

Alain

**Badiou**

**Saint Paul  
La fondation  
de l'universalisme**

QUADRIGE



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# Saint Paul La Fondation De Luniversalisme

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## **Saint Paul La Fondation De L'universalisme:**

*Saint Paul. La fondation de l'universalisme* Alain Badiou, 2014-06-30 T00:00:00+02:00 Pourquoi saint Paul Quel usage pr tendons nous faire du dispositif de la foi chr tienne dont il semble proprement impossible de dissocier la figure et les textes de Paul Pourquoi invoquer et analyser cette fable Le geste inou de Paul est de soustraire la v rit l'emprise communautaire qu'il s'agisse d'un peuple d'une cit d'un Empire d'un territoire ou d'une classe sociale Car la question de Paul est exactement la n tre quelles sont les conditions d'une singularit universelle

*Saint Paul and Philosophy* Gert Jan van der Heiden, George Henry van Kooten, Antonio Cimino, 2017-08-07 The much acclaimed present day philosophical turn to the letters of Saint Paul points to a profound consonance between ancient and modern thought Such is the bold claim of this study in which scholars from contemporary continental philosophy new testamentary studies and ancient philosophy discuss with each other the meaning Paul's terms pistis faith In this volume this theme discusses in detail the threefold relation between Paul and 1 continental thought 2 the Graeco Roman world and 3 political theology It is shown that pistis does not only concern a mode of knowing but rather concerns the human ethos or mode of existence as a whole Moreover it is shown that the present day political theological interest in Paul can be seen as an attempt to recuperate Paul's pistis in this comprehensive sense Finally an important discussion concerning the specific ontological implications and background of this reinterpretation of pistis is examined by comparing the ancient ontological commitments to those of the present day philosophers Thus the volume offers an insight in a crucial consonance of ancient and modern thought concerning the question of pistis in Paul while not forgetting to stipulate important differences

**Alain Badiou** Gabriel Riera, 2015-05-11 There is little doubt that Alain Badiou is one of the most challenging and controversial figures in contemporary philosophy This volume of essays brings together leading commentators from both sides of the Atlantic to provide an introduction to Badiou's work through critical studies of his more productive and controversial ideas Over the course of three decades his numerous and extensive texts have challenged traditional views on ontology mathematics aesthetics literature politics ethics philosophy and sexual difference His texts on Plato Saint Paul Pascal Lacan Althusser Heidegger Mallarmé Pessoa and Beckett are among the most perceptive and penetrating essays on contemporary philosophical and literary culture In addition to providing insight into the basic conceptual apparatus of Badiou's philosophy the essays also offer a more substantial critical assessment of the import of his main theses for different disciplines

**Rhetoric's Pragmatism** Steven Mailloux, 2017-04-27 For over thirty years Steven Mailloux has championed and advanced the field of rhetorical hermeneutics a historically and theoretically informed approach to textual interpretation This volume collects fourteen of his most recent influential essays on the methodology plus an interview Following from the proposition that rhetorical hermeneutics uses rhetoric to practice theory by doing history this book examines a diverse range of texts from literature history law religion and cultural studies Through four sections Mailloux explores the theoretical writings of Heidegger Burke and Rorty among others Jesuit educational treatises and

products of popular culture such as Azar Nafisi's *Reading Lolita in Tehran* and *Star Trek: The Next Generation*. In doing so he shows how rhetorical perspectives and pragmatist traditions work together as two mutually supportive modes of understanding and he demonstrates how the combination of rhetoric and interpretation works both in theory and in practice. Theoretically rhetorical hermeneutics can be understood as a form of neopragmatism. Practically it focuses on the production, circulation and reception of written and performed communication. A thought provoking collection from a preeminent literary critic and rhetorician. *Rhetoric's Pragmatism* assesses the practice and value of rhetorical hermeneutics today and the directions in which it might head. Scholars and students of rhetoric and communication studies, critical theory, literature, law, religion and American studies will find Mailloux's arguments enlightening and essential. **Frederick Douglass and**

