

REASONING WITH GOD

Reclaiming Shari'ah in the Modern Age

KHALED ABOU EL FADL



Reasoning With God Reclaiming Shari Ah In The Modern Age

Nabil Ouassini, Anwar Ouassini



Reasoning With God Reclaiming Shari Ah In The Modern Age:

Reasoning with God Khaled Abou El Fadl, 2014-10-23 In light of recent concern over Shari ah such as proposed laws to prohibit it in the United States and conflict over the role it should play in the new Egyptian constitution many people are confused about the meaning of Shari ah in Islam and its role in the world today In Reasoning with God renowned Islamic scholar Khaled Abou El Fadl explains not only what Shari ah really means but also the way it can revitalize and reengage contemporary Islam After a prologue that provides an essential overview of Shari ah Abou El Fadl explores the moral trajectory of Islam in today s world Weaving powerful personal stories with broader global examples he shows the ways that some interpretations of Islam today have undermined its potential in peace and love Rather than simply outlining challenges however the author provides constructive suggestions about how Muslims can reengage the ethical tradition of their faith through Shari ah As the world s second largest religion Islam remains an important force on the global stage Reasoning with God takes readers both Muslim and non Muslim beyond superficial understandings of Shari ah to a deeper understanding of its meaning and potential *Islamic Religious Authority in a Modern Age* Shaheen Amid Whyte, 2024-01-22 This book

situates Australian Muslim experiences of religious authority within the global context of Islam in the modern world While drawing on examples of Muslim majority states new empirical findings indicate the growing diversity of Muslim religious actors in Australia as well as the contextual realities shaping the way religious authority is legitimised and contested in democratic and authoritarian environments In particular the study challenges homogenous articulations of Islamic religious authority in unearthing new voices epistemologies and socio political factors shaping Muslim attitudes and experiences of religious authority The book fills important gaps in the field such as intra Muslim relations female religious authority digital Islam and the relationship between traditional ulama reformists and Muslim intellectuals in the West **Shari'a Law and**

Modern Muslim Ethics Robert W. Hefner, 2016-08-29 Many Muslim societies are in the throes of tumultuous political transitions and common to all has been heightened debate over the place of sharia law in modern politics and ethical life Bringing together leading scholars of Islamic politics ethics and law this book examines the varied meanings and uses of Islamic law so as to assess the prospects for democratic plural and gender equitable Islamic ethics today These essays show that contrary to the claims of some radicals Muslim understandings of Islamic law and ethics have always been varied and emerge not from unchanging texts but from real and active engagement with Islamic traditions and everyday life The ethical debates that rage in contemporary Muslim societies reveal much about the prospects for democratic societies and a pluralist Islamic ethics in the future They also suggest that despite the tragic violence wrought in recent years by Boko Haram and the Islamic State in Iraq we may yet see an age of ethical renewal across the Muslim world **An Anthropology of the Qur'an** Ahmed Achmati, 2021-11-29 This book presents an anthropological study of the Qur'an offering an unprecedented challenge to some of the epistemological and metaphysical assumptions of the taw dic discourses Combining primary textual materials

and anthropological analysis this book examines transcendence as a core principle of the Qur'an uniquely signified in the divine name al-Quddus the Holy. It shows how the tawhidic representations of Allah constitute an inversion of this attribute, examines how this inversion has been conceived, authorized and maintained, and demonstrates how it has affected Islamic thinking and practices, especially as it relates to authority. This book also explores how a return to the Qur'anic primacy of God's otherness as al-Quddus can influence Islamic thinking and practices moving forward. Therefore, it will be highly useful to scholars of Islamic Studies, philosophical theology, Qur'anic studies, political science, ethics, anthropology, and religious studies.

