

Praxis 5624 Study Guide

- 1. Stage 1: Obedience and Punishment Orientation: I behave so I don't get in trouble.
- 2. Stage 2: Individualism and Exchange: There are multiple points of view, and the authority isn't always right.
- b. Level 2: Conventional Morality
 - 1. Stage 3: Good Interpersonal Relationships: I behave to be socially accepted.
 - 2. Stage 4: Maintaining Social Order: I behave because I feel good helping society run smoothly and doing my part.
- c. Level 3: Postconventional Morality
 - 1. Stage 5: Social Contract and Individual Rights: Laws are usually created in society's best interest, but individual circumstances can cause grey areas.
 - 2. Stage 6: Universal Principles: Not everyone gets here. Right or wrong according to my own moral principles. No concern about fitting in or the consequences of doing what's right.
- 19. **Benjamin Bloom:** Mastery Learning: Cooperation over the competition, assessment as a learning tool, hard work over talent. His contributions led to the beginning of Head Start. He researched and showed how early childhood education is crucial to development. Domains of learning: Affective/Social (emotions and attitudes), Psychomotor (motor skills), Cognitive (acquiring intellect)
- 20. **Ivan Pavlov:** Classical conditioning: neutral stimulus becomes associated with a reflex.
- 21. **Classical Conditioning:** Neutral stimulus becomes associated with a reflex. Learning response to neutral stimuli or environment
- 22. **Operant Conditioning:** Rewards or punishment as motivation for desired performance. Eliciting a response through rewards or punishment.
- 23. **Intrinsic Motivators:** relevant learning activities, choice, competence, progress.
- 24. **Extrinsic Motivators:** CAN REDUCE ENGAGEMENT. Praise, Awards, Preferred Activities, Positive Calls home.
- 25. **Negatively extrinsic:** Unpleasant consequence for failure.
- 26. **Negatively extrinsic:** Student prefers not to comply with teacher's expectation.

Praxis Study Guide For Drama

Camilla Rothe



Praxis Study Guide For Drama:

Unveiling the Energy of Verbal Art: An Emotional Sojourn through **Praxis Study Guide For Drama**

In a world inundated with displays and the cacophony of instantaneous interaction, the profound energy and mental resonance of verbal artistry frequently fade into obscurity, eclipsed by the constant onslaught of noise and distractions. However, situated within the musical pages of **Praxis Study Guide For Drama**, a interesting work of literary elegance that pulses with organic thoughts, lies an remarkable trip waiting to be embarked upon. Penned by a virtuoso wordsmith, this interesting opus instructions visitors on a mental odyssey, lightly exposing the latent possible and profound influence stuck within the elaborate internet of language. Within the heart-wrenching expanse of the evocative evaluation, we will embark upon an introspective exploration of the book is central subjects, dissect its charming publishing model, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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