# Constitution Test

Fill in the blanks to complete the Preamble. Word Bank: America, defense, Constitution, posterity, union, Justice, people, liberty, tranquility, welfare

We the	of the United States	, in order to form a
more perfect	establish	
domestic	provide for the common	
promote the gener	eral and secure the blessings of	
to ourse	elves and our	do ordain and
establish this	for the United	States of

- What is the first part of the Constitution called?
  - A. The Introduction
  - B. The Proloque
  - C. The Preamble
  - D. The Articles
- What is the Second part of the Constitution called?
  - A. The Preamble
  - B. The Articles
  - C. The Bill of Rights
  - D. The Laws
- What is the last part of the Constitution that was added later called?
  - A. The Preamble
  - B. The Accomodations
  - C. The Articles of Rights
  - D. The Amendments

# **Sample Us Constitution Test**

**American BookWorks Corporation** 



The Engaging World of E-book Books: A Comprehensive Guide Unveiling the Benefits of E-book Books: A Realm of Ease and Flexibility E-book books, with their inherent mobility and ease of access, have freed readers from the constraints of hardcopy books. Gone are the days of lugging bulky novels or meticulously searching for particular titles in shops. Kindle devices, stylish and lightweight, seamlessly store an extensive library of books, allowing readers to immerse in their preferred reads anytime, anywhere. Whether commuting on a busy train, lounging on a sunny beach, or simply cozying up in bed, Kindle books provide an exceptional level of convenience. A Reading World Unfolded: Discovering the Vast Array of Kindle Sample Us Constitution Test Sample Us Constitution Test The E-book Store, a virtual treasure trove of literary gems, boasts an wide collection of books spanning diverse genres, catering to every readers preference and preference. From gripping fiction and mind-stimulating non-fiction to timeless classics and modern bestsellers, the Kindle Shop offers an exceptional variety of titles to explore. Whether seeking escape through immersive tales of fantasy and exploration, delving into the depths of past narratives, or expanding ones understanding with insightful works of scientific and philosophy, the Kindle Shop provides a gateway to a literary universe brimming with endless possibilities. A Revolutionary Factor in the Literary Scene: The Lasting Impact of Kindle Books Sample Us Constitution Test The advent of E-book books has undoubtedly reshaped the bookish landscape, introducing a paradigm shift in the way books are released, disseminated, and read. Traditional publishing houses have embraced the online revolution, adapting their strategies to accommodate the growing need for e-books. This has led to a surge in the availability of E-book titles, ensuring that readers have access to a vast array of bookish works at their fingers. Moreover, E-book books have democratized entry to literature, breaking down geographical barriers and providing readers worldwide with similar opportunities to engage with the written word. Regardless of their place or socioeconomic background, individuals can now engross themselves in the intriguing world of books, fostering a global community of readers. Conclusion: Embracing the E-book Experience Sample Us Constitution Test E-book books Sample Us Constitution Test, with their inherent ease, versatility, and vast array of titles, have undoubtedly transformed the way we experience literature. They offer readers the liberty to explore the boundless realm of written expression, whenever, anywhere. As we continue to travel the ever-evolving online landscape, Kindle books stand as testament to the persistent power of storytelling, ensuring that the joy of reading remains reachable to all.

https://crm.avenza.com/About/book-search/fetch.php/New Real Book.pdf

# **Table of Contents Sample Us Constitution Test**

- 1. Understanding the eBook Sample Us Constitution Test
  - The Rise of Digital Reading Sample Us Constitution Test
  - Advantages of eBooks Over Traditional Books
- 2. Identifying Sample Us Constitution Test
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sample Us Constitution Test
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from Sample Us Constitution Test
  - Personalized Recommendations
  - Sample Us Constitution Test User Reviews and Ratings
  - Sample Us Constitution Test and Bestseller Lists
- 5. Accessing Sample Us Constitution Test Free and Paid eBooks
  - Sample Us Constitution Test Public Domain eBooks
  - Sample Us Constitution Test eBook Subscription Services
  - Sample Us Constitution Test Budget-Friendly Options
- 6. Navigating Sample Us Constitution Test eBook Formats
  - o ePub, PDF, MOBI, and More
  - Sample Us Constitution Test Compatibility with Devices
  - Sample Us Constitution Test Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sample Us Constitution Test
  - Highlighting and Note-Taking Sample Us Constitution Test
  - Interactive Elements Sample Us Constitution Test
- 8. Staying Engaged with Sample Us Constitution Test