Islam and the Drive to Global Justice Louay M. Safi, 2023-12-15. *Islam and the Drive to Global Justice: Principles of Justice Beyond Dominant Ethnic and Religious Communities* contributes to the current debate over Islam in a globalizing world by drawing on the contemporary and historical justice discourse within the Islamic traditions and by examining policies and practices of global powers towards Muslim populations in the Global South. The discussions aim at bringing insights from Islamic authoritative sources and scholarly literature and to enrich the current deliberation on the universality of modern values and the relevance of the Islamic traditions to advancing a more inclusive notion of global justice. The book examines in particular several models rooted in the monotheistic traditions crucial for overcoming three interrelated challenges facing the dispensation of justice in contemporary society: inclusivity, disparity, and selectivity. The book uses the normative framework it outlines to analyze the connection between European powers and the autocratic regimes in the MENA region. Several chapters in the book illustrate how supporting Arab autocracy contributes to the rise of religious extremism and has already produced failed states in Syria, Lebanon, Iraq, and Yemen that undermine both national and global peace and stability.

Peace and Reconciliation in International and Islamic Law Kaleem Hussain, 2023-03-28. In an age where the global rules-based world order faces significant challenges to maintaining peace and stability with world superpowers jockeying to preserve their influence across multiple theatres of conflict, this book explores the major international laws and treaties governing the process of peace and reconciliation. Focusing on the conflicts in Afghanistan, Palestine, Israel, and Kashmir, it examines and analyses these conflicts through the prism of international law, humanitarian norms, treaties, and conventions interspersed with insights from the Islamic legal tradition. An innovative approach to the problem of conflict resolution is applied by reviewing the jurisprudential sources and tools that are used in international and Islamic law and by using a comparative analysis to provide an assessment of whether these sources help or hinder individually or collectively the chances for peace and reconciliation in specific global conflict theatres. It also explores how by supplementing these legal tools using principles of Islamic peacebuilding along with a theodiplomatic conflict reconciliation model could assist in the brokering of peaceful outcomes. This book will be of benefit to think tanks, interfaith institutions, government departments, diplomats, ambassadors, statesmen, and stateswomen, consulates, faith leaders, universities, public policy, political science departments, international relations analysts, counterterrorism security experts, and academics who are interested in the

interfaces between Islamic and international law **The Sociology of Shari'a** Adam Possamai, James T. Richardson, Bryan S. Turner, 2023-04-10 This edited collection focuses on the comparative analysis of the application of Shari'a in countries with Muslim minorities e.g. USA, Australia, Germany and Italy and majorities e.g. Malaysia, Bangladesh, Turkey and Morocco. Most chapters in this new edition have been revised and the book as a whole has been updated to give even more international coverage. This text provides a sociological and global analysis of a phenomenon that goes beyond the West versus the rest dichotomy. One example of this is how included are case studies in Muslim minority countries not exclusively located in the West. Although the contributors of this book come from various disciplines such as law, anthropology and sociology, this volume has a strong sociological focus on the analysis of Shari'a. The final part of the book indeed draws out from all the case studies explored some ground-breaking theories on the sociology of Shari'a such as the application of Black, Chambliss and Eisenstein's sociological theories. This text appeals to students and researchers working in the sociology of religion **Late Ottoman Origins of Modern Islamic Thought** Andrew Hammond, 2022-11-17 In this major contribution to Muslim intellectual history, Andrew Hammond offers a vital reappraisal of the role of Late Ottoman Turkish scholars in shaping modern Islamic thought. Focusing on a poet, a sheikh and his deputy, Hammond re-evaluates the lives and legacies of three key figures who chose exile in Egypt as radical secular forces seized power in republican Turkey: Mehmed Akif, Mustafa Sabri and Zahid Kevseri. Examining a period when these scholars faced the dual challenge of non-conformist trends in Islam and Western science and philosophy, Hammond argues that these men, alongside Said Nursi who remained in Turkey, were the last bearers of the Ottoman Islamic tradition. Utilising both Arabic and Turkish sources, he transcends disciplinary conventions that divide histories along ethnic, linguistic and national lines, highlighting continuities across geographies and eras. Through this lens, Hammond is able to observe the long neglected but lasting impact that these Late Ottoman thinkers had upon Turkish and Arab Islamist ideology **Islamic Interpretive Tradition and Gender Justice** Nevin Reda, Yasmin Amin, 2020-12-10 Since the 1980s, Muslim women reformers have made great strides in critiquing and reinterpreting the Islamic tradition. Yet these achievements have not produced a significant shift in the lived experience of Islam, particularly with respect to equality and justice in Muslim families. A new approach is needed, one that examines the underlying instruments of tradition and explores avenues for effecting change. In *Islamic Interpretive Tradition and Gender Justice*, leading intellectuals and emerging researchers grapple with the problem of entrenched positions within Islam that affect women, investigating the processes by which interpretations become authoritative, the theoretical foundations upon which they stand, and the ways they have been used to inscribe and enforce gender limitations. Together, they argue that the Islamic interpretive tradition displays all the trappings of canonical texts, canonical figures and canon law, despite the fact that Islam does not ordain religious authorities who could sanction processes of canonization. Through this lens, the essays in this collection offer insights into key issues in Islamic feminist scholarship, ranging from interreligious love child marriage