**Herman Melville** Robert S. Levine, Samuel Otter, 2012-09-01 Frederick Douglass 1818-1895 and Herman Melville 1819-1891 addressed in their writings a range of issues that continue to resonate in American culture: the reach and limits of democracy, the nature of freedom, the roles of race, gender and sexuality and the place of the United States in the world. Yet they are rarely discussed together, perhaps because of their differences in race and social position. Douglass escaped from slavery and tied his well-received nonfiction writing to political activism, becoming a figure of international prominence. Melville was the grandson of Revolutionary War heroes and addressed urgent issues through fiction and poetry, laboring in increasing obscurity. In eighteen original essays, the contributors to this collection explore the convergences and divergences of these two extraordinary literary lives. Developing new perspectives on literature, biography, race, gender and politics, this volume ultimately raises questions that help rewrite the color line in nineteenth-century studies. Contributors: Elizabeth Barnes, College of William and Mary; Hester Blum, The Pennsylvania State University; Russ Castronovo, University of Wisconsin-Madison; John Ernest, West Virginia University; William Gleason, Princeton University; Gregory Jay, University of Wisconsin-Milwaukee; Carolyn L. Karcher, Washington D.C.; Rodrigo Lazo, University of California, Irvine; Maurice S. Lee, Boston University; Robert S. Levine, University of Maryland, College Park; Steven Mailloux, University of California, Irvine; Dana D. Nelson, Vanderbilt University; Samuel Otter, University of California, Berkeley; John Stauffer, Harvard University; Sterling Stuckey, University of California, Riverside; Eric J. Sundquist, University of California, Los Angeles; Elisa Tamarkin, University of California, Irvine; Susan M. Ryan, University of Louisville; David Van Leer, University of California, Davis; Maurice Wallace, Duke University; Robert K. Wallace, Northern Kentucky University; Kenneth W. Warren, University of Chicago. Postmodernism and Cultural Identities Virgil Nemoianu, 2010. An examination of the survival of cultural values in a postmodern environment.

**The Reject** Irving Goh, 2014-10-15. This book proposes a theory of the reject, a more adequate figure than the subject for thinking friendship, love, community, democracy, the postsecular and the posthuman. Through close readings of Nancy, Deleuze, Derrida, Cixous, Clement, Bataille, Balibar, Ranciere and Badiou, Goh shows how the reject has always been nascent in contemporary French thought. The recent turn to animals and bare life as well as the rise of the Occupy movement, he argues,

presents a special urgency to think the reject today Thinking the reject most importantly helps to advance our commitment to affirm others without acculturating their differences But the reject also offers Goh proposes a response finally commensurate with the radical horizon of Nancy's question of who comes after the subject

**Marxist Criticism of the Hebrew Bible: Second Edition** Roland Boer, 2014-12-18 The only large scale critical introduction to Western Marxism for biblical criticism Roland Boer introduces the core concepts of major figures in the tradition specifically Althusser Gramsci Deleuze and Guattari Eagleton Lefebvre Lukács Adorno Bloch Negri Jameson and Jameson Throughout Boer shows how Marxist criticism is relevant to biblical criticism in terms of approaches to the Bible and in the use of those approaches in the interpretation of specific texts In this second edition Boer has added chapters on Deleuze and Guattari and Negri Each chapter has been carefully revised to make the book more useful on courses while maintaining challenges and insights for postgraduate students and scholars Theoretical material has been updated and sharpened in light of subsequent research and a revised conclusion considers the economies of the ancient world in relation to biblical societies

**Enactment, Politics, and Truth** Antonio Cimino, 2018-07-26 Enactment Politics and Truth explores the interpretations of Saint Paul by Giorgio Agamben Alain Badiou and Martin Heidegger These interpretations are characterized by substantial thematic overlap that can be traced back to a key subject the articulation of Pauline faith *pistis* Although each thinker approaches the issue from a different angle they all interpret Pauline *pistis* by focusing on how it is enacted articulated and expressed in Saint Paul's concrete situation Antonio Cimino sheds light on why Agamben Badiou and Heidegger address Pauline *pistis* and what kind of philosophical motives underlie their readings

**An Apostle for Atheists** Ole Jakob Løland, 2023-12-28 What is a modern philosopher to make of Paul the apostle What do non-Christian philosophers in Europe gain from reading ancient letters from Christianity's first great ideologue and letters addressed to groups of people lost to time To ask this question is to acknowledge that despite religious faith being regarded by many as a stage that our modern societies have left behind contemporary philosophers are confronted with questions such as multiculturalism and religious fundamentalism in the wake of immigration and the increasing presence of religious minorities The Letters of Paul have gained the interest of several philosophers and the interpretations of the apostle have taken many forms Looking closely at Paul's letters which have gained most interest from atheist philosophers The First Letter to the Corinthians and the Letter to the Romans this book offers an overview of the various ways they have been understood It pays close attention also to the readings of Paul in the three thinkers Friedrich Nietzsche and Sigmund Freud canonized as two of the great pillars of the modern critique of religion with Spinoza as one of their important predecessors Confronting these readings with insights not only from the more recent philosophical readings of the apostle but also from historical critical scholarship on the Bible this book lifts the veil over a new picture of the apostle as a figure with potential value for non-Christians and atheists An Apostle for Atheists leaves us with ideas that compel us to reconsider Paul's negative reputation for secular modernity and appreciate him as a figure of a

