging the history of militarisation during colonial and military rule this book makes a compelling argument for considering the distinct character of the Nigerian nation state s path to militarisation over the last 20 years of experimentation with democracy This book s fresh insights into the fourth republic s path to militarisation will be of interest to researchers of African politics security and development

Muslims Talking Politics Brandon Kendhammer,2016-06-22 For generations Islamic and Western intellectuals and policymakers have debated Islam s compatibility with democratic government usually with few solid conclusions But where Brandon Kendhammer asks in this book have the voices of ordinary working class Muslims been in this conversation Doesn t the fate of democracy rest in their hands Visiting with community members in northern Nigeria he tells the complex story of the stunning return of democracy to a country that has also embraced Shariah law and endured the radical religious terrorism of Boko Haram Kendhammer argues that despite Nigeria s struggles with jihadist insurgency its recent history is really one of tenuous and fragile reconciliation between mass democratic aspirations and concerted popular efforts to preserve Islamic values in government and law Combining an innovative analysis of Nigeria s Islamic and political history with visits to the living rooms of working families he sketches how this reconciliation has been constructed in the conversations debates and everyday experiences of Nigerian Muslims In doing so he uncovers valuable new lessons ones rooted in the real politics of ordinary life for how democracy might work alongside the legal recognition of Islamic values a question that extends far beyond Nigeria and into the Muslim world at large

African Penal Systems Alan Milner,2024-07-31 First published in 1969 African Penal Systems is the first book to explore the problems of African criminology Sixteen distinguished contributors sociologists lawyers and psychiatrists each an authority on some aspect of African penal problems have collaborated to produce it Its first part gives a general survey of the penal systems of some fourteen African countries variously English French or Portuguese inclined or wholly autochthonous Part two includes six specialist contributions on various detailed problems in the development and operation of the modern African systems In his introduction Alan Milner describes the sociological forces responsible for the increase of crime in Africa and examines the possibility of the growth of a peculiarly African approach to the solution of its penal problems This is a must read for scholars and researchers African Studies criminology and African Law

The Institution Builder's Toolbox Jeswald W. Salacuse,2024-05-13 So You Wanna Build an Institution Both our work and private lives require us to build new institutions or renovate old ones from launching a business in your home to creating a new corporate division at work from establishing a local charter school to organizing an athletic club with friends Drawing on his remarkable six decade career of building institutions around the world Jeswald W Salacuse has written a book to guide you skillfully through the challenges of institution building from articulating the institutional vision to securing the resources to make it happen The Institution

Builder s Toolbox Moves for Negotiating Change expertly advises readers on how to negotiate each of the seven developmental phases necessary to build a robust institution

A World View of Criminal Justice Richard Vogler,2017-03-02 Criminal justice procedure is the bedrock of human rights Surprisingly however in an era of unprecedented change in criminal justice around the world it is often dismissed as technical and unimportant This failure to take procedure seriously has a terrible cost allowing reform to be driven by purely pragmatic considerations cost cutting or foreign influence Current US political domination for example has produced a historic and global shift towards more adversarial procedure which is widely misunderstood and inconsistently implemented This book addresses such issues by bringing together a huge range of historical and contemporary research on criminal justice in Europe Asia Africa Australasia and the Americas It proposes a theory of procedure derived from the three great international trial modes of inquisitorial justice adversarial justice and popular justice This approach opens up the possibility of assessing criminal justice from a more objective standpoint as well as providing a sourcebook for comparative study and practical reform around the world

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