polygamy and divorce to stoning segregation seclusion and gender hierarchies Rooting their analysis in the primary texts and historical literature of Islam contributors to Islamic Interpretive Tradition and Gender Justice contest oppressive interpretative canons subvert classical methodologies and provide new directions in the ongoing project of revitalizing Islamic exegesis and its ethical and legal implications Reconciling Religion and Human Rights Salama, Ibrahim,Wiener, Michael,2022-04-14 Projecting a global interdisciplinary vision this insightful book develops a peer to peer learning methodology to facilitate reconciling religion and human rights both in multilateral contexts and at the national level Written by leading human rights practitioners the book illuminates the tension zones between religion and rights exploring how the faith elements in both disciplines can create synergies for protecting equal human dignity **Islamic State as a Legal Order** Federico Lorenzo Ramaioli,2022-04-04 This book explores the legal dimension of the Islamic State an aspect which has hitherto been neglected in the literature ISIS dystopian experience intended as a short lived territorial and political governance has been analyzed from multiple points of view including the geopolitical social and religious ones However its legal dimension has never been properly dealt with in a comprehensive way assuming as a point of reference both the Islamic and the Western legal tradition This book analyzes ISIS as the expression of a potential though never fully realized legal order The book does not describe ISIS possible classifications according to the standards and the criteria of international law such as its possible statehood or proto statehood issues that are however touched upon Rather it analyzes ISIS own legal awareness based on the group s literary materials which show a considerable amount of juridical work Such material mainly propagandistic in its nature is essential in understanding which kind of legal order ISIS aimed at establishing The book will be of interest to students and academics in the fields of Law International Relations Political Sciences Terrorism Studies Religion and Middle Eastern Studies **Contemporary Thought in the Muslim World** Carool Kersten,2019-06-17 This book presents an intellectual history of today s Muslim world surveying contemporary Muslim thinking in its various manifestations addressing a variety of themes that impact on the lives of present day Muslims Focusing on the period from roughly the late 1960s to the first decade of the twenty first century the book is global in its approach and offers an overview of different strands of thought and trends in the development of new ideas distinguishing between traditional reactionary and progressive approaches It presents a variety of themes and issues including The continuing relevance of the legacy of traditional Islamic learning as well as the use of reason the centrality of the Qur an the spiritual concerns of contemporary Muslims political thought regarding secularity statehood and governance legal and ethical debates related current issues like human rights gender equality and religious plurality as well as globalization ecology and the environment bioethics and life sciences An alternative account of Islam and the Muslim world today counterbalancing narratives that emphasise politics and confrontations with the West this book is an essential resource for students and scholars of Islam Negotiating State and Non-State Law Michael A. Helfand,2015-07-02 Non state law is playing an increasing role in both public and private ordering

