

# MAINTENANCE REPORT

## Part A: TO BE COMPLETED BY CONFERENCE PERSONNEL

Work Order Date: \_\_\_\_\_ Work Order Requested By: \_\_\_\_\_

### LOCATION

<input type="checkbox"/> Conference Office	<input type="checkbox"/> Tabernacle	<input type="checkbox"/> Conference Cabins	<input type="checkbox"/> Camp Hayes
<input type="checkbox"/> Conference Dorms	<input type="checkbox"/> Dining Hall	<input type="checkbox"/> Training Room	<input type="checkbox"/> Apartments
<input type="checkbox"/> Kitchen	<input type="checkbox"/> Lake City Grounds	<input type="checkbox"/> Camp Robinson	<input type="checkbox"/> Gym
<input type="checkbox"/> Other: _____			

### EXTERIOR

<input type="checkbox"/> Driveways/Sidewalks/Slabs	<input type="checkbox"/> Fencing	<input type="checkbox"/> Sprinkler systems	<input type="checkbox"/>
<input type="checkbox"/> Soffit, Fascia, Eaves	<input type="checkbox"/> Gutters, Roof Drains	<input type="checkbox"/> Porches / Steps	<input type="checkbox"/> Windows
<input type="checkbox"/> Doors	<input type="checkbox"/> Walls	<input type="checkbox"/> Roofing	<input type="checkbox"/> Plumbing
<input type="checkbox"/> Heating and AC	<input type="checkbox"/> Electric	<input type="checkbox"/> Landscaping	<input type="checkbox"/> General Exterior
<input type="checkbox"/> Other: _____			

### INTERIOR

<input type="checkbox"/> Walls	<input type="checkbox"/> Doors	<input type="checkbox"/> Appliances	<input type="checkbox"/> Furniture
<input type="checkbox"/> Ceilings	<input type="checkbox"/> Lights	<input type="checkbox"/> Sink	<input type="checkbox"/> Beds
<input type="checkbox"/> Floors	<input type="checkbox"/> Curtains	<input type="checkbox"/> Shower/Tub	<input type="checkbox"/> Vents / Returns
<input type="checkbox"/> Windows	<input type="checkbox"/> Television	<input type="checkbox"/> Toilet	<input type="checkbox"/> Other: _____

Describe Problem: \_\_\_\_\_

## Part B: TO BE COMPLETED BY MAINTENANCE PERSONNEL BELOW

Does problem require contracting out? \_\_\_\_\_ is this a first time issue? \_\_\_\_\_

Estimated cost of fix: \$ \_\_\_\_\_ projected finish date: \_\_\_\_\_

Fixed by: \_\_\_\_\_

Notes: \_\_\_\_\_

## Part C: TO BE COMPLETED BY CONFERENCE ADMINISTRATOR WHEN JOB IS FINISHED

Finish Date: \_\_\_\_\_ Job Approved: ☐ Yes ☐ No



# **Sample Preventive Maintenance Machinery Report**

**Thirumalaisamy P.**  
**Velavancorresponding**



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