

OXFORD

‘SETTLING *the* PEACE *of the* CHURCH’

1662 REVISITED



Edited by
N. H. KEEBLE

Settling The Peace Of The Church 1662 Revisited

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Settling The Peace Of The Church 1662 Revisited:

'*Settling the Peace of the Church*' N. H. Keeble, 2014-10-30 The 1662 Act of Uniformity and the consequent ejections on 24th August St Bartholomew's Day of those who refused to comply with its stringent conditions comprise perhaps the single most significant episode in post Reformation English religious history. Intended in its own words to settle the peace of the church by banishing dissent and outlawing Puritan opinion, it instead led to penal religious legislation and persecution, vituperative controversy and repeated attempts to diversify the religious life of the nation until, with the Toleration Act of 1689, its aspiration was finally abandoned and the freedom of the individual conscience and the right to dissent were within limits legally recognised. Bartholomew Day was hence unintentionally but momentously the first step towards today's pluralist and multicultural society. This volume brings together nine original essays which, on the basis of new research, examine afresh the nature and occasion of the Act, its repercussions and consequences, and the competing ways in which its effects were shaped in public memory. A substantial introduction sets out the historical context. The result is an interdisciplinary volume which avoids partisanship, to engage with episcopalian, nonconformist and separatist perspectives; it understands English history as part of British history, taking in the Scottish and Irish experience; it recognises the importance of European and transatlantic relations by including the Netherlands and New England in its scope; and it engages with literary history in its discussions of the memorialisation of these events in autobiography, memoirs and historiography. This collection constitutes the most wide-ranging and sustained discussion of this episode for fifty years.

'Settling the Peace of the Church' N. H. Keeble, 2014. *Settling the Peace of the Church* is a collection of nine essays on the context and consequences of the Act of Uniformity of 1662 and the subsequent Great Ejection, in which around two thousand ministers, teachers and university fellows gave up their positions rather than submit to the conditions of the Act.

The Oxford Handbook of Andrew Marvell Martin Dzlezainis, Edward Holberton, 2019-03-28. The *Oxford Handbook of Andrew Marvell* is the most comprehensive and informative collection of essays ever assembled dealing with the life and writings of the poet and politician Andrew Marvell (1621-78). Like his friend and colleague John Milton, Marvell is now seen as a dominant figure in the literary landscape of the mid-seventeenth century, producing a stunning oeuvre of poetry and prose either side of the Restoration. In the 1640s and 1650s he was the author of hypercanonical lyrics like *To His Coy Mistress* and *The Garden*, as well as three epoch-defining poems about Oliver Cromwell. After 1660 he virtually invented the verse genre of state satire, as well as becoming the most influential prose satirist of the day, in the process forging a long-lived reputation as an incorruptible patriot. Although Marvell himself was an intensely private and self-contained character, whose literary, religious and political commitments are notoriously difficult to discern, the interdisciplinary contributions by an array of experts in the fields of seventeenth-century literature, history and politics, gathered together in the *Handbook*, constitute a decisive step forward in our understanding of him. They offer a fully rounded account of his life and writings, individual readings of his key

works considerations of his relations with his major contemporaries and surveys of his rich and varied afterlives Informed by the wealth of editorial and biographical work on Marvell that has been produced in the last twenty years the volume is both a conspectus of the state of the art in Marvell studies and the springboard for future research **Bisschop's Bench** Samuel D. Fornecker,2022 In Bisschop s Bench Samuel D Fornecker charts the incompatible theological agendas into which post Restoration Arminian conformity proliferated and challenges the thesis that a monolithic Arminianism marched steadily from the post Restoration period into the early Hanoverian [The Holy Spirit—The Helper \(Volume 7\)](#) John Owen,2022-12-02 Crossway Introduces the Collected Works of John Owen Updated for Modern Readers Regarded as one of the greatest theologians in history 17th century pastor John Owen remains influential among those interested in Puritan and Reformed theology The Complete Works of John Owen brings together all of Owen s original theological writing including never before published work reformatted for modern readers in 40 user friendly volumes Volume 7 The Holy Spirit The Helper includes the treatises The Reason of Faith and The Causes Ways and Means of Understanding the Mind of God as Revealed in His Word Exploring the topics of illumination and biblical interpretation it features 50 pages of helpful introductions by editor Andrew Ballitch along with outlines footnotes and other supporting resources Released over a number of years The Complete Works of John Owen will inspire a new generation of Bible readers and scholars to deeper faith Edited and Formatted for Modern Readers Presents Owen s original work newly typeset with outlines text breaks headings and footnotes Informative New Introductions Provide historical theological and personal context Supporting Resources Enhance Reading Include extensive annotations with sources definitions and translations of ancient languages Part of the Complete Works of John Owen Collection Will release 40 hardcover volumes over a number of years Perfect for Churches and Schools Ideal for students pastors theologians and those interested in the Holy Spirit and the Puritans **The Reformed and Celibate Pastor** Seth D. Osborne,2021-12-06 Richard Baxter 1615 1691 was arguably the greatest English Puritan of the seventeenth century He is well known for his ministerial manual The Reformed Pastor in which he expressed the unusual conviction that parish ministers were better off unmarried And yet Baxter seemed to contradict himself by marrying one of his parishioners Margaret Charlton Though Baxter claimed to be happily married he continued to champion celibacy for the rest of his life This book explores Baxter s argument for clerical celibacy by placing it in the context of his life and the turbulent events of seventeenth century England His viewpoint was shaped by several factors including the Puritan literature he read the context of his parish ministry his burdensome model of soul care and the formative life experiences shaping his theology and perspective These factors not only explain why Baxter became the only Puritan to champion clerical celibacy but also why he continued to do so even after marrying **The Oxford Handbook of John Bunyan** Michael Davies,W. R. Owens,2018-07-12 The Oxford Handbook of John Bunyan is the most extensive volume of original essays ever published on the seventeenth century Nonconformist preacher and writer John Bunyan Its thirty eight chapters examine Bunyan s life and

