

# PHYSICAL EXAMINATION REPORT

For S or P Endorsement

Wisconsin Department of Transportation (WisDOT)

MV3030B 8/2015 Ch. 343 Wis. Stats. & Trans. 112 Admin. Code

Incomplete forms will be returned for completion.

Medical Review, PO Box 7918, Madison, WI 53707-7918

Telephone: (608) 266-2327 FAX: (608) 267-0518

Email: [dmr@wisconsin.gov](mailto:dmr@wisconsin.gov)

|                |  |                       |       |            |                              |
|----------------|--|-----------------------|-------|------------|------------------------------|
| Applicant Name |  | Driver License Number |       | Birth Date |                              |
| Street Address |  | City                  | State | ZIP Code   | (Area Code) Telephone Number |

Note: Pursuant to Trans. 112, Wis. Admin. Rules (copy available upon request), this report is to be completed prior to consideration for licensing. The Secretary of the Department of Transportation is, by statute, responsible for the decision of driver's licensing. Any charges or fees for the medical or vision examinations and the preparation or completion of this form are responsibility of the applicant (driver).

| VISION SECTION - REQUIRED            |             |           |                                               |                          |                                                                                     |
|--------------------------------------|-------------|-----------|-----------------------------------------------|--------------------------|-------------------------------------------------------------------------------------|
| Numerical readings must be provided. |             |           | YES                                           | NO                       |                                                                                     |
| ACUITY                               | UNCORRECTED | CORRECTED | <input type="checkbox"/>                      | <input type="checkbox"/> | Is the temporal field of vision at least 70 degrees from center in <u>each</u> eye? |
| Right Eye                            | 20/         | 20/       | <input type="checkbox"/>                      | <input type="checkbox"/> | Can the applicant recognize and distinguish the colors red, amber, and green?       |
| Left Eye                             | 20/         | 20/       | <input type="checkbox"/>                      | <input type="checkbox"/> | Are corrective lenses required when driving?                                        |
|                                      |             |           | Medical License No. (if different from below) |                          | Date (m/d/yyyy)                                                                     |

X

(Examining Authority Signature)

| SECTION A                |                          | APPLICANT completes section A when holding/applying for P and S endorsement.                                                                                               | HEALTH CARE PROFESSIONAL completes section B for applicant holding/applying for S endorsement. | SECTION B                |    |
|--------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------|----|
| YES                      | NO                       |                                                                                                                                                                            |                                                                                                | YES                      | NO |
| <input type="checkbox"/> | <input type="checkbox"/> | Alcohol or other drug abuse or dependency within the past 12 months                                                                                                        | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Alcohol or other drug abuse or dependency within the past 12-24 months not controlled by treatment                                                                         | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | NeuroMuscular disease, e.g., ALS, MS, Head Trauma                                                                                                                          | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Diabetes or elevated blood sugar controlled by: <input type="checkbox"/> Diet <input type="checkbox"/> Pills <input type="checkbox"/> Insulin                              | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Heart disease or heart attack, stroke, other cardiovascular condition                                                                                                      | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Heart surgery (valve replacement/bypass, angioplasty, pacemaker, AICD) Date: _____                                                                                         | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Pulmonary disease or condition, positive TB communicable form, emphysema, COPD                                                                                             | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Required oxygen use                                                                                                                                                        | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Sleep disorders, pauses in breathing while asleep, daytime sleepiness, loud snoring                                                                                        | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Loss of body control, or altered consciousness Date: _____                                                                                                                 | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Seizures, epilepsy Date of last episode: _____                                                                                                                             | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Kidney disease, dialysis                                                                                                                                                   | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Blood pressure over 180/105 (if yes, provide 3 BP readings taken over a 2-week period, separated by at least 1 day)                                                        | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Mental/Emotional Conditions                                                                                                                                                | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| <input type="checkbox"/> | <input type="checkbox"/> | Missing or impaired hand, arm, foot, leg                                                                                                                                   | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| N/A                      | N/A                      | Inability to hear instructions given in normal conversational tone <input type="checkbox"/> Corrected by Hearing aid                                                       | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| N/A                      | N/A                      | Any medication that would interfere with the safe operation of a school bus                                                                                                | <input type="checkbox"/>                                                                       | <input type="checkbox"/> |    |
| APPLICANT:               |                          | For any YES answers, indicate onset date, diagnosis and any current limitations. List all medications (including over-the-counter medications) used regularly or recently. |                                                                                                |                          |    |

# Physical Examination Sample Report

**Clifford Lane**



## Physical Examination Sample Report:

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