radically new politics as well as a renewed psychoanalysis      **Plutarch in the Religious and Philosophical Discourse of Late Antiquity** Fernando Lautaro Roig Lanzillotta, Israel Mu Oz Gallarte, 2012 Either as insider or as sensitive observer Plutarch provides us with exceptional evidence to reconstruct the spiritual and intellectual atmosphere of the first centuries CE This collection of articles sheds important light on the religious and philosophical discourse of Late Antiquity

**Wittgenstein and Modernism** Michael LeMahieu, Karen Zumhagen-Yekplé, 2017 Wittgenstein and Modernism is the first collection to address the rich vexed and often contradictory relationship between modernism the 20th century's predominant cultural and artistic movement and Wittgenstein the most preeminent and enduring philosopher of the period Although Wittgenstein famously declared that philosophy ought really to be written only as a form of poetry we have yet to fully consider how Wittgenstein's philosophy relates to the poetic literary and artistic production that exemplifies the modernist era in which he lived and worked Featuring contributions from scholars of philosophy and literature the contributors put Wittgenstein's writing in dialogue with work by poets and novelists James Woolf Kafka Musil Rilke Hofmannsthal Beckett Bellow and Robinson as well as philosophers and theorists Karl Kraus John Stuart Mill Walter Benjamin Michael Fried Stanley Cavell The volume illuminates two important aspects of Wittgenstein's work related to modernism and postmodernism form and medium Each of Wittgenstein's two major works not only advanced a revolutionary conception of philosophy but also developed a revolutionary philosophical form to engage his readers in a mode of philosophical practice As a whole this volume comprises an overarching argument about the importance of Wittgenstein for understanding modernism and the importance of modernism for understanding Wittgenstein      *Being Contemporary* Lia Nicole Brozgal, Sara Kippur, 2016 A collection of 23 riveting essays on aspects of contemporary French culture by the superstars of the field      Natural Law and Political Realism in the History of Political Thought: From the sophists to Machiavelli R. W. Dyson, 2005 This is the first volume of a detailed history of the traditions of natural law and political realism in western political thought It elucidates the ways in which the relation between politics and morality was understood by major thinkers from classical antiquity to the Renaissance Emphasis is given not only to the exegesis of texts but to the intellectual and historical contexts in which those texts must be read if they are to be properly understood The second volume continues the analysis through the twenty first century and addresses the question of whether the modern natural law rhetoric of human rights can be given a respectable philosophical basis This two volume set is a valuable resource for scholars working in the fields of history international relations philosophy and politics      Don Quixote's Impossible Quest for the Absolute in Literature William Franke, 2024-07-31 This book offers a reading particularly of Part II of Don Quixote a reading that is embedded in a philosophical reflection on the revelation of religious truth in and through literature Part II of Don Quixote is the far richer part for its meta literary reflection on the novel itself as a genre and on life as such seen through the lens of self reflection The author has treated the phenomenon of modern self reflexivity as originally theological

in nature in previous publications notably Dante's *Paradiso* and the *Theological Origins of Modern Thought Toward a Speculative Philosophy of Self Reflection* (Routledge 2021). The present endeavor expands this overall intellectual project extending it into detailed consideration of what is recognizably another nodal great work inaugurating unprecedented forms of self reflection in the early modern period. Reading the founding texts of literary and cultural tradition in this negative theological key proves crucial to allowing them to release the full force of their religious vision in the present age despite its sometimes obstinate secularity. This reading absorbs and reconciles the religious and secular readings of Miguel de Unamuno and Jos Ortega y Gasset, two of Spain's outstanding philosophical luminaries. Both thinkers based their entire philosophies and their analyses of the Spanish national character and destiny on their interpretations of the Quixote. Negative theology deploys critical reason that critiques the limits of reason itself and opens toward an unfathomable unground of All. Such speculative interpretation performs a synthesis of the secularizing and sacralizing tendencies that are both sublimely operative in the text of the Quixote. It thereby enables the work to emerge in the fully parodic and paradoxical vitality that other interpretations governed by one paradigm or the other access only partially. Rather than falling into one camp or the other, the proposed approach combines and resources both heritages: sacred and secular in their deepest synergisms. Spanish baroque mysticism and contemporary post secular thought are made to converge in highlighting the blessed even sacred donation that literature like *Don Quixote* preserves and transmits as our most precious and saving cultural heritage.