Numerous organizations have emerged alongside the nation state each purporting to provide their members with rules and norms to govern their conduct and organize their affairs The nation state increasingly finds itself sandwiched between two broad and contrasting categories of non state law The first law above the state captures legal systems that function across the territorial borders of nation states The second category law below the state includes forms of local customary religious and indigenous law As these forms of non state law persist and proliferate alongside the nation state the relationship between state and non state law becomes more complex multifaceted and tense This volume addresses this relationship considering whether and to what extent state and non state law can coexist and how each form of law seeks to influence as well as transform the other *Routledge Handbook of Middle East Politics* Larbi Sadiki, 2020-03-31 Drawing on various perspectives and analysis the Handbook problematizes Middle East politics through an interdisciplinary prism seeking a melioristic account of the field Thematically organized the chapters address political social and historical questions by showcasing both theoretical and empirical insights all of which are represented in a style that ease readers into sophisticated induction in the Middle East It positions the didactic at the centre of inquiry Contributions by forty four scholars both veterans and newcomers rethink knowledge frames conceptual categories and fieldwork praxis Substantive themes include secularity and religion gender democracy authoritarianism and new borderline politics of the Middle East Like any field of knowledge the Middle East is constituted by texts authors and readers but also by the cultural spatial and temporal contexts within which diverse intellectual inflections help construct write speak academic meaning knowing and practice By denaturalizing notions of singularity of authorship or scholarship the Handbook plants a dialogic interplay animated by multi vocality multi modality and multi disciplinarity Targeting graduate students and young scholars of political and social sciences the Handbook is significant for understanding how the Middle East is written and re written read and re read epistemology methodology and for how it comes to exist ontology **Arab Criminology** Nabil Ouassini, Anwar Ouassini, 2023-03-03 The objective of Arab Criminology is to establish a criminological subfield called Arab Criminology The ever evolving field of criminology has advanced in the past decade yet many impediments remain Unlike criminology in Africa Asia the Americas Europe and Oceania which is based merely on geopolitical constructs the Arab world has unique commonalities that do not exist in the other established subfields of criminology The Arab world has largely remained in criminology s periphery despite the region s considerable importance to current international affairs In response this book explores two main questions Why should we and how do we establish a subfield in Arab criminology The authors examine the state of criminology in the Arab world define its parameters and present four components that bond and distinguish Arab criminology from other criminological area studies They then identify the requirements for establishing Arab criminology and detail how local regional and international researchers can collaborate develop and expand the subfield Arab criminology will challenge some of the recurrent Orientalist and Islamophobic tropes in Northern criminology and progress the discipline of

criminology to reflect a more diverse focus that embraces regions from the Global South Presenting compelling arguments and examples that support the establishment of this subfield Arab Criminology will be of great interest to scholars of criminology criminal justice legal studies and Middle Eastern North African studies particularly those working on Southern criminology comparative criminology international criminal justice systems and Arab studies **Journeys Toward Gender Equality in Islam** Ziba Mir-Hosseini,2022-04-07

If justice is an intrinsic value in Islam why have women been treated as second class citizens in Islamic legal tradition Today the idea of gender equality inherent to contemporary conceptions of justice presents a challenge to established patriarchal interpretations of Shari'a In thought provoking discussions with six influential Muslim intellectuals Abdullahi An-Na'im Amina Wadud Asma Lamrabet Khaled Abou El Fadl Mohsen Kadivar and Sedigheh Vasmaghi Ziba Mir-Hosseini explores how egalitarian gender laws might be constructed from within the Islamic legal framework **Navigating Religious Authority in Muslim Societies** Asif Mohiuddin,2023-11-09