works their religious and historical contexts and the critical reception of his writings in particular his allegorical narrative *The Pilgrim's Progress*. Interdisciplinary and comprehensive it provides unparalleled scope and expertise ranging from literary theory to religious history and from theology to post colonial criticism. The Handbook is structured in four sections. The first Contexts deals with the historical Bunyan in relation to various aspects of his life background and work as a Nonconformist from basic facts of biography to the nature of his church at Bedford his theology and the religious and political cultures of seventeenth century Dissent. Part 2 considers Bunyan's literary output from his earliest printed tracts to his posthumously published works. Offering discrete chapters on Bunyan's major works *Grace Abounding to the Chief of Sinners* 1666 *The Pilgrim's Progress* Parts I and II 1678 1684 *The Life and Death of Mr Badman* 1680 and *The Holy War* 1682 this section nevertheless covers Bunyan's oeuvre in its entirety controversial and pastoral narrative and poetic. Section 3 Directions in Criticism engages with Bunyan in literary critical terms focusing on his employment of form and language and on theoretical approaches to his writings from psychoanalytic to post secular criticism. Section 4 Journeys tackles some of the ways in which Bunyan's works and especially *The Pilgrim's Progress* have travelled throughout the world since the late seventeenth century assessing Bunyan's place within key literary periods and their distinctive developments from the eighteenth century novel to the writing of empire.

Saving the Church of England Daniel C. Norman, 2022-04-28 On his second Atlantic voyage George Whitefield read lengthy quotations from a work of a deceased English cleric. Writing in his journal he exclaimed These words deserve to be written in Letters of Gold. Whitefield's associate the American Jonathan Edwards concurred. That cleric was John Edwards an anomaly in several respects a self proclaimed Calvinist who conformed to the Church of England at a time when most Calvinists left in the Great Ejection of 1662. In leading a public debate against prominent intellectuals of his day including John Locke and Samuel Clarke over the definition of orthodox Christianity he allied himself with the same church leaders who decried his Calvinist theology. Edwards retired in his mid fifties due to ill health a retirement in which he wrote over forty scholarly books. At the heart of his concern was the unity and doctrinal orthodoxy of the church themes over which contentious disputes have reverberated throughout church history. *Saving the Church of England* tells the story of why the church was in trouble and of John Edwards's heroic effort to save it.

The Oxford History of Protestant Dissenting Traditions, Volume I John Coffey, 2020-05-29 *The Oxford History of Protestant Dissenting Traditions Volume I* traces the emergence of Anglophone Protestant Dissent in the post Reformation era between the Act of Uniformity 1559 and the Act of Toleration 1689. It reassesses the relationship between establishment and Dissent emphasising that Presbyterians and Congregationalists were serious contenders in the struggle for religious hegemony. Under Elizabeth I and the early Stuarts separatists were few in number and Dissent was largely contained within the Church of England as nonconformists sought to reform the national Church from within. During the English Revolution 1640-60 Puritan reformers seized control of the state but splintered into rival factions with competing programmes of ecclesiastical

reform Only after the Restoration following the ejection of two thousand Puritan clergy from the Church did most Puritans become Dissenters often with great reluctance Dissent was not the inevitable terminus of Puritanism but the contingent and unintended consequence of the Puritan drive for further reformation The story of Dissent is thus bound up with the contest for the established Church not simply a heroic tale of persecuted minorities contending for religious toleration Nevertheless in the half century after 1640 religious pluralism became a fact of English life as denominations formed and toleration was widely advocated The volume explores how Presbyterians Congregationalists Baptists and Quakers began to forge distinct identities as the four major denominational traditions of English Dissent It tracks the proliferation of Anglophone Protestant Dissent beyond England in Wales Scotland Ireland the Dutch Republic New England Pennsylvania and the Caribbean And it presents the latest research on the culture of Dissenting congregations including their relations with the parish their worship preaching gender relations and lay experience *The National Covenant in Scotland, 1638-1689* Chris R. Langley, 2020 This edited collection assesses how people interacted with the National Covenant s infamously ambiguous text the political and religious changes that it provoked and the legacy that it left behind

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