- o Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Sample Us Constitution Test
- 9. Balancing eBooks and Physical Books Sample Us Constitution Test
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sample Us Constitution Test
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Sample Us Constitution Test
  - Setting Reading Goals Sample Us Constitution Test
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Sample Us Constitution Test
  - Fact-Checking eBook Content of Sample Us Constitution Test
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - o Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - $\circ \ \ Integration \ of \ Multimedia \ Elements$
  - Interactive and Gamified eBooks

# **Sample Us Constitution Test Introduction**

Sample Us Constitution Test Offers over 60,000 free eBooks, including many classics that are in the public domain. Open Library: Provides access to over 1 million free eBooks, including classic literature and contemporary works. Sample Us Constitution Test Offers a vast collection of books, some of which are available for free as PDF downloads, particularly older books in the public domain. Sample Us Constitution Test: This website hosts a vast collection of scientific articles, books, and textbooks. While it operates in a legal gray area due to copyright issues, its a popular resource for finding various publications. Internet Archive for Sample Us Constitution Test: Has an extensive collection of digital content, including

books, articles, videos, and more. It has a massive library of free downloadable books. Free-eBooks Sample Us Constitution Test Offers a diverse range of free eBooks across various genres. Sample Us Constitution Test Focuses mainly on educational books, textbooks, and business books. It offers free PDF downloads for educational purposes. Sample Us Constitution Test Provides a large selection of free eBooks in different genres, which are available for download in various formats, including PDF. Finding specific Sample Us Constitution Test, especially related to Sample Us Constitution Test, might be challenging as theyre often artistic creations rather than practical blueprints. However, you can explore the following steps to search for or create your own Online Searches: Look for websites, forums, or blogs dedicated to Sample Us Constitution Test, Sometimes enthusiasts share their designs or concepts in PDF format. Books and Magazines Some Sample Us Constitution Test books or magazines might include. Look for these in online stores or libraries. Remember that while Sample Us Constitution Test, sharing copyrighted material without permission is not legal. Always ensure youre either creating your own or obtaining them from legitimate sources that allow sharing and downloading. Library Check if your local library offers eBook lending services. Many libraries have digital catalogs where you can borrow Sample Us Constitution Test eBooks for free, including popular titles. Online Retailers: Websites like Amazon, Google Books, or Apple Books often sell eBooks. Sometimes, authors or publishers offer promotions or free periods for certain books. Authors Website Occasionally, authors provide excerpts or short stories for free on their websites. While this might not be the Sample Us Constitution Test full book , it can give you a taste of the authors writing style. Subscription Services Platforms like Kindle Unlimited or Scribd offer subscription-based access to a wide range of Sample Us Constitution Test eBooks, including some popular titles.

# **FAQs About Sample Us Constitution Test Books**

What is a Sample Us Constitution Test PDF? A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. How do I create a Sample Us Constitution Test PDF? There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. How do I edit a Sample Us Constitution Test PDF? Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. How do I convert a Sample Us Constitution Test PDF to another file format? There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export

feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Sample Us**Constitution Test PDF? Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

# **Find Sample Us Constitution Test:**

new real book
nfhs 2basketball test answers
newcastle live guide
news article graphic organizer
nexxtech 1219573 user guide
nexus one service manual
new mini workshop manual
new york english regents spring 2010 sampler
nextel i88s user guide
ngo procurement manual
nfhs basketball rules test answers 2014 15
newall sapphire manual
new holland tn90f operators manual
new process 435 manual transmission
new idea 402 hay rake manual

# **Sample Us Constitution Test:**

# australian images of a timeless land amazon co uk - Jul 13 2023

web this book offers a fantastic opportunity to view some of peter lik s best known work panoramic images of uluru ayers rock twelve apostles the great barrier reef and

australia images of a timeless land peter lik national library - Nov 05 2022

web australian images of a timeless land by lik peter at abebooks co uk isbn  $10\ 187658503x$  isbn  $13\ 9781876585037$  wilderness press  $1999\ hardcover$ 

australian images of a timeless land images of a timeless - Dec 06 2022

web australia images of a timeless land cairns wilderness press peter lik publishing mla citation lik peter australia images of a timeless land peter lik wilderness

australia images of a timeless land by peter lik librarything - Jul 01 2022

web peter presents images of the australian landscape more beautiful than you ve seen before from the lush depths of our rainforests to the startling beauty of our deserts the

australia lik peter 9781876585037 amazon com books - Feb 08 2023

web australia images of a timeless land by peter lik is a book i pick up again and again i am in awe of the pictures this man has taken during my first round the world trip ten years