Globalisation stands as an indispensable lens through which to analyse current cultural political and social transformations This prevailing paradigm acknowledged by its advocates and critics profoundly shapes our environment Within this global landscape Islam's position is noteworthy often perceived as rejecting globalisation and its secular underpinnings This book offers a perspective of the global resurgence of religion in general and the revival of Islam in particular as crucial features of globalisation Furthermore the book deeply explores how Islamist groups strategically challenge religious authority utilising social media and the internet to reshape their spheres of influence By exploring these dynamics the book aims to provide comprehensive insights into the interplay between Islamist strategies digital platforms and religious institutions within our interconnected world **Radical Orthodoxy in a Pluralistic World** Angus M. Slater,2018-01-02

Radical Orthodoxy remains an important movement within Christian theology but does it relate effectively with an increasingly pluralist and secular Western society Can it authentically communicate the beauty and desire of the divine to such a diverse collection of theological accounts of meaning This book reassesses the viability of the social model given by John Milbank before attempting an out-narration of this vision with a more convincing account of the link between the example of the Trinitarian divine and the created world It also touches on areas such as interreligious dialogue particularly between Christianity and Islam as well as social issues such as marginalisation integration and community relations in order to chart a practical way forward for the living of a Christian life within contemporary plurality This is a vital resource for any Theology academic with an interest in Radical Orthodoxy and conservative post-modern Christian theology It will also appeal to scholars involved in Islamic Studies and studying interreligious dialogues *International Law, Necropolitics, and Arab Lives* Khaled Al-Kassimi,2022-10-27

International Relations and International Law continue to be accented by epistemic violence by naturalizing a separation between law and morality What does such positivist juridical ethos make possible when considering that both disciplines reify a secular immanent ontology International Law Necropolitics and Arab Lives emphasizes that positivist jurisprudence re-conquered

Arabia by subjugating Arab life to the power of death using extrajudicial techniques of violence seeking the implementation of a New Middle East that is no longer resistant to Latin European modernity but amenable to such exclusionary telos The monograph goes beyond the limited remonstrance asserting that the problem with both disciplines is that they are primarily Eurocentric Rather the epistemic inquiry uncovers that legalizing necropower is necessary for the temporal coherence of secular modernity since a humanitarian logic masks sovereignty inherently being necropolitical by categorizing Arab Islamic epistemology as an internal external enemy from which nationalist citizenship must be defended This creates a sense of danger around which to unite modern epistemology whilst reinforcing the purity of a particular ontology at the expense of banning and dehumanizing a supposed impure Arab refugee This book will be of interest to graduate students scholars and finally practitioners of international relations political theory philosophical theology and legal theory

Religion and the American Constitutional Experiment John Witte, Joel A. Nichols, 2016 A final chapter shows how favorably American religious freedom compares with international human rights norms and European Court of Human Rights case law Lucid comprehensive multidisciplinary and balanced this volume is an ideal classroom text and armchair paperback Detailed appendices offer drafts of each of the religion clauses debated in 1788 and 1789 a table of all state constitutional laws on religious freedom and a summary of every Supreme Court case on religious liberty from 1815 to 2015 Throughout the volume the authors address frankly and fully the hot button issues of our day religious freedom versus sexual liberty freedom of conscience and its limitations religious group rights and the worries about abuse faith based legal systems and their place in liberal democracies and the fresh rise of anti-Semitism Islamophobia and anti Christianity in America and abroad

Unveiling the Power of Verbal Beauty: An Psychological Sojourn through **Reasoning With God Reclaiming Shari Ah In The Modern Age**

In a world inundated with monitors and the cacophony of instant conversation, the profound power and mental resonance of verbal art often diminish into obscurity, eclipsed by the continuous barrage of noise and distractions. However, situated within the lyrical pages of **Reasoning With God Reclaiming Shari Ah In The Modern Age**, a interesting perform of literary elegance that impulses with organic emotions, lies an unforgettable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that interesting opus guides readers on a mental odyssey, gently revealing the latent possible and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main themes, dissect its captivating publishing fashion, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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