## Realidades 📵 🛢

## Capítulo 3B

## Practice Workbook Answers

#### 349-1

Answers will vary:

La ensalada de frutas: list of fruits La carne: list of meats. Las verduras: list of vegetables Bebemos: list of beverages

Answers will vary.

#### 348-2

- 1. la carne
- 2. las viendiunas
- 3. Bas firested
- 4. has oprasas.

Answers may vary.

- 1. Debemos comer las uvas para mantener la salud.
- 2. La ensalada de frutas conpilátanos es sabrosa.
- Comemos la manteguilla con el pan tostado.
- 4. Bebemos el agua para mantener the published.

Answers will vary.

#### S48-30

Answers will vary. Possible answers

- 1. Si, el tomate es bueno para la stallusch.
- 2. Camino todos los días para mantener la salud.
- 3. No. la mantequilla no es buena para la saludi.
- 4. Estor de acuerdo
- 5. Debo caminar todos los días para mantener la salud.
- Prefiero levantar pesas.
- No estoy de acuerdo.

- —los quisantes.
  - no me gustan los guisantes
- 2. -el arroz / pollo
  - -- Prefiero el arroz con pollo

- los espaguetis.
  - -me gustan los espaguetis
- el belado
  - -- Prefiero el helado
- —el pescado: -como el pescado
- partieles
  - no como pasteles en el almiuerzo.
- bistec / papas
  - -me gusta el bistec con papas

#### 349-5

#### A

Row 1: \_\_\_\_\_, sabrosos, sabrosa, salbrosas

Row 2: práctico, \_\_\_\_\_, práctica, prefetticas.

Row 3: fácil, fáciles, \_\_\_\_ Row 4: aburrido, \_\_\_\_, aburrida,

aburridas. Row 5: difficit, difficites, difficit, ... Row 6: ---- , divertidos,

divertida, divertidas Row 7: artístico, artísticos,

artisticas Row 8: bueno, buenos,

\_, trabajadores. trabajadora, trabajadoras

Answers may vary. Any adjective given should agree in gender and number with answers given below:

- 1. bearens
- 2. Michles
- 3. difficili
- 4. prácticas
- 5. sabroso
- 6. artistions
- trabajadores.
- B. divertidas

#### 348-6

- 1. es / Es artístico-
- 2. es / fis perezosa
- 3. son / Son estudiosas
- 4. son / Son sociables
- S. somos / Somos (son) trabaladoras
- 6. soy / Soy (eres) deportista

#### 388-7

- 1. Para mantener la salud, Eva come muchas verduras y frutas cada
- 2. Si, ella hace ejercicio.
- 3. Si, a ella le gustan las frutas.
- 4. Eva prefiere levantar pesas para mantener la salud.
- El agua es la bebida favorita de From:
- No debernos comer pasteles. porque son malos para la stabled).

#### Crucigrama (38-8)

#### Acress:

- 3. elercicio
- 5. pescado-
- lechuga. 8. pollo
- 10, salud
- 1.2. behirden
- 13. across
- 16. algo-
- 18. hambee
- 20, acuerdo
- 22. pasteles
- 24. debes

#### Distriction:

- 1. carne
- 2. transaction
- 4. jurdilars
- 7. espaguetis
- 9. mantener
- 11. LOCKER
- 14. zamahorias
- 15, subrosa.
- 17. heliado.
- 19. ceholia
- 21. cena
- 23. todos

#### Organizer (38-9)

I. Vocabulary Answers will vary. III. Grammar

- 1. singular / plural
- 2. -s. -es
- 3. col. 1. col. 2. NOW. somos.
  - COMMON. 616

signis. sign.

# **Realidades Activity Answers**

**M** Mosston

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Leer, Especular, Comunicar Practice Book Manuel Frutos-Pérez, Kathryn Aldridge-Morris, 2002-04-30 A Spanish language textbook to encourage creativity in interaction discussion role play and writing *The Monstered Self* Eduardo González, 1992 Viewing stories and novels from an ethnographic perspective Eduardo Gonz lez here explores the relationship between myth ritual and death in writings by Borges Vargas Llosa Cort zar and Roa Bastos He then weaves this analysis into a larger cultural fabric composed of the works of Chaucer Shakespeare Joyce Benjamin H G Wells Kafka Poe and others What interests Gonz lez is the signature of authorial selfhood in narrative and performance which he finds willfully and temptingly disfigured in the works he examines horrific and erotic subservient and tyrannical charismatic and repellent Searching out the personal image and plot Gonz lez uncovers two fundamental types of narrative one that strips character of moral choice and another in which characters choices deprive them of personal autonomy and hold them in ritual bondage to a group Thus The Monstered Self becomes a study of the conflict between individual autonomy and the stereotypes of solidarity Written in a characteristically allusive elliptical style and drawing on psychoanalysis religion mythology and comparative literature The

Monstered Self is in itself a remarkable performance one that will engage readers in anthropology psychology and cultural history as well as those specifically interested in Latin American narrative Experiencias, Annotated Instructor's Edition Diane Ceo-DiFrancesco, 2019-10-15 Experiencias offers carefully sequenced activities pre tested in the authors own classes that focus on personal interaction and real communication All face to face activities are easily adaptable for digital environments and writing assignments Recycling Throughout both volumes Experiencias incorporates activities that recycle previously learned material but with new topics which allows students to continue mastering vocabulary and structures encountered earlier in the program English III: teacher's book Luis Enrique Pereyra, 2022-10-01 Este libro te ayudar a construir los mejores aprendizajes y herramientas para que los apliques dentro y fuera del aula proporcion ndote as una mejor calidad de vida y un excelente desarrollo personal y profesional A Wild Country Out in the Garden Maria De San Jose, 1999-12-22 In Madre Maria's prose a down to earth treatment of daily life both on a provincial hacienda and in a cloistered convent moves into passages rendering deep mystical absorption As a charismatic woman living according to Counter Reformation guidelines in the New World Maria de San Jose through her writings illuminates how class race gender even birth order and convent prestige helped shape the roles people played in society and the ways in which they contributed to community belief and identity Book Jacket Gregory of Nyssa's Doctrinal Works Andrew Radde-Gallwitz, 2018-05-23 Gregory of Nyssa is firmly established in today s theological curriculum and is a major figure in the study of late antiquity Students encounter him in anthologies of primary sources in surveys of Christian history and perhaps in specialized courses on the doctrine of the Trinity eschatology asceticism or the like Gregory of Nyssa's Doctrinal Works presents a reading of the works in Gregory's corpus devoted to the dogmatic controversies of his day Andrew Radde Gallwitz focuses as much on Gregory the writer as on Gregory the dogmatic theologian He sets both elements not only within the context of imperial legislation and church councils of Gregory s day but also within their proper religious context that is within the temporal rhythms of ritual and sacramental practice Gregory himself roots what we call Trinitarian theology within the church s practice of baptism In his dogmatic treatises where textbook accounts might lead one to expect much more on the metaphysics of substance or relation one finds a great deal on baptismal grace in his sermons reflecting on the occasion of baptism tends to prompt Trinitarian questions

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