Romans Chapter 2

Rom 2:6-11

- 6 Who will render to every man according to his deeds:
- 7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life:
- 8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,
- 9 Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;
- 10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:
- 11 For there is no respect of persons with God.

Romans Chapter 2

Mark Hitchcock

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The Imitation of Christ William C. Creasy, 2015-09-15 The Imitation of Christ has appeared in more editions and in more languages than any other book except the Bible Samuel Johnson once remarked to Bowell that it must be a good book as the world has opened its arms to receive it Others have praised it as well including Thomas Carlyle George Eliot Thomas De Quincey and Matthew Arnold Among the religious St Ignatius Loyola translated it and Pope John Paul I was said to have been reading it the night that he died It has been standard fare in religious training and personal devotion for centuries Yet today few people know the Imitation and those who do more often than not think it hopelessly out of date a pre Vatican II relic full of contempt for the world and self loathing It is a curious state of affairs and one that reveals more about a contemporary audience s response to the book than it does about the book itself When a contemporary reader encounters a line such as this is the highest wisdom through contempt of the world to aspire to the kingdom of heaven his response is a very different one from that of a fifteenth or nineteenth century reader For an informed response as Stanley Fish would say to the contemptus mundi theme the reader must draw deeply on a vast complex of literary linguistic historical and theological knowledge Creasy's translation of the Imitation strives to recreate a text that provides an analogous experience to that of the fifteenth century reader Relying heavily on reader response theory he incorporates an informed reader s response into the text itself Where possible the text echoes both the deep structure and the surface structure of the Latin even to the point of replicating sentence structures and rhetorical devices while avoiding any distortion of the reader s experience Although the language and style of his translation has been crafted for modern readers the fervor and power of the original text have not been lost Dr Creasy's work on the Imitation of Christ has become the standard translation of this spiritual classic bringing it to life for a new generation of readers Book jacket **Seeing Good, Doing Evil** Michael D. Russell,2020-07-31 According to the Apostle Paul what can be known about God and by extension about ethics is plain to people so we are without excuse Romans 1 18 21 teaches that we will be without excuse when God confronts us for whatever beliefs and actions seemed good to us on the day but weren t In our time this notion has come to seem at least unpalatable and more likely unbelievable Michael D Russell's book is an extended meditation on the possibilities in this Pauline statement and a concerted effort to enable us to understand and accept it Situated in Reformed Protestant discussion of this matter he offers some clarifying proposals Maintaining all the while that whoever we are we are indeed without excuse Michael proposes how to understand that conclusion without accepting some of the usual routes to it Report of the Pennsylvania Home Teaching Society and Free Circulating Library for the Blind Pennsylvania Home Teaching Society and Free Circulating Library for the Blind, Philadelphia, 1909 List of books in Moon s type for the blind in reports for 1899 The Prophecy Collection: The End Times Survival Guide, The Coming Apostasy, Russia Rising Mark Hitchcock, 2021-10-05 Three popular books now collected for the first time in one special edition We live in a world that seems to be on the verge of coming apart

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