# australia images of a timeless land by peter lik - Mar 09 2023

web peter lik s panoramic images of the australian landscape reveal the artistic passion behind his search for the true essence of photogrpahy his picture vividly tell the story of this

# australian images of a timeless land by peter lik - Apr 10 2023

web oct 15 1999 peter lik 4 40 rating details 15 ratings 3 reviews peter presents images of the australian landscape more beautiful than you ve seen before from the lush

# australia images of a timeless land peter lik catalogue - May 11 2023

web description cairns wilderness press peter lik publishing  $1999\ 200\ p$  chiefly col ill  $24\ x\ 32\ cm$  isbn 187658503x invalid isbn  $1876585037\ 2000$  ed notes cover title

australia images of a timeless land alibris - May 31 2022

web buy australian images of a timeless land by lik peter 1999 by isbn from amazon s book store everyday low prices and free delivery on eligible orders

buy australian images of a timeless land book online at low - Dec 26 2021

web feb 15 2022 australia images of a timeless land peter lik 8 albert g mackey facebook twitter linkedin contact the demon lover by juliet dark alexander pope

australian images of a timeless land by lik peter 1999 - Apr 29 2022

web dec 4 2022 from the lush depths of our rainforests to the startling beauty of our deserts the panoscapes in this book capture the essence of the australian spirit magnificently

australia images of a timeless land peter lik journeytom - Jan 07 2023

web find many great new used options and get the best deals for australian images of a timeless land images of a timeless land by peter lik hardcover 1999 at the best

# australia images of a timeless land hb 2003 ebay - Mar 29 2022

web australian images of a timeless land lik peter lik peter amazon sg books skip to main content sg delivering to singapore 049145 sign in to update your location all

australia images of timeless land brotherhood books - Aug 02 2022

web peter presents images of the australian landscape more beautiful than you ve seen before from the lush depths of our rainforests to the startling beauty of our deserts the

# australia images of a timeless land by peter lik 2003 10 24 - Sep 03 2022

web australia images of timeless land availability in stock isbn 9781876585037 author peter lik categories australiana brand new books nature environment email to a

# australian images of a timeless land peter lik peter lik - Jan 27 2022

web amazon in buy australian images of a timeless land book online at best prices in india on amazon in read australian images of a timeless land book reviews author

australian images of a timeless land hardcover amazon - Feb 25 2022

web australian images of a timeless land by peter lik peter lik 9781876585037 buy new second hand used books online with free uk delivery at awesomebooks com

9781876585037 australian images of a timeless land abebooks - Oct 04 2022

web oct 24 2003 he returned to australia to photograph the vastness of the great south land peter then went on to open his own fine art publishing company as well as his first

#### australian images of a timeless land download only - Aug 14 2023

web australian images of a timeless land images of earth mar 09 2021 photographs taken from space show the diversity of earth and the natural and human influences that have

australian images of a timeless land lik peter lik peter - Jun 12 2023

web peter presents images of the australian landscape more beautiful than you ve seen before from the lush depths of our rainforests to the startling beauty of our deserts the

timeless images photography facebook - Oct 24 2021

australia images of a timeless land peter lik - Nov 24 2021

<u>local 40 apprenticeship google sites</u> - Sep 22 2021

local 40 361 apprentice questions r ironworker reddit - Nov 05 2022

web this is the unofficial page to the iron workers local 40 361 apprenticeship school please go to page school 35 23 36th street astoria ny united states new york

# local40apprenticeironworkerswrittenaptitudetest 2022 - Mar 29 2022

web worker status and compares apprenticeship trained workers with workers trained in other ways bibliography pp 171 to 176 and statistical tables black workers in white unions

# local 40 apprentice ironworkers written aptitude test - May 31 2022

web deceased prendergast michael on 9 03 2023 he was a 32 year member of iron workers local 40 the officers and members of iron workers local 40 wish to extend

# ironworker aptitude test loose guide and practice question - Jan 07 2023

web sep 4 2022 a iron workers study guide local 40 cory mcgovern 13 videos 2 924 views last updated on sep 4 2022 play all shuffle 1 10 54

local 361 40 aptitude test r ironworker reddit - May 11 2023

web may 7 2014 local 361 40 aptitude test hello everyone my name is steve and i am an aspiring ironworker i waited in line for a few hours last month to make sure i was able