**Discourses of Philology and Theology in Nietzsche** Paul Bishop, 2023-10-31. This study proposes to examine the tension in Nietzsche's works between two competing discourses: i.e. the discourse of theology and the discourse of philology. It argues that in order to understand Nietzsche's complicated standpoint and the aim of his *Kulturkritik*, we have to appreciate how he operates with two different discourses: one indexed to belief, faith, liturgy, i.e. the discourse of theology, and another indexed to analytical reason, sceptical investigation, and logical argumentation, as well as historical context and linguistic precision, i.e. the discourse of philology. Its core thesis is that in the end Nietzsche can no longer believe because he thinks he has uncovered a fraudulent production of meaning in the texts in a way that is comparable with his insight into the production of morality in *On the Genealogy of Morals* (1887).

The Voice of Misery Gert-Jan van der Heiden, 2020-01-01. A systematic study of testimony rooted in contemporary continental philosophy and drawing on literary case studies. From analytic epistemology to gender theory, testimony is a major topic in philosophy today. Yet one distinctive approach to testimony has not been fully appreciated: the recent history of contemporary continental philosophy offers a rich source for another approach to testimony. In this book, Gert-Jan van der Heiden argues that a continental philosophy of testimony can be developed that is guided by those forms of bearing witness that attest to limit experiences of human existence in which the human is rendered mute, speechless, or robbed of a common understanding. In the first part, Van der Heiden explores this sense of testimony in a reading of several literary texts ranging from Plato's literary inventions to those of Kierkegaard.

Melville Soucy and Mortier In the second part based on the orientation offered by the literary experiments Van der Heiden offers a more systematic account of testimony in which he distinguishes and analyzes four basic elements of testimony In the third part he shows what this analysis implies for the question of the truth and the truthfulness of testimony In his discussion with philosophers such as Heidegger Derrida Lyotard Agamben Foucault Ricoeur and Badiou Van der Heiden also provides an overview of how the problem of testimony emerges in a number of thinkers pivotal to twentieth and twenty first century thought The Voice of Misery is a special book Van der Heiden has presented an argument that is poised to challenge discourse in analytic philosophy reshape approaches in continental philosophy and give new orientation to interdisciplinary research in continental philosophy and literary theory The book will find a large readership across the discipline of philosophy and in several areas of the humanities Theodore George author of Tragedies of Spirit Tracing Finitude in Hegel's Phenomenology Slavoj Žižek and Christianity Sotiris Mitralaxis, Dionysios Skliris, 2018-07-18 Slavoj Žižek's critical engagement with Christian theology goes much further than his seminal The Fragile Absolute 2000 or his The Puppet and the Dwarf 2003 or even his discussion with noted theologian John Milbank in The Monstrosity of Christ 2009 His reading of Christianity utilising his signature elements of Lacanian psychoanalysis and Hegelian philosophy with modern philosophical currents can be seen as a genuinely original contribution to the philosophy of religion This book focuses on these aspects of Žižek's thought with either philosophy and cultural theory or Christian theology serving as starting points of enquiry Written by a panel of international contributors each chapter teases out various strands of Žižek's thought concerning Christianity and religion and brings them into a wider conversation about the nature of faith These essays show that far from being an outright rejection of Christian thought and intellectual heritage Žižek's work could be seen as a perverse affirmation thereof Thus what he has to say should be of direct interest to Christian theology itself Touching on thinkers such as Badiou Lacan Chesterton and Schelling this collection is a dynamic reading and re-reading of Žižek's relationship to Christianity As such scholars of theology the philosophy of religion and Žižek more generally will all find this book to be of great interest

**French Philosophy Today** Watkin Christopher Watkin, 2016-05-03 Alain Badiou Quentin Meillassoux Catherine Malabou Michel Serres and Bruno Latour this new generation of French philosophers is laying fresh claim to the human Across a number of new strains of philosophy they are rethinking humanity's relationships to nature and culture to the objects that surround us to the possibility of social and political change to ecology and even to our own brains Christopher Watkin draws out both the promises and perils of these new philosophies And he shows just how high the stakes are for our technologically advanced but socially atomised and ecologically vulnerable society **Iustitia Dei** Alister E. McGrath, 2020-02-13 A substantially rewritten edition of a work that has already established itself as the leading authority in its field

## **Saint Paul La Fondation De Luniversalisme** Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Saint Paul La Fondation De Luniversalisme**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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