#### ironworkers local 40 aptitude test rdoforum gov - Feb 25 2022

web right here we have countless book local 40 apprentice ironworkers written aptitude test and collections to check out we additionally meet the expense of variant types and

local 40 apprentice ironworkers written aptitude test - Sep 03 2022

web you could buy instruction aptitude apprentice 40 written ironworkers test local or get it as soon as possible you may not be mystified to enjoy every book archives aptitude

ironworkers aptitude practice tests test preparation - Apr 10 2023

web mar 24 2020 the ironworker aptitude test has 3 sections reading comprehension algebra and mechanical comprehension free ironworkers test practice try a free

# a iron workers study guide local 40 youtube - Dec 06 2022

web mar 26 2018 i m with local 40 and for the most part we stick to our jurisdictions 40 covers manhattan staten island bronx and westchester 361 covers brooklyn queens and long island but every job and company is different local 40 apprenticeironworkers written aptitude test pdf mis sesta - Nov 24 2021

web joining an i b e w apprenticeship program is an excellent way to begin a career in the electrical trade the apprenticeship is a five year program with on the job training job

#### local 40 361 test r ironworker reddit - Jul 13 2023

web jun 9 2020 you ll be fine this right here i took the test and got into 40 last application cycle 2 years ago the best advice i can give you is to go on khanacademy com and

ironworker aptitude test free guide and practice question - Aug 14 2023

web the ironworker aptitude test aka ironworker apprenticeship test is taken by candidates for an apprenticeship in one of the ironworker union locals like local 40

local 40 apprentice ironworkers written aptitude test 2022 ftp - Jan 27 2022

web ironworkers local 40 aptitude test 3 3 procedure and standards which unions use to admit construction workers to skilled worker status and compares apprenticeship

ironworkers local 40 - Apr 29 2022

web ironworker aptitude test complete guide and practice 2022 jobtestprep has been preparing candidates for pre apprenticeship tests since 2007 get the accurate ironworker

# local 40 apprentice ironworkers written aptitude test pdf - Jul 01 2022

web you could buy guide local 40 apprentice ironworkers written aptitude test or get it as soon as feasible you could speedily download this local 40 apprentice ironworkers

# local 40 ironworkers school new york ny facebook - Oct 04 2022

web local 40 apprentice ironworkers written aptitude test study guide ironworker generalist may 4th 2018 apprenticeship and certification study guide ironworker

#### local 40 aptitude test r ironworker reddit - Mar 09 2023

web business economics and finance gamestop moderna pfizer johnson johnson astrazeneca walgreens best buy novavax spacex tesla crypto

ironworkers local 40 aptitude test - Dec 26 2021

web the federal committee on apprenticeship the elevator constructor congressional record the condition of the working class in england in 1844 working detroit

local 40 aptitude test r ironworker reddit - Jun 12 2023

web i ve applied and taken the test for local 40 2 3 times over the last 10 years i think there s a another one coming out marchish of 2023 im already a journeyman with another union

ironworkers aptitude test complete test preparation inc - Feb 08 2023

web the ironworker aptitude try aka ironworker apprenticeship test will taken by candidates for with apprenticeship in one of the ironworker union locals like local 40

aptitude apprentice 40 written ironworkers test local galileo - Aug 02 2022

web apr 16 2023 industry aptitude test eiat study guide prepared by our dedicated team of local 40 apprentice ironworkers written aptitude test 3 7 downloaded from

electrical training trust local 40 build california - Oct 24 2021

web local 40 home faq payments upcoming events apprenticeship apprenticeship lms report hours new apprentice questions deceased members retired members

the finite element method set olek c zienkiewicz robert l - Apr 03 2023

web nov 25 2005 the finite element method set olek c zienkiewicz robert l taylor elsevier nov 25 2005 technology engineering 1872 pages the sixth editions of these seminal books deliver the most

# the finite element method set sciencedirect - Sep 08 2023

web the sixth editions of these seminal books deliver the most up to date and comprehensive reference yet on the finite element method for all engineers and mathematicians renowned for their scope range and authority the new editions have been significantly developed in terms of both contents and scope

#### the finite element method zienkiewicz o c archive org - Oct 29 2022

web the sixth editions of these seminal books deliver the most up to date and comprehensive reference yet on the finite element method for all engineers and mathematicians renowned for their scope range and authority the new editions have been significantly developed in terms of both contents and scope

#### the finite element method its basis and fundamentals 6th edition - Jul 06 2023

web apr 18 2005 the sixth edition of this influential best selling book delivers the most up to date and comprehensive text and reference yet on the basis of the finite element method fem for all engineers and mathematicians the finite element method set 6th edition elsevier - Aug 07 2023

web nov 25 2005 the finite element method set 6th edition november 25 2005 authors olek c zienkiewicz robert l taylor

ebook isbn 9780080531670 purchase options limited offer save 50 on book bundles immediately download your ebook while waiting for your print delivery no promo code is needed offer details description

# the finite element method its basis and fundamentals 7th edition - May 24 2022

web aug 22 2013 the finite element method its basis and fundamentals offers a complete introduction to the basis of the finite element method covering fundamental theory and worked examples in the detail required for readers to apply the knowledge to their own engineering problems and understand more advanced applications

#### the finite element method 6th edition - Oct 09 2023

web dec 4 2006 the finite element method 6th ed vols 1 2 and 3 by o c zienkiewicz and r l taylor was published in 2005 by elsevier oxford uk books elsevier com volume 1 presents a comprehensive coverage for linear problems with examples taken from general second order differential equations e g those for heat transfer analysis and

# engineering finite element method courses - May 04 2023

web the sixth edition of this influential best selling book delivers the most up to date and comprehensive text and reference yet on the basis of the finite element method fem for all engineers and mathematicians

the finite element method for fluid dynamics 7th edition - Feb 18 2022

web nov 14 2013 focusing on the core knowledge mathematical and analytical tools needed for successful computational fluid dynamics cfd the finite element method for fluid dynamics is the authoritative introduction of choice for graduate level students researchers and professional engineers key features

#### review of the finite element method for solid and structural mechanics - Aug 27 2022

web dec 1 2006 journal of engineering mechanics volume 132 issue 12 december 2006 the 6th edition of the classic text on the finite element method by o c zienkiewicz has come a long way since it was published first in 1967 by mcgraw hill berkshire england

the finite element method zienkiewicz o c olgierd cecil - Jun 24 2022

web zienkiewicz o c olgierd cecil publication date 1989 topics structural analysis engineering continuum mechanics finite element method publisher singapore mcgraw hill collection printdisabled internetarchivebooks

the finite element method 6th edn its basic and fundamentals - Feb 01 2023

web oct 20 2006 the finite element method 6th edn its basic and fundamentals by o c zienkiewicz r l taylor and j z xhu isbn 07506 6320 0 54 99 solid and structural mechanics by o c zienkiewicz and r l taylor isbn 07506 6321 9 47 99 and fluid dynamics by o c zienkiewicz r l taylor and p nithiarasu isbn 07506 6322 7

# the finite element method its basis and fundamentals - Mar 22 2022

web abstract this chapter covers the development of the element shape functions for two and three dimensional applications

element shapes considered include triangles and quadrilaterals for two dimensional problems and tetrahedra bricks wedges and pyramids for three dimensional problems

the finite element method its basis and fundamentals - Mar 02 2023

web jul 21 2005 the sixth edition of this influential best selling book delivers the most up to date and comprehensive text and reference yet on the basis of the finite element method fem for all

the finite element method its basis and fundamentals 6th edition - Apr 22 2022

web may 26 2005 the finite element method its basis and fundamentals 6th edition kindle edition by o c zienkiewicz author format kindle edition 4 3 4 3 out of 5 stars 13 ratings

the finite element method for solid and structural mechanics - Nov 29 2022

web the finite element method for solid and structural mechanics sciencedirect the finite element method for solid and structural mechanics book seventh edition 2014 authors o c zienkiewicz r l taylor and david fox about the book browse this book by table of contents book description

#### the finite element method for fluid dynamics 6th edition - Dec 31 2022

web nov 24 2005 offer details description dealing with general problems in fluid mechanics convection diffusion compressible and incompressible laminar and turbulent flow shallow water flows and waves this is the leading text and reference for engineers working with fluid dynamics in fields including aerospace engineering vehicle design thermal the finite element method its basis and fundamentals sixth edition - Jul 26 2022

web jul 21 2005 usually ships within 9 to 10 days the sixth edition of this influential best selling book delivers the most up to date and comprehensive text and reference yet on the basis of the finite element method fem for all engineers and mathematicians

#### the finite element method 6th edn its basic and - Sep 27 2022

web request pdf on dec 3 2006 n j bićanić published the finite element method 6th edn its basic and fundamentals by 0 c zienkiewicz r l taylor and j z zhu isbn 07506 6320 0 54 99

# the finite element method for solid and structural mechanics 6th edition - $Jun\ 05\ 2023$

web aug 9 2005 the finite element method for solid and structural mechanics 6th edition book sale save up to 25 on print and ebooks no promo code needed offer details the finite element method for solid and structural mechanics 6th edition august 9 2005 authors olek c zienkiewicz robert l taylor ebook isbn 9780080455587 purchase